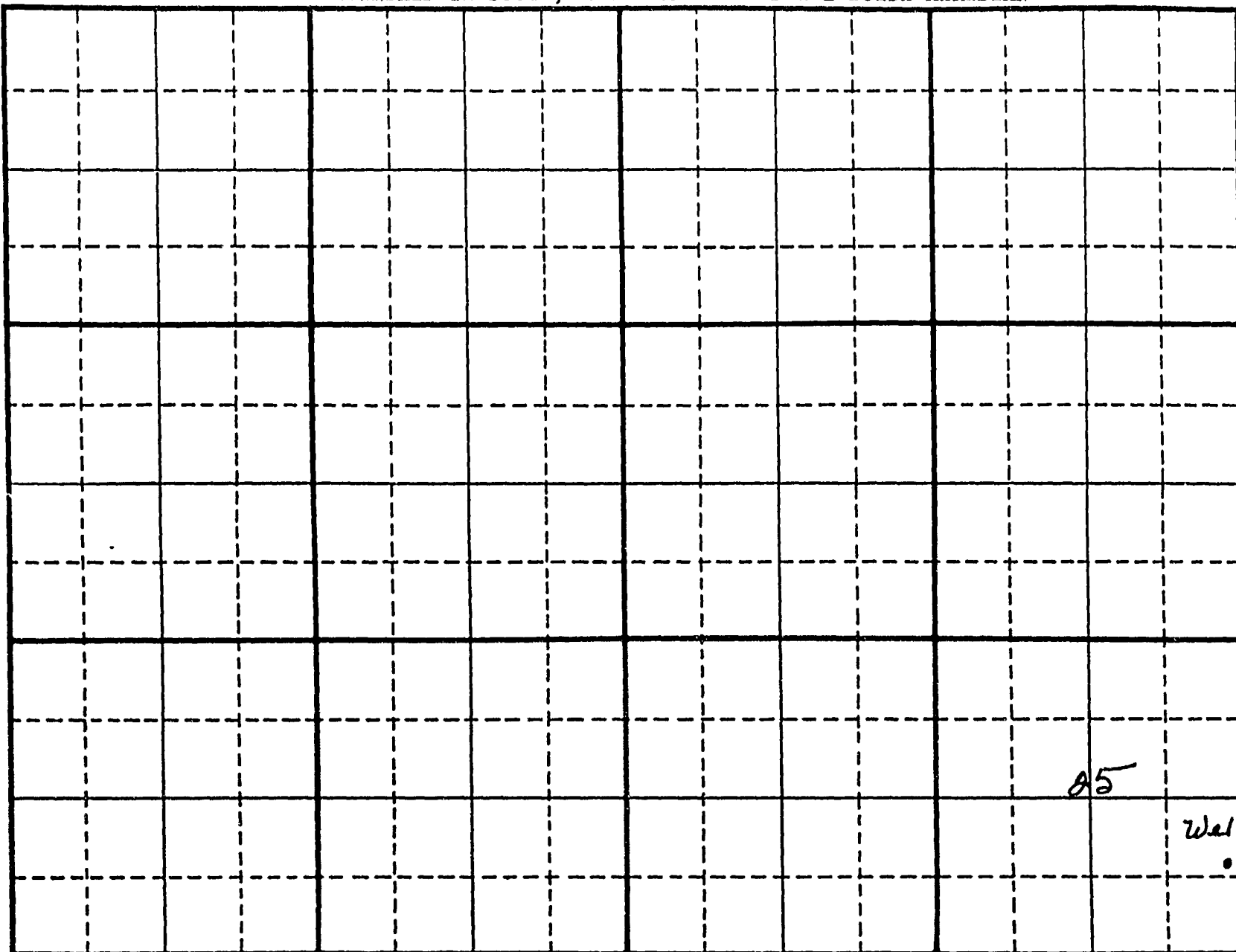


- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks This is a flowing well, water never leaves the premises.

TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Caribou) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Alice B. Hardcastle
(Claimant)

Sworn to before me this 8th day of April, 19 83.

Leonard O. Kingsford
Notary Public
Residing at Soda Springs, Idaho.

My commission expires Lifetime.

FOR DEPARTMENT USE ONLY

Received by <u>SA TWT</u>	Date <u>4-13-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWS</u>	Date <u>4-15-83</u>		claimant by:	
\$20.00 fee received by <u>BP</u>	Date <u>4-19-83 #28037</u>			
Published in <u>News Examiner</u>				
Dates <u>4/28 & 5/5/83</u>				

2 1983
2270

AFFIDAVIT OF PUBLICATION JUN 3 1983

Department of Water Resources
Eastern District Office

E OF IDAHO,
y of Bear Lake

ss.

Marie B. Nye

being duly sworn,

es and says:

at he is the Publisher of THE
EXAMINER, a weekly newspaper published at Mont-
pelier, in the County of Bear Lake and State of Idaho; and
said paper has been and is in general circulation in the
County aforesaid, and in the vicinity of Montpelier; that the
advertisement, a copy of which is attached hereto, was pub-
lished in said newspaper once a week for 2 con-
secutive weeks in the regular and entire issue of said paper
during the period and time of publication, and was published
as a newspaper proper and not a supplement; that said
advertisement has been established and regularly published for more
seventy-eight consecutive weeks prior to the date of
publication of said advertisement.

which notice was published in the issue beginning with

April 25, 1983, and ending

the issue of May 5, 1983.

55

described and sworn to before me this 16 day

May, 1983.

Karla Jensen

Notary Public, Residing at Montpelier, Idaho

Commission Expires November, 1985

LEGAL NO. 2270 NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

11-4236
HARDCASTLE, A. LEON &/or ALICE B.
BERN, ID 83220
Source: UNNAMED STREAM trib. to
SINKS
Priority Date: 06/23/1922
Diversion Pt: NWSW SESW SWSE Sec 14 T
12S R 43E
Use: STOCKWATER (0.04 CFS)
In: NWSW SESW SWSE Sec 14 T 12S R 43E

11-4235
HARDCASTLE, A. LEON &/or ALICE B.
BERN, ID 83220
Source: SHEEP CORRAL CREEK trib. to
BEAR RIVER
Priority Date: 12/01/1904
Diversion Pt: SWSW SESW SWSE Sec 24 T
12S R 43E
Use: STOCKWATER (0.04 CFS)
In: SWSW SESW SWSE Sec 24 T 12S R 43E

11-4234
HARDCASTLE, A. LEON &/or ALICE B.
BERN, ID 83220
Source: SEGAS SPRINGS trib. to OVID
CREEK
Priority Date: 01/23/1922
Diversion Pt: NWSW Sec 27 T 12S R 43E
Use: STOCKWATER (0.07 CFS)
In: NWSW Sec 27 T 12S R 43E

11-4223 11-4233
HARDCASTLE, A. LEON &/or ALICE B.
BERN, ID 83220
Source: GROUNDWATER
Priority Date: 08/15/1935
Diversion Pt: NESE Sec 25 T 12S R 43E
Use: STOCKWATER (0.05 CFS)
In: NESE Sec 25 T 12S R 43E

11-4232
HARDCASTLE, A. LEON &/or ALICE B.
BERN, ID 83220
Source: SPRING trib. to BEAR RIVER
Priority Date: 12/07/1887
Diversion Pt: NESE Sec 26 T 12S R 43E
Use: IRRIGATION (2.00 CFS)
STOCKWATER (0.16 CFS)
In: SWSW Sec 24 T 12S R 43E NWNW
SWNW NESW NWSW SESW NWSE SWSE
Sec 25 T 12S R 43E NENE SENE NESE Sec
26 T 12S R 43E SESE Sec 23 T 12S R 43E
FOR 217 ACRES.

11-4228
OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.
P.O. BOX 1592, POCATELLO, ID 83204
Source: MONTPELIER CREEK trib. to
BEAR RIVER
Priority Date: 03/01/1897
Diversion Pt: SWSW Sec 33 T 12S R 44E
Use: COMMERCIAL (0.05 CFS)
In: SWSW Sec 33 T 12S R 44E

11-4230
OREGON SHORT LINE RAILROAD CO.
UNION PACIFIC RAILROAD CO.
P.O. BOX 1592, POCATELLO, ID 83204
Source: GROUNDWATER
Priority Date: 06/30/1960
Diversion Pt: SWSW Sec 06 T 15S R 46E
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 06 T 15S R 46E

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN, DIR.

4-28, 5-
88 LINE

11-4223

11-4233

HARDCASTLE, A. LEON &/or ALICE B.

BERN. ID 83220

Source: GROUNDWATER

Priority Date: 08/15/1935

Diversion Pt: NESE Sec 25 T 125 R 43E

Use: STOCKWATER (0.05 CFS)

In: NESE Sec 25 T 125 R 43E

*No. chgd
on computer
5/4/83 BP*

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

Right Number

11 4233

Applicant

Hand castle

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

May 16, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

June 6, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

RC

Date

6/13/83

RECEIVED
JUN 13 1983

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

May 18, 1983

RE: Claim to a Water Right No. 11-4228 OREGON & UNION PACIFIC
11-4230 "
11-4232 HARDCASTLE
11-4233 "
11-4234 "
11-4235 "
11-4236 "

News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on April 28 and May 5, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 16, 1983

A. LEON HARDCASTLE
ALICE B. HARDCASTLE
BERN ID 83220

RE: Claim No. 11- 4233

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure