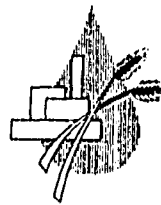


STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

AMENDED

CLAIM TO A WATER RIGHT

AMENDED



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that William H. Robbins  
(Name of Claimant)

215 "E" Street, Salt Lake City, Utah 84101 Telephone No. 801-359-1542  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 15, 1897

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to St. Charles Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, af)      | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)         |                 |
|----------|----------------|-------------------------------------|--------------------------------|-----------------|
|          |                |                                     | (Mo., Day)                     | (Mo., Day)      |
| Quantity | <u>.04 CFS</u> | Use <u>Domestic</u>                 | Period of Use From <u>1-1</u>  | To <u>12-31</u> |
| Quantity | <u>.20 CFS</u> | Use <u>Irrigation</u>               | Period of Use From <u>4-15</u> | To <u>10-15</u> |
| Quantity |                | Use                                 | Period of Use From             | To              |
| Quantity |                | Use                                 | Period of Use From             | To              |
| Quantity |                | Use                                 | Period of Use From             | To              |

(4) .24 CFS TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 SW 1/4, Sec. 13 Twp. 15S Rge. 43E B.M., County of Bear Lake

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. The spring creates a small pond. The water is then used for irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTAL    |
|-----|-----|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
|     |     |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |          |
| 15S | 43E | 13   |       |       |       |       |       |       |       |       | 10    |       |       |       |       |       |       |       | 10 acres |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |

No. of acres 10 acres

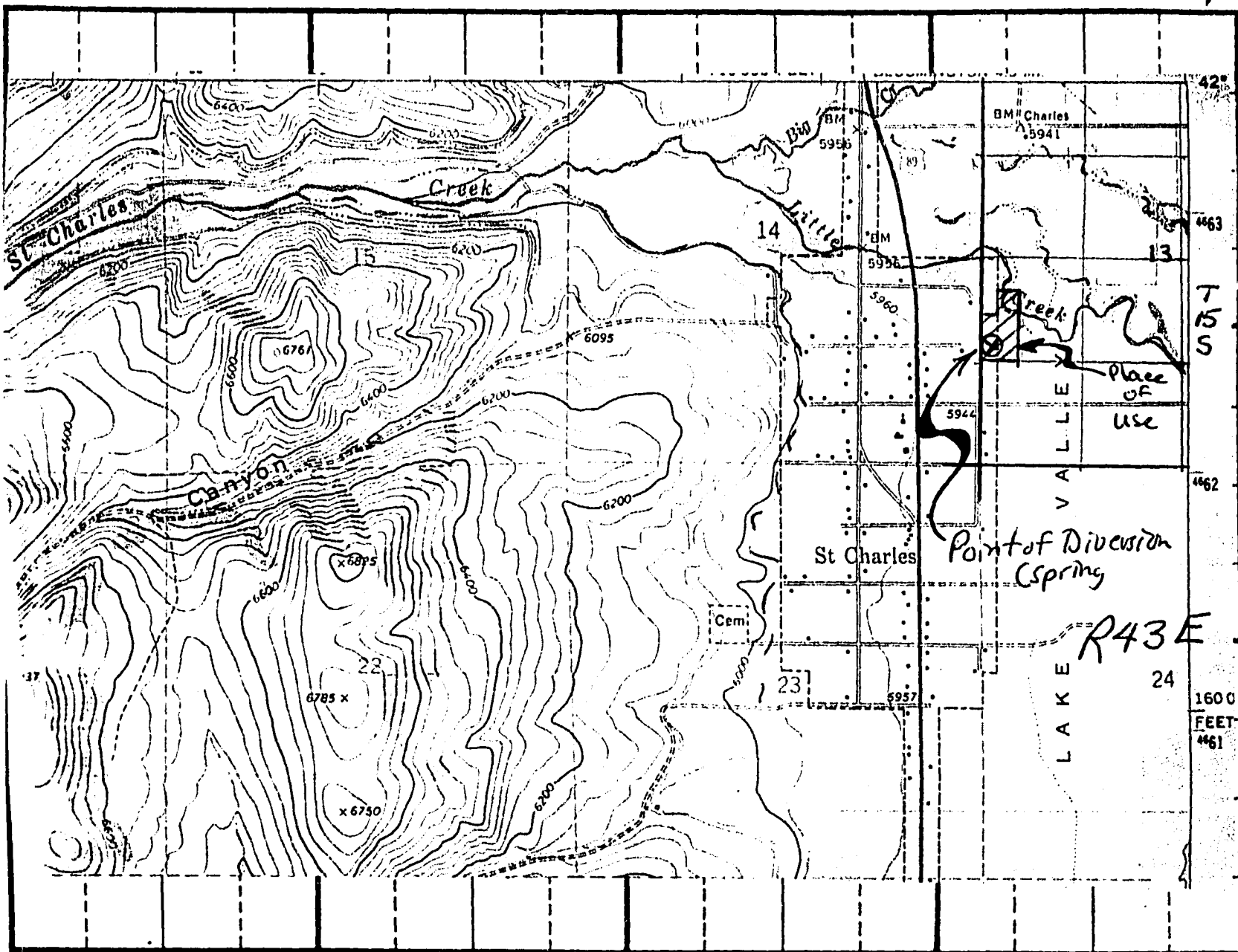
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

The water is used for one single family residence

NOTE. Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

UTAH  
State of Idaho )  
County of SALT LAKE ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13<sup>th</sup> day of APRIL, 19 83.  
William H. Parker  
(Claimant)

John Lopez  
Notary Public  
Residing at BOUNTIFUL, UTAH

My commission expires SEPT. 13, 1983

FOR DEPARTMENT USE ONLY

|                                     |                     |                     |              |      |
|-------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>CW</u>               | Date <u>4-15-83</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>KCW</u>         | Date <u>4-18-83</u> |                     | claimant by: |      |
| \$30.00 fee received by <u>D.N.</u> | Date _____          |                     |              |      |
| Published in <u>News Examiner</u>   |                     |                     |              |      |
| Dates <u>4/28 - 5/5/83</u>          |                     |                     |              |      |

MAR 31 1983  
Nº 2241

#815

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Bear Lake

ss.

*Marie B. Nye*

being duly sworn,

deposes and says:

That he is the *Publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

*March 17*, 19*83*, and ending  
with the issue of *March 24*, 19*83*.

*Marie B. Nye*  
Fees, *15.00*

Subscribed and sworn to before me this *29* day  
of *March*, 19*83*

*Barbara Jensen*

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *November*, 19*85*

RECEIVED

APR 1 1983

Department of Water Resources  
Eastern District Office

Legal No. 2241  
NOTICE OF CLAIMS TO WATER

Legal No. 2241  
NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim(s) have been filed on  
water right(s) created by diversion and  
beneficial use:

11-4225  
ROBBINS, WILLIAM H.  
215 E STREET, SALT LAKE CITY, UT  
84103  
Source: SPRING trib. to ST. CHARLES  
CREEK  
Priority Date: 06/15/1897  
Diversion Pt: NWSW Sec 13 T 15S R 43E  
Use: IRRIGATION (0.20 CFS)  
DOMESTIC (0.04 CFS)  
In: NWSW Sec 13 T 13S R 43E FOR 10  
ACRES

Exceptions to a claim may be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402.

KEN DUNN, Dir.

3-17, 3-24  
24 LINES

MAY 12 1983  
No 2271

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Bear Lake

ss.

Marie B. Nye

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

April 28, 1983, and ending  
with the issue of May 5, 1983.

Fees, 17.50

Subscribed and sworn to before me this 10<sup>th</sup> day  
of May, 1983.

Harold Jensen  
Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985

JUN 3 1983

Department of Water Resources  
Eastern District Office

LEGAL NO. 2271  
NOTICE OF AMENDED CLAIM TO  
A WATER RIGHT  
No. 11-4225

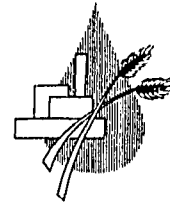
Notice is hereby given that Claim to a Water Right No. 11-4225 in the name of William H. Robbins, Salt Lake City, Utah, was filed with a priority of June 15, 1897 for the diversion and application to beneficial use of .24 cfs of water from a spring tributary to St. Charles Creek with the point of diversion within the NW 1/4 SW 1/4 Sec. 13, T. 15S, R. 43E, B.M. Bear Lake County; the water is claimed to be used from 4-15 to 10-15 for the irrigation of 10 acres within the NW 1/4 SW 1/4 Sec. 13, T. 15S, R. 43E, B.M. and from 1-1 to 12-31 for domestic purposes.

The claimant now proposes to amend Claim No. 11-4225 amending the place of use to the NW 1/4 SW 1/4 Sec. 13, T. 15S, R. 43E, B.M.

Any exception to any claim of water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN  
Director

4-28, 5-5  
28 LINES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
  
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that William H. Robbins  
(Name of Claimant)  
215 "E" Street, Salt Lake City, Utah 84103 Telephone No. 801-359-1542  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 15, 1897

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
SPRING tributary to St. Charles Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity                       | (cfs, af) | Use                   | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)         |                 |
|--------------------------------|-----------|-----------------------|-------------------------------------|--------------------------------|-----------------|
|                                |           |                       |                                     | (Mo., Day)                     | (Mo., Day)      |
| Quantity <u>.04</u> <u>CFS</u> |           | Use <u>Domestic</u>   |                                     | Period of Use From <u>1-1</u>  | To <u>12-31</u> |
| Quantity <u>.20</u> <u>CFS</u> |           | Use <u>Irrigation</u> |                                     | Period of Use From <u>4-15</u> | To <u>10-15</u> |
| Quantity _____                 |           | Use _____             |                                     | Period of Use From _____       | To _____        |
| Quantity _____                 |           | Use _____             |                                     | Period of Use From _____       | To _____        |
| Quantity _____                 |           | Use _____             |                                     | Period of Use From _____       | To _____        |

- (4) .24 CFS TOTAL QUANTITY USED.  
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ SW ¼, Sec. 13 Twp. 15S Rge. 43E B.M., County of Bear Lake  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. The spring creates a small pond. The water is then used for irrigation.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL    |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |          |
| 13S | 43E | 13   |     |     |     |     |     |     |     |     |     | 10  |     |     |     |     |     |     | 10 acres |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |          |

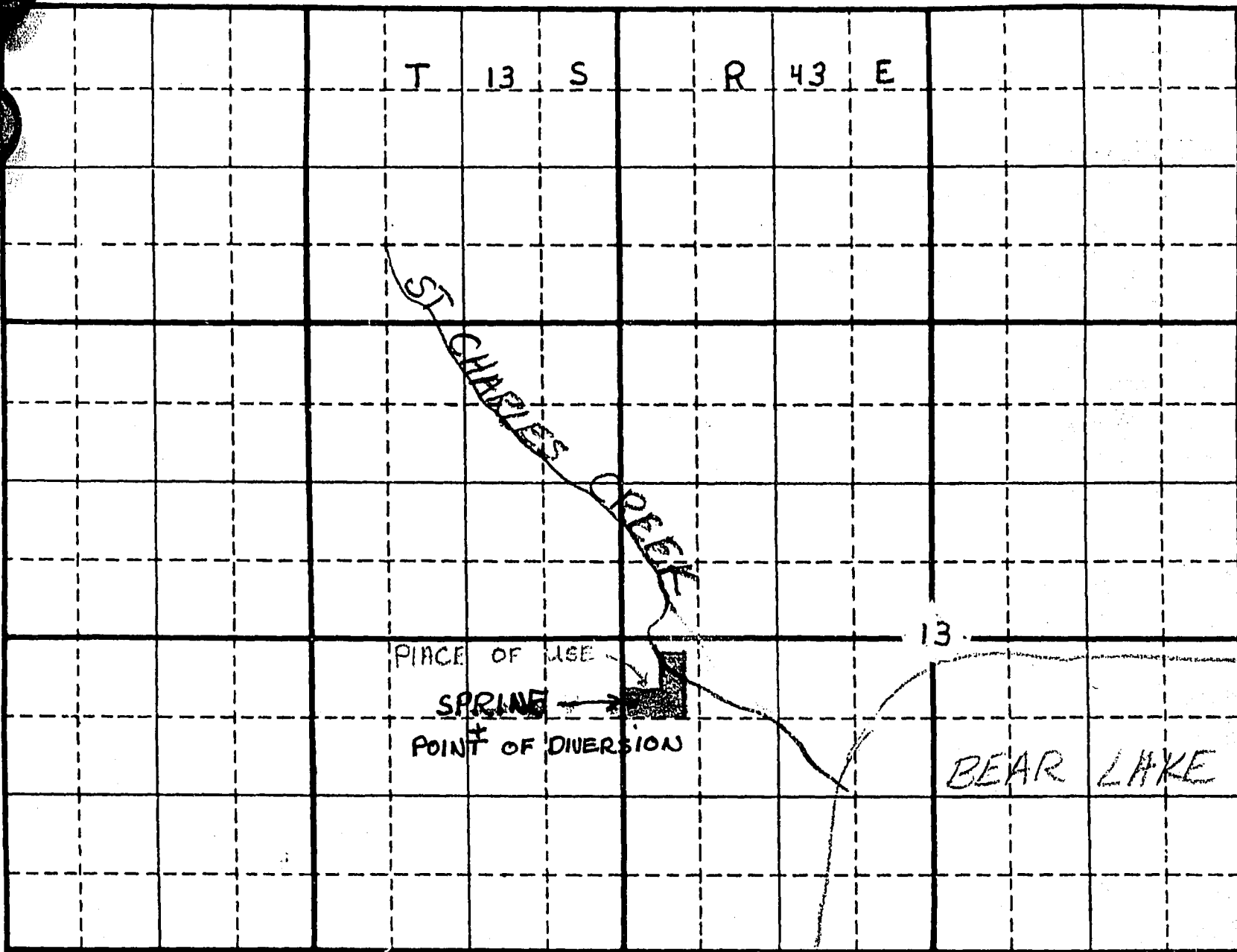
No. of acres 10 acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
THE WATER IS USED FOR ONE SINGLE FAMILY RESIDENCE

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale:  $\frac{1}{4}$  inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ UTAH )  
County of SALT LAKE ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

William H. Radtke  
(Claimant)

Sworn to before me this 21 day of December, 1982.

John Lopez  
Notary Public  
Residing at Bountiful, Utah

My commission expires 09 13 83

|                                   |                      |                     |              |
|-----------------------------------|----------------------|---------------------|--------------|
| FOR DEPARTMENT USE ONLY           |                      |                     |              |
| Received by <u>Qu</u>             | Date <u>3-7-83</u>   | Exception filed by: | Forwarded to |
| Prelim. check by <u>Kew</u>       | Date <u>1-19-83</u>  |                     | claimant by: |
| \$30.00 fee received by <u>Qu</u> | Date <u>12-23-82</u> |                     | Date         |
| Published in <u>News Examiner</u> | Date <u>3-8-83</u>   |                     |              |
| Dates <u>3/17 &amp; 3/24/83</u>   | <u>#25474</u>        |                     |              |

11-4225

ROBBINS, WILLIAM H.

215 E STREET, SALT LAKE CITY, UT 84103

Source: SPRING trib. to ST. CHARLES CREEK

Priority Date: 06/15/1897

Diversion Pt: NWSM Sec 13 T 15S R 43E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.20 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: NWSM Sec 13 T 13S R 43E FOR 10 ACRES

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 3/17 & 3/24/83.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MARCH 9, 1983

The News-Examiner  
P. O. Box 278  
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 4, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

January 25, 1983

William H. Robbins  
215 "E" Street  
Salt Lake City, UT 84103

Dear Mr. Robbins:

Enclosed is the claim to a water right and check #31-5 that were received by this office.

The claim is being returned because the place of use, item 6a (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ), does not agree with the map (NW $\frac{1}{4}$ SW $\frac{1}{4}$ ). From the information on the map, the 10 acres that are being irrigated are located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ . If this is true, then the 10 acres should be noted in the box just to the right of where it is indicated on the form in item 6a.

Upon receipt of the corrected claim and \$30.00 filing fee, processing will begin.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:bp

Enclosures

December 27, 1982

William H. Robbins  
215 E Street  
Salt Lake City, UT 84103

Dear Mr. Robbins:

Enclosed is the claim to a water right and check #31-5 for \$30.00 that were received by this office and a copy of the claim with corrections and additions noted in red.

In the description of the source, if the spring is tributary only to St. Charles Creek which is tributary to Bear Lake, the reference to Bear Lake in item #2 need not be made; however, if the stream is tributary to both, then the addition of "spring" in the description of source is all that is needed.

In item #3, the units need to be added and the suggested period for irrigation for that area is April 15 to October 15, both dates inclusive.

A description of the place should be included in item 6A, and the number of homes on the system in item 6B as noted in red.

Due to the nature of the claim, the claim must be returned to the claimant for any corrections or additions. Upon receipt of the corrected, notarized claim to a water right and the \$30.00 filing fee, processing will begin.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:bp

Enclosures

September 14, 1982

William Robbins  
215 "E" Street  
Salt Lake City, Utah 84103

Dear Mr. Robbins:

Enclosed you will find your claim to a water right and your check #31-5 for \$30.00.

In reviewing your claim, I found several sources of water included on one claim. The spring, I assume is the source of water for a household, (domestic). This spring may create the pond you mention.

You indicate sub-irrigation ~~from the same source~~ (pond) but in Idaho we only recognize a direct application of water to establish a beneficial use right. You must sprinkle or flood irrigate to have your ground considered irrigated.

You must file separate claims if you are using separate sources in ~~unre~~ related systems. Therefore, you should file on your domestic water and possible your irrigation on a separate claim form, ~~from~~ your stockwater.

Lastly, your priority date on Line 1 lists only a year. To the best of your knowledge you must provide a month and day also.

If you have any questions, please call us.

Sincerely,

HAROLD W. JONES  
Sr. Resource Agent

HWJ:bp

Enclosures

Form 243a  
11/78

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

*KC Wilson*

Right Number

*11 4225*

Applicant

*William H Robbins*

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Date

*April 4, 1983*

**RECEIVED**  
JUN 16 1983

Department of Water Resources

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

*KC*

Date

*6/16/83*

INTER-DEPARTMENT MEMO — 1

FROM

*Ernie*

DATE

*March 8, 1983.*

TO

*K.W.*

SUBJECT

*The legal descriptions for the p.d.'s p.o.u. have  
different townships listed. I suggest you have  
Mr. Robbins file an amended claim to correct the  
discrepancy.*

SIGNATURE

.....  
April 11, 1983

William H. Robbins  
215 "E" Street  
Salt Lake City, UT 84103

Dear Mr. Robbins:

In a final staff review, an error was noted in the legal description of the submitted claim. The error was in the place of use and the map. Both listed the township as T13S when in fact it should read T15S.

To correct the error, enclosed is a typed amended claim to a water right that you need to sign in front of a notary and return to this office as soon as possible. There are no fees necessary to amend the claim.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:bp

Enclosure

Form 243a  
11/78

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson

Right Number 11-4224 Amended Applicant William H. Robbins

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☐ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☐ Quantity, use, period.
- ☐ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Colman Date June 10, 1983

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By \_\_\_\_\_ Date \_\_\_\_\_

May 16, 1983

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

NO. 11-4225

Notice is hereby given that Claim to a Water Right No. 11-4225 in the name of William H. Robbins, Salt Lake City, Utah, was filed with a priority of June 15, 1897 for the diversion and application to beneficial use of .24 cfs of water from a spring tributary to St. Charles Creek with the point of diversion within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 13, T. 15S, R. 43E, B.M. Bear Lake County; the water is claimed to be used from 4-15 to 10-15 for the irrigation of 10 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 13, T. 13S, R. 43E, B.M. and from 1-1 to 12-31 for domestic purposes.

The claimant now proposes to amend Claim No. 11-4225 amending the place of use to the NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 13, T. 15S, R. 43E, B.M.

Any exception to any claim of water right may be filed with the Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN

Director

Published in the News Examiner on 4/28 & 5/5/83.

June 13, 1983

RE: Amended Claim to a Water Right No. 11-4225

William H. Robbins  
215 "E" Street  
Salt Lake City, Utah 84003

Dear Mr. Robbins:

The Department of Water Resources has completed the processing of your amended claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your amended claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your amended claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your amended claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON  
Eastern Regional Supervisor

RDC:cw

Enclosure