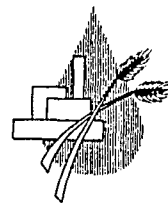


STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Charles E. and/or Melvin J. Hulme

(Name of Claimant)

Bloomington, Idaho

(Mailing Address)

83223

(Zip Code)

Telephone No. 945-2096

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Dec 23, 1914

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity | (cfs, af)      | Use | (Domestic, Irrigation, Stock, Etc.) | Period of Use From | (Mo., Day) | To | (Mo., Day)   |
|----------|----------------|-----|-------------------------------------|--------------------|------------|----|--------------|
| Quantity | <u>0.03cfs</u> | Use | <u>Stockwater</u>                   | Period of Use From | <u>5/1</u> | To | <u>12/31</u> |
| Quantity |                | Use |                                     | Period of Use From |            | To |              |
| Quantity |                | Use |                                     | Period of Use From |            | To |              |
| Quantity |                | Use |                                     | Period of Use From |            | To |              |
| Quantity |                | Use |                                     | Period of Use From |            | To |              |

- (4) 0.03cfs TOTAL QUANTITY USED.  
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 28 Twp. 14S Rge. 43E B.M., County of Bear Lake

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. collection pond converted to pipe + troughs 1966

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 14S | 43E | 28   |        |        |        | X      |        |        |        |        |        |        |        |        | X      |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

No. of acres

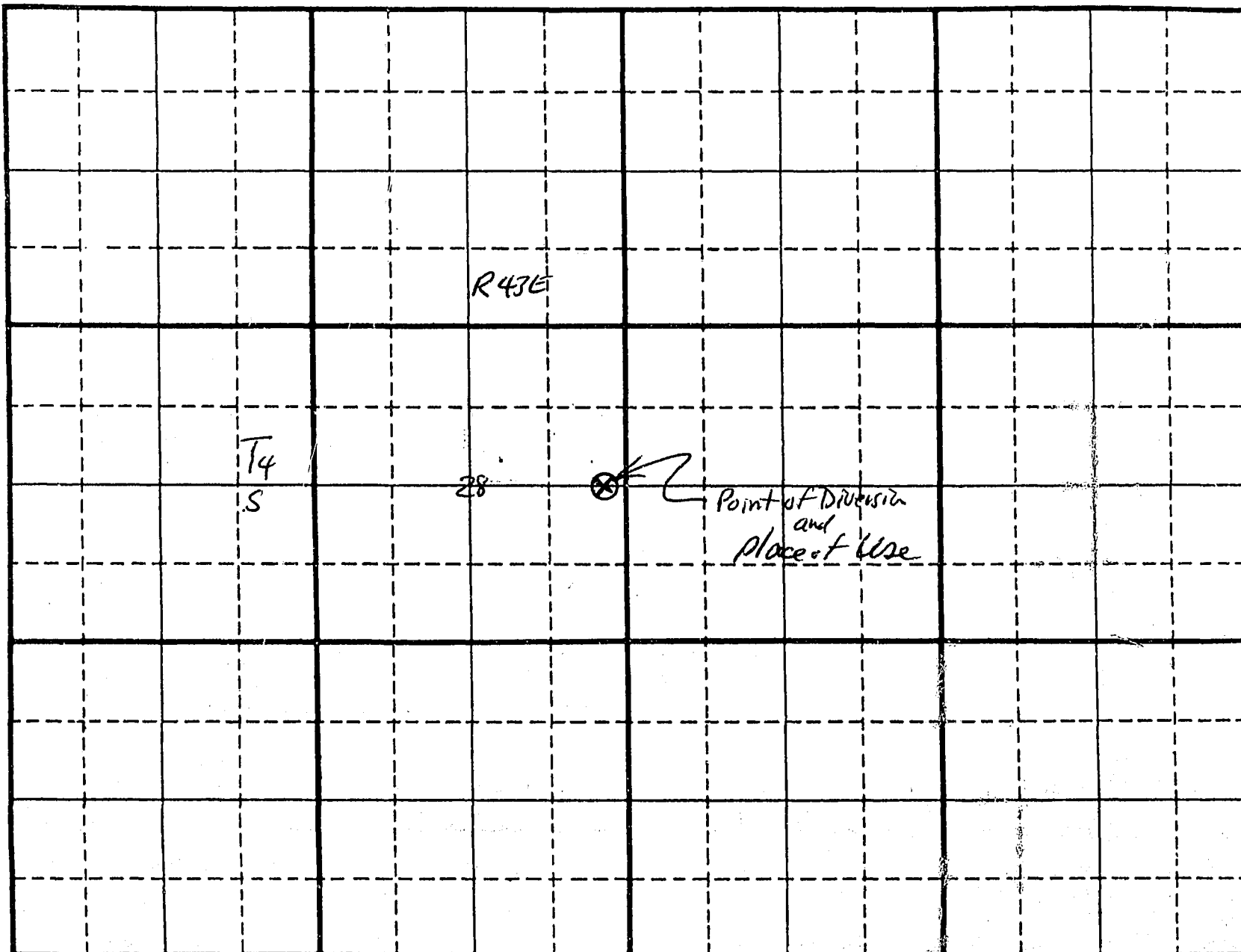
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stock water

NOTE: Include here the type and number of stock watered: 600 head range cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Bear Lake ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of June, 1983.  
Charles E. Hulme  
(Claimant)

Nada Jean Thomas  
Notary Public  
Residing at Phonixpoint

My commission expires Life

Assisted by Kew 5-3-83 FOR DEPARTMENT USE ONLY  
Received by Cew Date 6-30-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by S.M. Date 8-11-1983 claimant by: \_\_\_\_\_  
\$30.00 fee received by Cew Date 7-6-83  
Published in News Examiner #29251  
Dates 9/1 - 9/8/83

IT 4505

1983 #915  
386

**AFFIDAVIT OF PUBLICATION**

OCT 13 1983

IDAHO,

Car Lake

ss.

Department of Water Resources  
Eastern District Office

*Marie B. Nye*

being duly sworn,

says:

the *Publisher* of THE  
LINER, a weekly newspaper published at Mont-  
pelier, County of Bear Lake and State of Idaho; and  
has been and is in general circulation in the  
said, and in the vicinity of Montpelier; that the  
said, a copy of which is attached hereto, was pub-  
lished newspaper once a week for *2* con-  
secutive weeks in the regular and entire issue of said paper  
period and time of publication, and was published  
paper proper and not a supplement; that said  
newspaper established and regularly published for more  
than eight consecutive weeks prior to the date of  
publication of said advertisement.

It was published in the issue beginning with

*September 1*, 19*83*, and ending

on *September 8*, 19*83*

*Marie B. Nye*

*38*

and sworn to before me this *13th* day

*September*, 19*83*

*Ken Dunn*

Notary Public, Residing at Montpelier, Idaho

Commission Expires *Life Term*, 19*83*

LEGAL NO. 2385

**OFFICE OF CLAIMS TO  
WATER RIGHTS**

The following claim(s) have been filed on  
water right(s) created by diversion and  
beneficial use:

11-4266

HEMMERT, HERVIN &/or DWIGHT

ST. CHARLES, ID 83272

Source: SPRING trib. to SINKS

Priority Date: 05/01/1916

Diversion Pt: NWNE Sec 09 T 16S R 45E

Use: STOCKWATER (0.02 CFS)

In: NWNE Sec 09 T 16S R 45E

11-4264

KUNZ, ROGER L.

875 LUCILLE, POCATELLO, ID 83201

Source: POND trib. to SINKS

Priority Date: 06/01/1958

Diversion Pt: SWSW Sec 36 T 12S R 43E

Use: IRRIGATION (0.80 CFS)

STOCKWATER (0.04 CFS)

In: SWSW Sec 36 T 12S R 43E NWNW Sec 01

T 13S R 43E FOR 40 ACRES

11-4263

HULME, CHARLES E. &/or MELVIN J.

BLOOMINGTON, ID 83223

Source: SPRING trib. to DRY CREEK

Priority Date: 11/06/1901

Diversion Pt: SWNW Sec 28 T 14S R 43E

Use: STOCKWATER (0.03 CFS)

In: SWNW Sec 28 T 14S R 43E

11-4262

HULME, CHARLES E. &/or MELVIN J.

BLOOMINGTON, ID 83223

Source: SPRING

Priority Date: 12/23/1914

Diversion Pt: SENE Sec 28 T 14S R 43E

Use: STOCKWATER (0.03 CFS)

In: SENE NESE Sec 28 T 14S R 43E

11-4261

HULME, CHARLES E. &/or MELVIN J.

BLOOMINGTON, ID 83223

Source: SPRING trib. to DRY CREEK

Priority Date: 05/14/1920

Diversion Pt: NWSW Sec 28 T 14S R 43E

Use: STOCKWATER (0.04 CFS)

In: NWSW Sec 28 T 14S R 43E

11-4260

HALL FAMILY TRUST

2643 IOWA ST., OGDEN, UT 84401

Source: SPRING trib. to THOMAS FORK

CREEK

Priority Date: 05/09/1929

Diversion Pt: SESW Sec 07 T 12S R 46E

NENW NWNE NENE Sec 18 T 12S R 46E

NWNW Sec 17 T 12S R 46E

Use: STOCKWATER (0.10 CFS)

In: SESW Sec 07 T 12S R 46E NWNW Sec 17

T 12S R 46E NENE NWNE NENW Sec 18 T

12S R 46E

11-4259

HALL FAMILY TRUST

2643 IOWA ST., OGDEN, UT 84401

Source: SPRING trib. to THOMAS FORK

CREEK

Priority Date: 03/25/1921

Diversion Pt: SESW Sec 07 T 12S R 46E

NENW NWNE NENE Sec 18 T 12S R 46E

NWNW Sec 17 T 12S R 46E

Use: STOCKWATER (0.10 CFS)

In: SESE Sec 07 T 12S R 46E SWSW Sec 08 T

12S R 46E

Exceptions to a claim may be filed with the

Director, Dept. of Water Resources, 150

Shoup Ave., Suite 15, Idaho Falls, Idaho

83402.

KEN DUNN, Dir.

9-1, 9-8

79 LINES

11-4262

HULME, CHARLES E. &/or MELVIN J.

BLOOMINGTON, ID 83223

Source: SPRING

Priority Date: 12/23/1914

Diversion Pt: SENE Sec 28 T 14S R 43E

Use: STOCKWATER (0.03 CFS)

In: SENE NESE Sec 28 T 14S R 43E

11-4262  
HULME, CHARLES E. &/or MELVIN J.  
BLOOMINGTON, ID 83223  
Source: SPRING  
Priority Date: 12/23/1914  
Diversion Pt: SENE Sec 28 T 14S R 43E  
Use: STOCKWATER (0.03 CFS)  
In: SENE NESE Sec 28 T 14S R 43E

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 11 4262

Applicant Charles Hulme

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Oct 17, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 11-1-83

RECEIVED  
OCT 20 1983

Department of Water Resources



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

September 20, 1983

RE: Claim to a Water Right No. 11-4266 HEMMERT  
11-4264 KUNZ  
11-4263 HULME  
11-4262 "  
11-4261 "  
11-4260 HALL  
11-4259 "

News-Examiner  
P.O. Box 278  
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on September 1 and 8, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

*Called  
10-7-83  
CW*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

SEPTEMBER 19, 1983

CHARLES E. HULME  
MELVIN J. HULME  
BLOOMINGTON

ID 83223

RE: Claim No. 11-4262

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure