

Nº 1830

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
County of Bear Lake

ss.

R J Spencer

being duly sworn,

deposes and says:

That he is the Publisher of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with,

1-14, 1982, and ending

with the issue of 1-21, 1982

Fees, 12.50

Subscribed and sworn to before me this 20 day  
of January, 1982

Karla Jensen

Notary Public, Residing at Montpelier, Idaho

My Commission Expires November, 1985



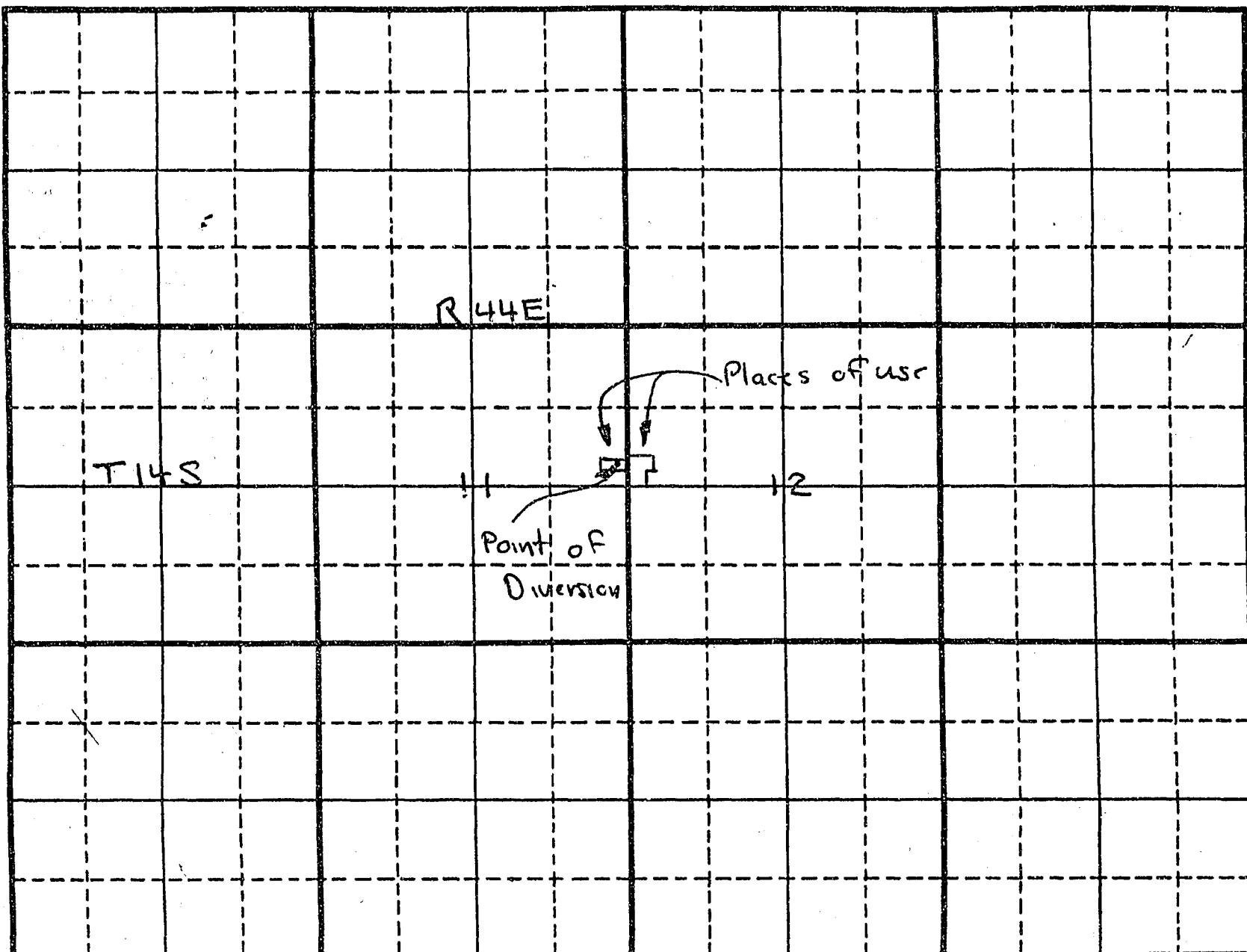
RECEIVED

JAN 25 1982

Department of Water Resources  
Eastern District Office



(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of \_\_\_\_\_ ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of December, 1981.

Harmon Skinner  
(Claimant)

Deloy M. Perkins  
Notary Public  
Residing at Idaho

My commission expires Life

Drafted by HWT  
Received by BRS Date 12-29-81 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by SM Date 12-29-81 claimant by: \_\_\_\_\_  
\$20.00 fee received by CW Date 12-29-81  
Published in Idaho Statesman #20226  
Dates Jan 14 & 21, 1982

11-15-81

December 23, 1981

Herman Skinner  
Dingle  
Idaho 83233

Dear Mr. Skinner:

Enclosed you will find your claim to a water right, check #2647 for \$30, and a new claim form. Please review this new claim and if all the information seems correct, sign and have this document notarized.

Send the signed document and your check for \$30 back to this office for continued processing.

Sincerely,

HAROLD W. JONES  
Sr. Resource Agent

HWJ:brs

enc: as stated

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been reestablished by diversion and application to beneficial use:

11-4212-

SKINNER, HERMAN

DINGLE, ID 83233

Source: GROUNDWATER

Priority Date: 01/01/1892

Amount: 0.04 CFS

Diversion Point: SENE Sec 11 T 14S R 44E, BEAR LAKE Co.

Use: STOCKWATER (0.04 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 11 T 14S R 44E SWNW Sec 12 T 14S R 44E

Diversion Means: WELL AND PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 1/14 & 1/21/82.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

JANUARY 7, 1982

The News-Examiner  
P. O. Box 278  
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 1, 1982.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

11 4212

Right Number \_\_\_\_\_ Applicant Herman Skinner

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

P.D.  
2-01-82

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Feb 3, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 2/5/82

TRACT SEC TWP RGE gov't rediv. lot (R) REACH

IDAHO STREAM CODE INDEX

|                            |                       |                               |    |                    |              |
|----------------------------|-----------------------|-------------------------------|----|--------------------|--------------|
| STATE OF IDAHO             |                       | Department of Water Resources |    | No 20026           |              |
| Boise, Idaho,              |                       | <u>Dec 29</u>                 |    | 19 <u>81</u>       |              |
| RECEIVED FROM              | <u>Herman Skinner</u> |                               | of | <u>Single</u>      |              |
| <u>Trusty &amp; Co/110</u> |                       |                               |    | <u>\$30.00</u>     |              |
|                            |                       |                               |    | DOLLARS            |              |
| FOR                        | <u>Claim</u>          |                               | \$ | <u>30</u>          | <u>00</u>    |
|                            |                       |                               | \$ |                    |              |
|                            |                       |                               | \$ |                    |              |
|                            |                       |                               | \$ |                    |              |
|                            |                       |                               | \$ |                    |              |
| TOTAL                      |                       | -                             |    | \$                 | <u>30 00</u> |
|                            |                       |                               |    | <u>Callen Wray</u> |              |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 1, 1982

HERMAN SKINNER  
DINGLE

ID 83233

RE: Claim No. 11-4212

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

RECEIVED  
FEB 05 1982

Department of Water Resources