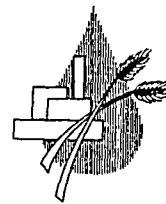


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Dean &/or Edyth Ward &/or
Darlene Booth &/or Joy Shurtliff
(Name of Claimant)

Bloomington, ID 83223
(Mailing Address)

Telephone No. 945-2361
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1890

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Ovid Creek tributary to Bear River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2.40 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 2.40 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 23 Twp. 13S Rge. 43E B.M., County of Bear Lake
Additional points of diversion: (2 points)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch from stream to flood irrigation and sprinkler irrigation on some parts of the land.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	43E	23			30	25	10			40	10					5			120

No. of acres 120

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Notary Public
Residing at Idaho Falls

My commission expires 6-15-85

CW 7-01-83 PM 6-30-83
 FOR DEPARTMENT USE ONLY
 Received by S.M. Date 7-20-83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by S.M. Date 9-8-83 claimant by: _____
 \$30.00 fee received by BP Date 7/20/83 #29352
 Published in News Examiner _____
 Dates 9/22 - 9/29/83 _____

SEP 30 1983
2403

AFFIDAVIT OF PUBLICATION

OCT 13 1983

IDAHO,

Bear Lake

ss.

Department of Water Resources
Eastern District Office

Marie B. Nye
being duly sworn,

and says:

is the Publisher of THE MINER, a weekly newspaper published at Montpelier, Idaho; and has been and is in general circulation in the said county, and in the vicinity of Montpelier; that the said newspaper, a copy of which is attached hereto, was published once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published as a newspaper proper and not a supplement; that said newspaper has been established and regularly published for more than eight consecutive weeks prior to the date of publication of said advertisement.

The said advertisement was published in the issue beginning with

September 22, 1983, and ending

with the issue of September 29, 1983.

Marie B. Nye

05.00

Subscribed and sworn to before me this 29th day

September, 1983.

Alvin L. Green

Notary Public, Residing at Montpelier, Idaho

My Commission Expires Lifetime, 1983.

LEGAL NO. 2403

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

11-4284
J.R. REAM HATCH, INC.
DINGLE, ID 83233
Priority Date: 04/06/1900
Diversion Pt: NESE Sec 24 T 14S R 44E
Use: STOCKWATER (0.0150 CFS)
DOMESTIC (0.0070 CFS)
In: NESE Sec 24 T 14S R 44E

11-4283
HESS, SPENCER W.
BOX 217, MONTPELIER, ID 83254
Source: SPRINGS trib. to BEAR RIVER
UNNAMED STREAM trib. to BEAR RIVER
Priority Date: 01/01/1900
Diversion Pt: SWSE Sec 02 T 11S R 43E
NWNE Sec 11 T 11S R 43E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 02 T 11S R 43E NWNE Sec 11 T 11S R 43E

11-4282
HESS, SPENCER W.
BOX 217, MONTPELIER, ID 83254
Source: CART HOLLOW SPRINGS trib. to SINKS
Priority Date: 07/01/1930
Diversion Pt: SWNW NWNW NENW Sec 02 T 12S R 44E
Use: STOCKWATER (0.04 CFS)
In: NENW NWNW SWNW Sec 02 T 12S R 44E

11-4281
HESS, SPENCER W.
11-4274
KEETCH, GOLDEN
STAR RT. 1, BOX 1260, MONTPELIER, ID 83234
Source: GROUNDWATER
Priority Date: 07/01/1900
Diversion Pt: NESE Sec 27 T 13S R 44E
Use: STOCKWATER (0.05 CFS)
DOMESTIC (0.04 CFS)
In: NESE Sec 27 T 13S R 44E

11-4273
KEETCH, GOLDEN
STAR RT. 1, BOX 1260, MONTPELIER, ID 83234
Source: GROUNDWATER
Priority Date: 06/01/1920
Diversion Pt: SWSE Sec 26 T 13S R 44E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 26 T 13S R 44E

11-4272
WARD, DEAN &/or EDYTH
BOOTH, DARLENE
SHUTLIFF, JOY
BLOOMINGTON, ID 83223
Source: OVID CREEK trib. to BEAR RIVER
Priority Date: 04/01/1890
Diversion Pt: NENW Sec 23 T 13S R 43E
Use: IRRIGATION (2.40 CFS)
In: SWNE SENE NENW SENW NESW NWSE Sec 23 T 13S R 43E FOR 120 ACRES

11-4271
SKINNER, HALVER M.
1680 E. 2ND N., LOGAN, UT 84321
Source: SPRING trib. to SKINNER CREEK
Priority Date: 05/01/1884
Diversion Pt: SWNE Sec 05 T 11S R 43E
Use: IRRIGATION (0.20 CFS)
In: SWNE Sec 05 T 11S R 43E FOR 10 ACRES

11-4270
FISH HAVEN PIPELINE CO., INC.
BOX 68, FISH HAVEN, ID 83261
Source: FISH HAVEN SPRING trib. to FISH HAVEN CREEK
Priority Date: 09/01/1939
Diversion Pt: SWNE Sec 16 T 16S R 43E
Use: IRRIGATION (4.00 CFS)
DOMESTIC (4.00 CFS)
In: SWNE SWNW SENW NESW NWSW SWSW SESW Sec 14 T 16S R 43E NESE Sec 15 T 16S R 43E SENE NESE SESE Sec 22 T 16S R 43E NWNW Sec 23 T 16S R 43E NENE SENE NESE SESE Sec 27 T 16S R 43E FOR 26 ACRES.

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, DIR.

9-22, 9-29
169 LINES

11-4272-

WARD, DEAN &/or EDYTH
BOOTH, DARLENE
SHURTLIFF, JOY

BLOOMINGTON, ID 83223

Source: OVID CREEK trib. to BEAR RIVER

Priority Date: 04/01/1890

Diversion Pt: NENW Sec 23 T 13S R 43E

Use: IRRIGATION (2.40 CFS)

In. SWNE SENE NENW SENW NESW NWSE Sec 23 T 13S R 43E FOR 120 ACRES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 19, 1983

RE: Claim to a Water Right No. 11-4272 SHURLIFF
11-4277 HESS
11-4278 "
11-7483 "
13-4258 WILKER
13-4259 HARRIS

Russell Stoker, Watermaster
Water District No. 11
279 East Third North
Soda Springs, ID 83276

Dear Mr. Stoker:

Enclosed, for your information only, is a copy of the above referenced claim to a water right filed within your district. If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure (6)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup -- Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

October 12, 1983

RE: Claim to a Water Right No. 11-4270 FISH HAVEN
11-4271 SKINNER
11-4272 SHURTLIFF & WARD
11-4273 KEETCH
11-4274 "
11-4275 "
11-4276 "
11-7277 HESS
11-4278 "
11-4279 "
11-4280 "
11-4281 "
11-4282 "
11-4283 "
11-4284 REAM RANCH INC.

News Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on September 22 and 29, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 10, 1983

DEAN WARD
EDYTH WARD
DARLENE BOOTH
JOY SHURTLIFF
BLOOMINGTON ID 83223

RE: Claim No. 11-4272

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure