

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Dean Ward and Sons

(Name of Claimant)

Bloomington, ID

(Mailing Address)

83223

(Zip Code)

Telephone No. 945-2361

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1890

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Bloomington Creek tributary to Bear Lake

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.60cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 0.60cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SE 1/4, Sec. 26 Twp. 14S Rge. 43E B.M., County of Bear Lake

Additional points of diversion: NE 1/4 SW 1/4, Sec. 30, T. 14S, R. 44E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch from stream to flood and sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	44E	30							40										40

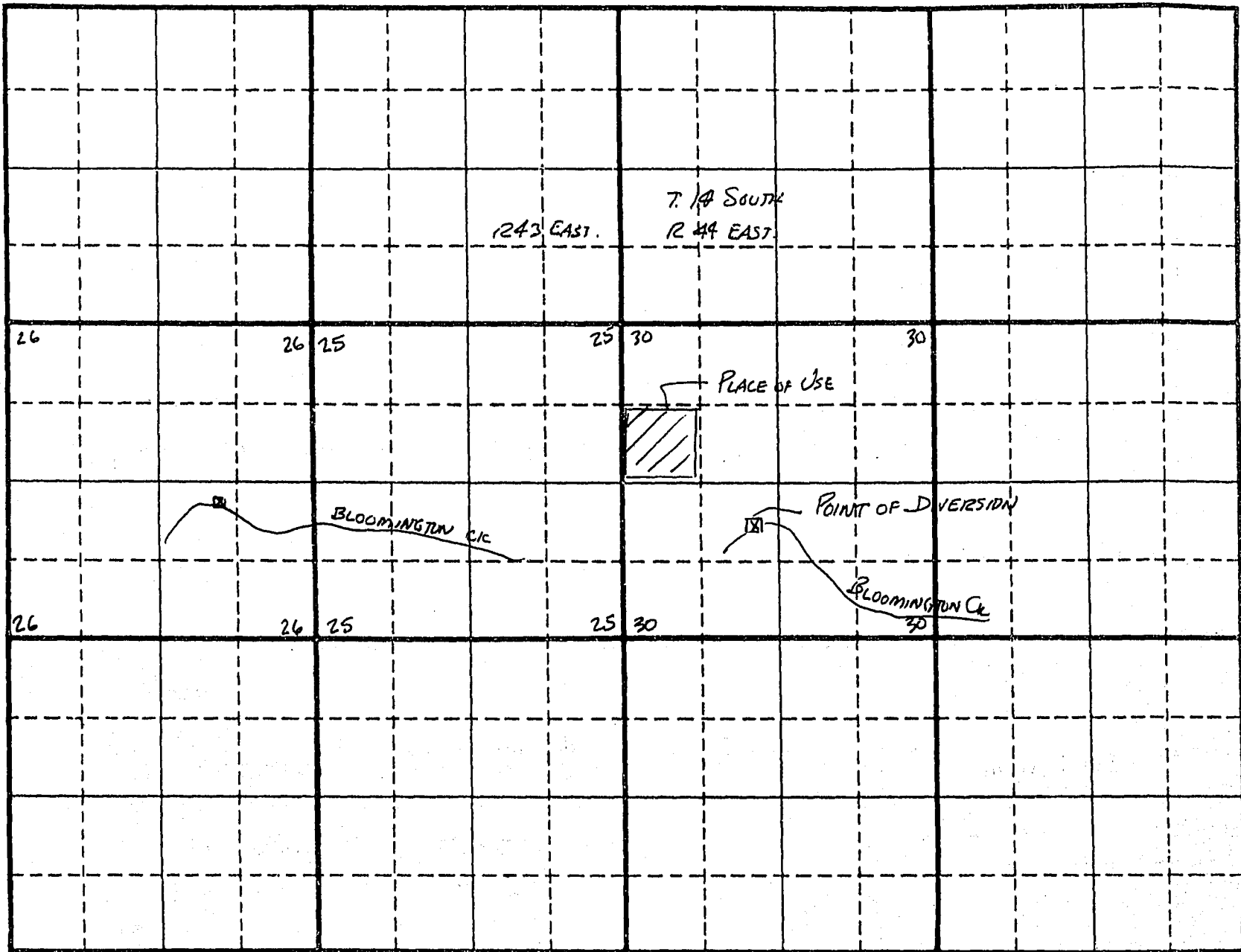
No. of acres 40

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16 day of September, 19 83

Dean Ward & Sons
(Claimant)

Norma Lee Nelson
Notary Public
Residing at Montpelier, Idaho

My commission expires Life

BP 9/22/83
CW 7/1/83 PM 6/30/83
FOR DEPARTMENT USE ONLY
Received by SM Date 7/20/83 Exception filed by: _____ Date _____
Prelim. check by Kaw Date 10/21/83
\$30.00 fee received by BP Date 7/20/83 #29352 Forwarded to claimant by: _____
Published in News Examiner
Dates 11/3 & 11/10/83

NOV 17 1983
Nº 2442

815

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Marie B. Nye

being duly sworn,

deposes and says:

That he is the *Publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *3* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

November 3, 19*83*, and ending
with the issue of *November 10*, 19*83*.

Fees, *\$ 14.38*

Subscribed and sworn to before me this *15th* day
of *November*, 19*83*.

Wendie Green

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *Lifetime*, 19.....

RECEIVED

DEC 9 1983

Department of Water Resources
Eastern District Office

LEGAL NO. 2442

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

11-4288

DEAN WARD & SONS

BLOOMINGTON, ID 83223

Source: BLOOMINGTON CREEK trib. to
BEAR LAKE

Priority Date: 05/01/1890

Diversion Pt: NWSE, Sec 26 T 14S R 43E

NESW Sec 30 T 14S R 44E

Use: IRRIGATION (0.60 CFS)

In: SWNW Sec 30 T 14S R 44E FOR 40
ACRES

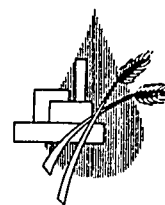
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN, Dir.

11-3, 11-10
23 LINES

Filed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



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The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Dean Ward and Sons

(Name of Claimant)

Bloomington, ID

83223

Telephone No. 945-2361

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

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Bloomington Creek tributary to Bear Lake

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.60cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 0.60cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ Sec. 26 Twp. 14S Rge. 43E B.M., County of Bear Lake

Additional points of diversion: NE¼ SW¼ Sec.30, T. 14S, R. 44E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch from stream to flood and sprinkler system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	44E	30						40											40

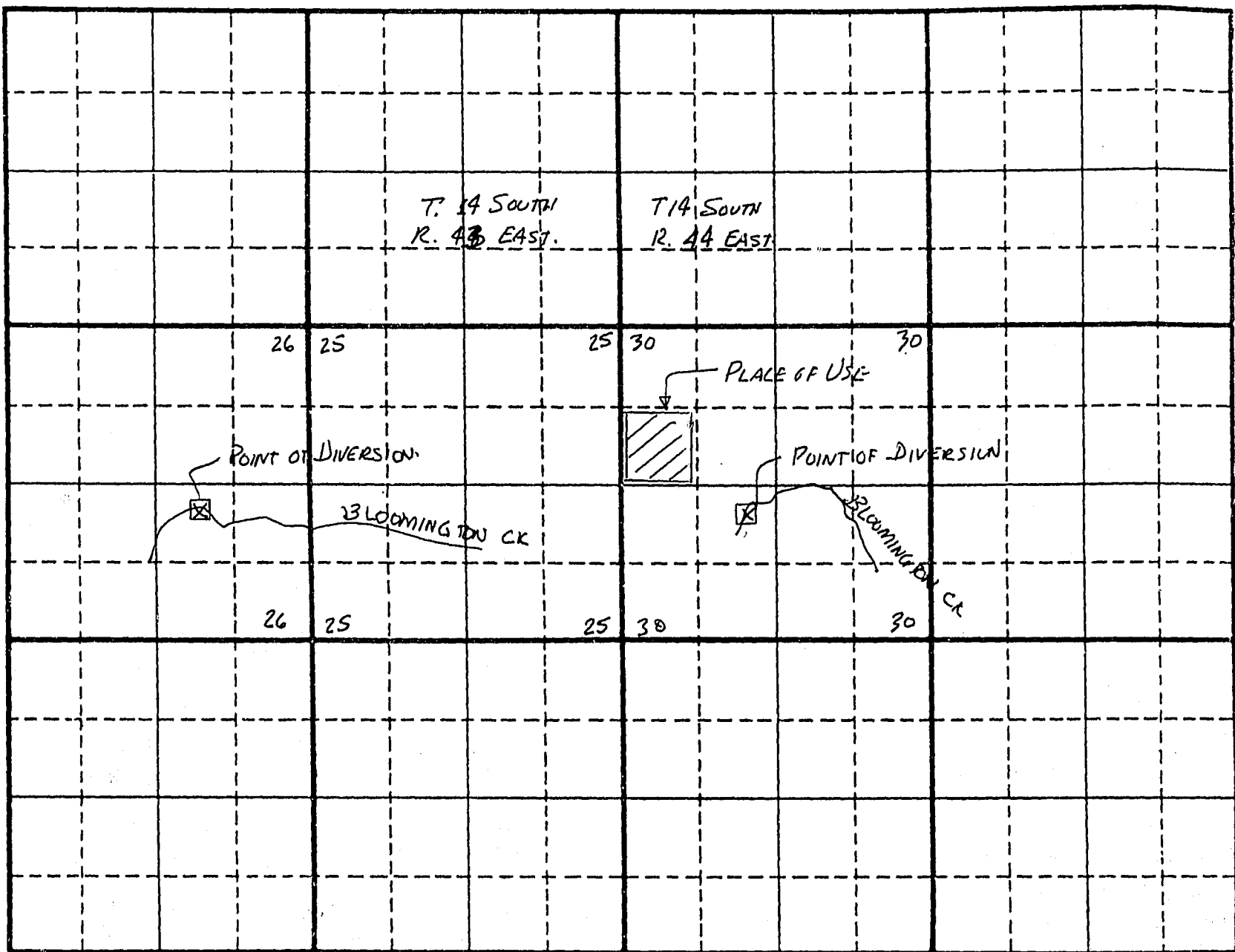
No. of acres 40

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of July, 19 83.

Dean Ward
(Claimant)
Allen Gray
Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

Aw 7-01-83 PM 630-83 FOR DEPARTMENT USE ONLY
Received by S.M. Date 7-20-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$30.00 fee received by BP Date 7/20/83 #24352
Published in _____
Dates _____

11-4288

DEAN WARD & SONS

B BLOOMINGTON, ID 83223

Source. BLOOMINGTON CREEK trib. to BEAR LAKE

Priority Date: 05/01/1890

Diversion Pt. NWSE Sec 26 T 14S R 43E NESW Sec 30 T 14S R 44E

Use. IRRIGATION (0.60 CFS)

In: SWNW Sec 30 T 14S R 44E FOR 40 ACRES

LEGAL NO. 2442

NOTICE OF CLAIMS
TO WATER RIGHTS

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beneficial use:

11-4288

DEAN WARD & SONS

BLOOMINGTON, ID 83223

Source: BLOOMINGTON CREEK trib. to
BEAR LAKE

Priority Date: 05/01/1890

Diversion Pt: NWSE Sec 26 T 14S R 43E

NESW Sec 30 T 14S R 44E

Use: IRRIGATION (0.60 CFS)

In: SWNW Sec 30 T 14S R 44E FOR 40
ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN, Dir.

11-3, 11-10
23 LINES

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by
diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11/3 & 11/10/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 25, 1983

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

DEAN WARD.
BLOOMINGTON ID.
83223.

9-8-1983

Dear Claimant:

The Department is in receipt of your claim to a water right.

Unfortunately, there are some corrections which must be made before processing can continue. The enclosed claim form which has been re-typed for your convenience makes the following correction:

- THE ORIGINAL FORM INDICATED THE 40 ACRE IRRIGATED TRACT
IN THE NW⁴NW⁴ SEC 30. IT SHOULD HAVE BEEN IN THE
SW⁴NW⁴ SEC 30. THE NEW FORM CORRECTS THIS ERROR.

Please sign and notarize the form and return it to this office as soon as possible, as processing cannot continue until it is received at this office.

If you have any questions, please feel free to contact me.

Sincerely,

Steve McCormick

STEVE McCORMICK
Sr. Resource Analyst

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C. WILSON

Right Number 11 4288 Applicant DEAN WARD & SONS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Nov. 21, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Dec 13, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 12/15/83

RECEIVED
DEC 15 1983

Department of Water Resources

dw

October 26, 1983

RE: Claim to a Water Right No. 11-4288 WARD

Russell Stoker, Watermaster
Water District No. 11
279 East Third North
Soda Springs, ID 83276

Dear Mr. Stoker:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

November 28, 1983

RE: Claim to a Water Right No. 11-4288 WARD
11-4258 KUNZ (Amended)

News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 3 and 11, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 21, 1983

DEAN WARD & SONS
BLOOMINGTON

ID 83223

RE: Claim No. 11-4288

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure