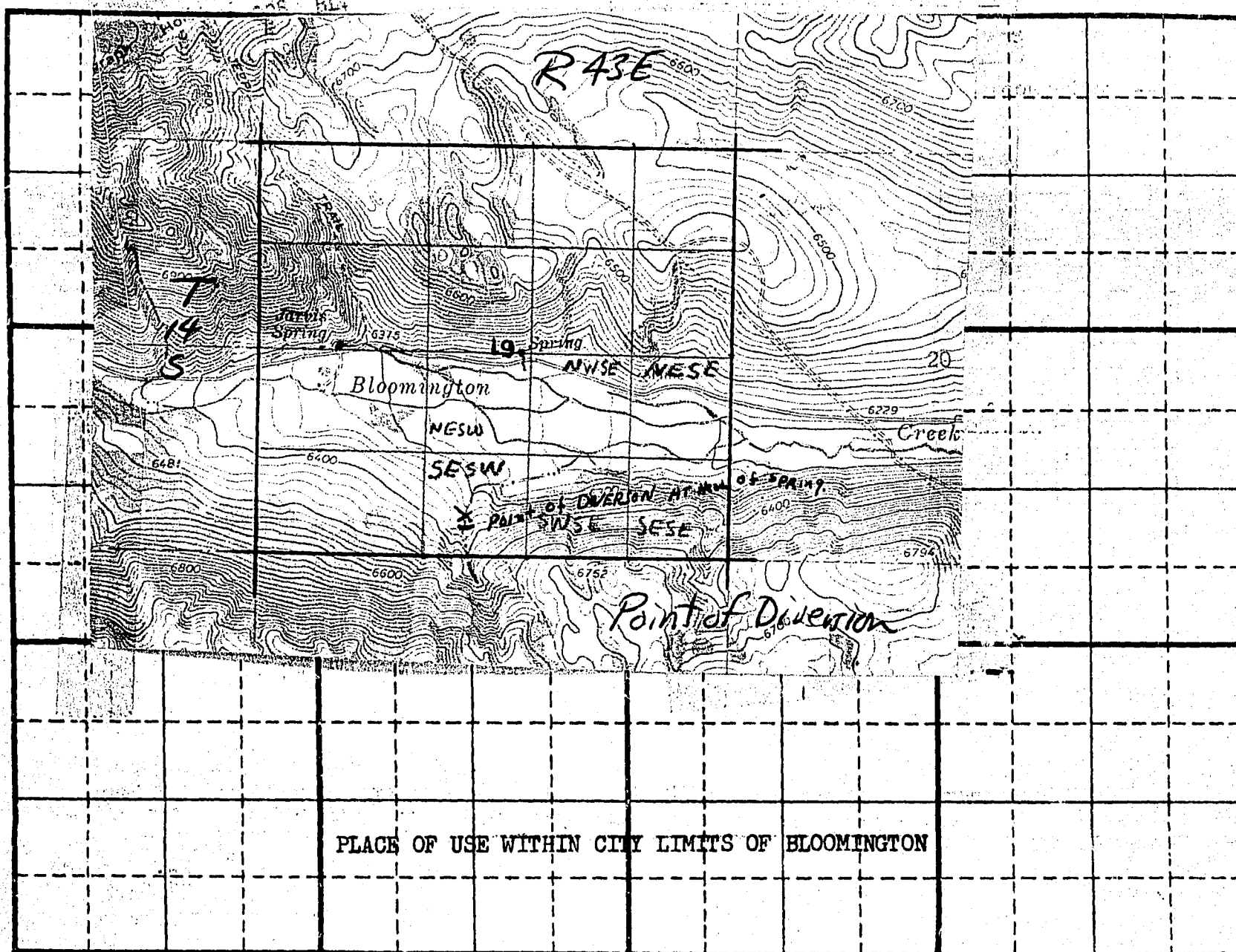


(8) Remarks Spring known as FRED'S SPRING



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BEAR LAKE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

John H. Fendley Mayor.
CITY OF BLOOMINGTON

(Claimant)

Sworn to before me this 15 day of Jan, 1983

Hubert J. Thomas
Notary Public
Residing at Bloomington, Id.

My commission expires Life

Received by CW Date 1-17-83 Exception filed by: _____ Date _____
Prelim. check by KW Date 2-11-83 Forwarded to claimant by: _____ Date _____
\$30.00 fee received by CW Date 2-11-83
Published in News Examiner #2338
Dates 2/24 & 3/3/83

Nº 2221

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

Marie B Nye

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

February 24, 1983, and ending

with the issue of March 3, 1983.

Fees, 13.75

Subscribed and sworn to before me this 3rd day
of March, 1983.

Karla Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985.

LEGAL NO. 2221
NOTICE OF CLAIMS TO WATER RIGHTS
The following claim(s) have been filed on water right(s) created by diversion and beneficial use:
11-4223
CITY OF BLOOMINGTON
P.O. BOX 208, BLOOMINGTON, ID 83223
Source: SPRING trib. to BLOOMINGTON CREEK
Priority Date: 07/01/1934
Diversion Pt: SESW Sec 19 T 14S R 43E
Use: MUNICIPAL (5.25 CFS)
Place of Use is within City limits of Bloomington.
Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.
KEN DUNN, Dir.
2-24, 3-3-83
22 LINES

RECEIVED

MAR 7 1983

Department of Water Resources
Eastern District Office

11-4223-

CITY OF BLOOMINGTON

P.O. BOX 208, BLOOMINGTON, ID 83223

Source: SPRING trib. to BLOOMINGTON CREEK

Priority Date: 07/01/1934

Diversion Pt: SESW Sec 19 T 14S R 43E

Use: MUNICIPAL (5.25 CFS)

IN: *The City Limits of Bloomington*

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by
diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 2/24 & 3/3/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 16, 1983

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 14, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

January 20, 1983

City of Bloomington
P.O. Box 208
Bloomington, ID 83223

ATTN: Mayor Findley

Dear Mayor Findley:

Enclosed is a claim to a water right and check #92-286 for \$30.00 that were received by this office. Due to the nature of a claim it must be returned to the claimant if there are any problems.

In describing the source of water item #2, the stream is unnamed on the USGS map and, therefore, should be described as stream in item #, and in item 8 Remarks, note that spring is known as Fred's spring.

Item #3 and 4 must have the amount and rate (units) of water used.

A legal description gives township (North and South) and range (East or West) with both the point of diversion item 5a and place of use item 6a.

To facilitate completing the map, enclosed is a copy of the USGS map that covers the point of diversion. Please indicate on the USGS map the location of the diversion point and tape to the map grid. To indicate the place of use write on the grid, "Place of use is within the city limits of Bloomington."

Upon receipt of the completed claim form and \$30.00 filing fee, processing will begin.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Analyst

KCW:bp

Enclosures

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson

Right Number 11 4223

Applicant City of Bloomington

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

March 14, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date March 15, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 3/17/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 14, 1983

CITY OF BLOOMINGTON
P.O. BOX 208
BLOOMINGTON

ID 83223

RE: Claim No. 11-4223

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAR 16 1983

Department of Water Resources