

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Golden Keetch

(Name of Claimant)

Star Route 1, Box 1260, Montpelier, ID 83254

(Mailing Address)

(Zip Code)

Telephone No. 847-0139

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to \_\_\_\_\_

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity                 | (cfs, af)             | Use                           | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) |            |
|--------------------------|-----------------------|-------------------------------|-------------------------------------|------------------------|------------|
|                          |                       |                               |                                     | (Mo., Day)             | (Mo., Day) |
| Quantity <u>0.04</u> cfs | Use <u>domestic</u>   | Period of Use From <u>1/1</u> | To <u>12/31</u>                     |                        |            |
| Quantity <u>0.02</u> cfs | Use <u>stockwater</u> | Period of Use From <u>1/1</u> | To <u>12/31</u>                     |                        |            |
| Quantity _____           | Use _____             | Period of Use From _____      | To _____                            |                        |            |
| Quantity _____           | Use _____             | Period of Use From _____      | To _____                            |                        |            |
| Quantity _____           | Use _____             | Period of Use From _____      | To _____                            |                        |            |

- (4) 0.06 cfs TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 26 Twp. 13S Rge. 44E B.M., County of Bear Lake

Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, pump with lines to a home and water trough

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 13S | 44E | 26   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
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|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

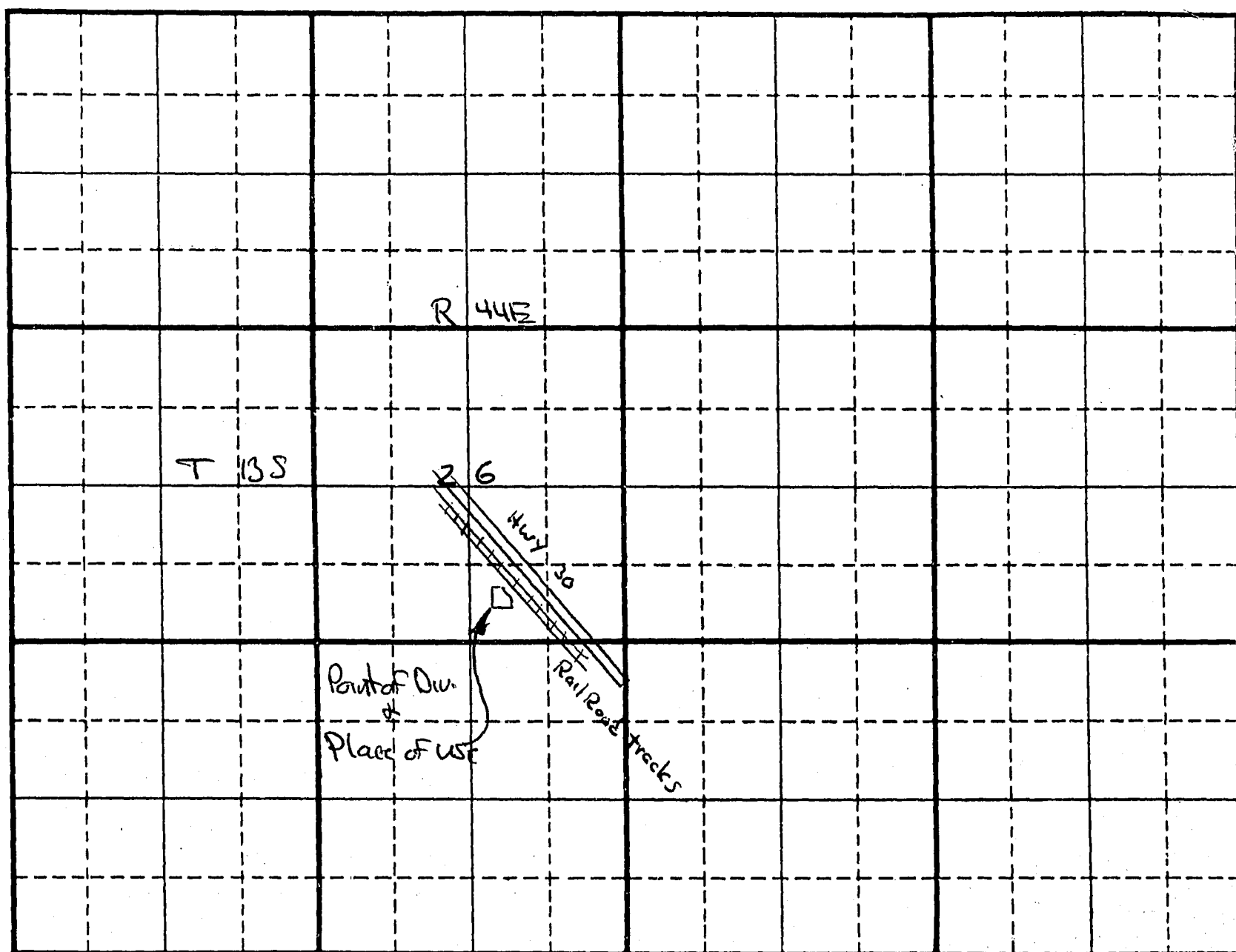
No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for one home and stockwater

NOTE: Include here the type and number of stock watered: 50 head of cattle

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27<sup>th</sup> day of June

Golden D. Keeler  
(Claimant)

1983

Challen Wray  
Notary Public  
Residing at Idaho Falls

My commission expires 6-15-85

Test #1  
Received by CW Date 6-27-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by S.M. Date 9-8-1983 claimant by: \_\_\_\_\_  
\$30.00 fee received by CW Date 6-27-83  
Published in News Examiner # 30765  
Dates 9/22/83 9/29/83

FOR DEPARTMENT USE ONLY

SEP 30 1983  
2403

**AFFIDAVIT OF PUBLICATION**

OCT 13 1983

IDAHO,  
Bear Lake

ss.

Department of Water Resources  
Eastern District Office

Marie B. Nye  
being duly sworn,

and says:

is the Publisher of THE MINER, a weekly newspaper published at Montpelier, a weekly newspaper published at Montpelier, Idaho; and has been and is in general circulation in the said, and in the vicinity of Montpelier; that the said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper period and time of publication, and was published as a newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than eight consecutive weeks prior to the date of publication of said advertisement.

The said advertisement was published in the issue beginning with

September 22, 1983, and ending  
with issue of September 29, 1983.

Marie B. Nye

05.00

Subscribed and sworn to before me this 29th day  
September, 1983.

Debbie Green

Notary Public, Residing at Montpelier, Idaho

My Commission Expires Lifetime, 1983.

LEGAL NO. 2403

**NOTICE OF CLAIMS TO  
WATER RIGHTS**

The following claim have been filed on  
water right(s) created by diversion and  
beneficial use:

11-4284  
J.R. REAM FANCH, INC.  
DINGLES, ID 83233  
Priority Date: 04/06/1900  
Diversion Pt: NESE Sec 24 T 14S R 44E  
Use: STOCKWATER (0.0150 CFS)  
DOMESTIC (0.0070 CFS)  
In: NESE Sec 24 T 14S R 44E

11-4283  
HESS, SPENCER W.  
BOX 217, MONTPELIER, ID 83254  
Source: SPRINGS trib. to BEAR RIVER  
UNNAMED STREAM trib. to BEAR RIVER  
Priority Date: 01/01/1900  
Diversion Pt: SWSE Sec 02 T 11S R 43E  
NWNE Sec 11 T 11S R 43E  
Use: STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SWSE Sec 02 T 11S R 43E NWNE Sec 11 T 11S R 43E

11-4282  
HESS, SPENCER W.  
BOX 217, MONTPELIER, ID 83254  
Source: CART HOLLOW SPRINGS trib. to SINKS  
Priority Date: 07/01/1930  
Diversion Pt: SWNW NWNW NENW Sec 02 T 12S R 44E  
Use: STOCKWATER (0.04 CFS)  
In: NENW NWNW SWNW Sec 02 T 12S R 44E

11-4281  
HESS, SPENCER W.

11-4274  
KEETCH, GOLDEN  
STAR RT. 1, BOX 1260, MONTPELIER, ID 83254  
Source: GROUNDWATER  
Priority Date: 07/01/1900  
Diversion Pt: NESE Sec 27 T 13S R 44E  
Use: STOCKWATER (0.05 CFS)  
DOMESTIC (0.04 CFS)  
In: NESE Sec 27 T 13S R 44E

11-4273  
KEETCH, GOLDEN  
STAR RT. 1, BOX 1260, MONTPELIER, ID 83254  
Source: GROUNDWATER  
Priority Date: 06/01/1920  
Diversion Pt: SWSE Sec 26 T 13S R 44E  
Use: STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SWSE Sec 26 T 13S R 44E

11-4272  
WARD, DEAN &/or EDYTH  
BOOTH, DARLENE  
SHURLIFF, JOY  
BLOOMINGTON, ID 83223  
Source: OVID CREEK trib. to BEAR RIVER  
Priority Date: 04/01/1890  
Diversion Pt: NENW Sec 23 T 13S R 43E  
Use: IRRIGATION (2.40 CFS)  
In: SWNE SENE NENW SENW NESW NWSE Sec 23 T 13S R 43E FOR 120 ACRES

11-4271  
SKINNER, HALVER M.  
1680 E. 2ND N., LOGAN, UT 84321  
Source: SPRING trib. to SKINNER CREEK  
Priority Date: 05/01/1884  
Diversion Pt: SWNE Sec 05 T 11S R 43E  
Use: IRRIGATION (0.20 CFS)  
In: SWNE Sec 05 T 11S R 43E FOR 10 ACRES

11-4270  
FISH HAVEN PIPELINE CO., INC.  
BOX 68, FISH HAVEN, ID 83261  
Source: FISH HAVEN SPRING trib. to FISH HAVEN CREEK  
Priority Date: 09/01/1939  
Diversion Pt: SWNE Sec 16 T 16S R 43E  
Use: IRRIGATION (4.00 CFS)  
DOMESTIC (4.00 CFS)  
In: SWNE SWNW SENW NESW NWSW SWSW SESW Sec 14 T 16S R 43E NESE Sec 15 T 16S R 43E SENE NESE SESE Sec 22 T 16S R 43E NWNW Sec 23 T 16 S R 43E NENE SENE NESE SESE Sec 27 T 16S R 43E FOR 26 ACRES.

Exceptions to a claim may be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402.

KEN DUNN, DIR.  
9-22, 9-29  
169 LINES

11-4273-

KEETCH, GOLDEN

STAR RT. 1. BOX 1260. MONTPELIER. ID 83254

Source: GROUNDWATER

Priority Date: 06/01/1920

Diversion Pt. SWSE Sec 26 T 13S R 44E

|                 |            |
|-----------------|------------|
| Use. STOCKWATER | (0.02 CFS) |
| DOMESTIC        | (0.04 CFS) |

In. SWSE Sec 26 T 13S R 44E

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE MCCORMICK

Right Number 11 4273

Applicant GOLDEN KEENE

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- N/A ☐ Exceptions processed.

By Ernest Carlson

Date Oct 17, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC

Date 10/25/83

RECEIVED

OCT 20 1983

Department of Water Resources



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

October 12, 1983

RE: Claim to a Water Right No. 11-4270 FISH HAVEN  
11-4271 SKINNER  
11-4272 SHURTLIFF & WARD  
11-4273 KEETCH  
11-4274 "  
11-4275 "  
11-4276 "  
11-7277 HESS  
11-4278 "  
11-4279 "  
11-4280 "  
11-4281 "  
11-4282 "  
11-4283 "  
11-4284 REAM RANCH INC.

News Examiner  
P.O. Box 278  
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on September 22 and 29, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

OCTOBER 10, 1983

GOLDEN KEETCH  
STAR RT. 1  
BOX 1260  
MONTPELIER

ID 83254

RE: Claim No. 11-4273

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure