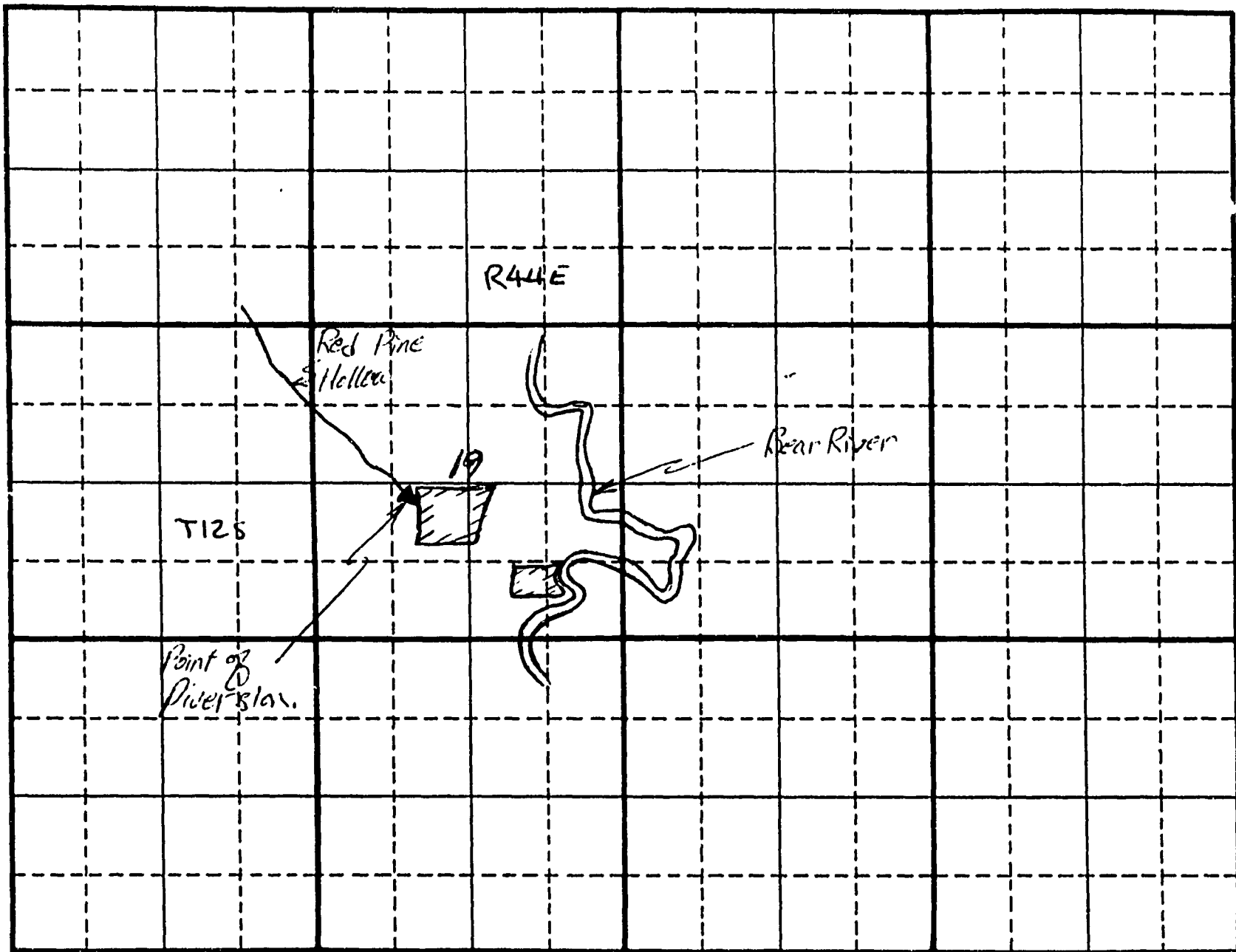


(8) Remarks Claim is based on Public Notice filed by Gott lieb Duback and recorded
in Bear Lake County Courthouse.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19 day of June, 1981.

Lang M. P. Allen
(Claimant)

Kathleen A. Weber
Notary Public
Residing at Idaho Falls

My commission expires 2/15/1983

FOR DEPARTMENT USE ONLY

Received by EMC Date 6/19/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Kay Date _____ claimant by: _____
\$20.00 fee received by KW Date 6/19/81 # 17734
Published in The News Examiner
Dates 7/2 & 7/9/81

No. 1696

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Bear Lake

ss.

AUG 27
Department of A.
Eastern I 41

A. J. Spencer

being duly sworn,

deposes and says:

That he is the *Publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *2* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

July 2, 19*81*, and ending
with the issue of *July 9*, 19*81*.

Fees, *20.25*

Subscribed and sworn to before me this *42* day
of *August*, 19*81*.

Santa Taylor

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *September*, 19*84*

Place of Use: NESW NWSE SWSE
SESE Sec 19 T 12S R 44E FOR 31
ACRES
Diversion Means: DIRT DAM &
DITCH.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 150 Shoup Ave., Idaho Falls,
Idaho 83401.

A. KENNETH DUNN
Director

Published 7-02 & 7-09-81.

Legal No. 1696-30L - Pub. July 2
and 9, 1981.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claim(s) to water right(s)
have been established by diversion and
application to beneficial use:

11-4117

ALLEMAN, LARRY

BERN, ID 8320

Source: RED PINE HOLLOW tribu-

tary to SINKS

Priority Date: 05-07-1886

Amount: 0.63 CFS

Diversion Point: NESW Sec 19 T 12S R

44E, BEAR LAKE Co.

Use: IRRIGATION (0.62 CFS) from
04-15 to 10-15

11-4117

ALLEMAN, LARRY

BERN. ID 83220

Source: RED FINE HOLLOW tributary to SINKS

Priority Date: 05/07/1886

Amount: 0.62 CFS

Diversion Point: NESW Sec 19 T 125 R 44E, BEAR LAKE Co.

Use: IRRIGATION (0.62 CFS) from 04/15 to 10/15

Place of Use: NESW NWSE SWSE SESE Sec 19 T 125 R 44E FOR 31 ACRES

Diversion Means: DIRT DAM & DITCH.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 .

A. KENNETH DUNN

Director

Published 7/02 & 7/09/81.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JUNE 25, 1981

The News-Examiner
P. O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 20, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

July 21, 1981

RE: Claim to a Water Right No. 11-4117 ALLEMAN
11-4118 "
Application for Permit No. 11-7263 CRANE

News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill
in connection with the above referenced application(s). The legal
notice was to have been published in your paper on July 2 and 9, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

WATER RIGHT NUMBERDATE PUBLISHED

11-4117	7/2 & 7/9/81
11-4118	7/2 & 7/9/81
11-4119	7/9 & 7/16/81
11-4120	7/9 & 7/16/81
11-4121	7/16 & 7/23/81
11-2222	3/26 & 4/2/81
11-7254	5/28 & 6/4/81
11-7255	5/28/ & 6/4/81
11-7257	5/28/ & 6/4/81
11-7263	7/2/ & 7/9/81
24-4041	7/2/ & 7/9/81

It is important that we verify that these notices have indeed been published. If you find that is not the case, please let me know immediately.

August 24, 1981

News Examiner
P.O. Box 278
Montpelier, Idaho 83254

RE: Attached Listing of Required Affidavits

Gentlemen:

I am in the process of getting the newspaper files in order and in so doing I find there are eleven outstanding affidavits from your company. It is important in our processing procedure that these affidavits be send immediately after the notices have been advertised. I would appreciate it if you would see that these affidavits are sent to this office as soon as possible.

Thank you for your cooperation in this matter.

Sincerely,

BOBBIE R. STEPHENS
Principal Clerk

BRS

attachement:

<u>Water Right Number</u>	<u>Date Published</u>
11-4105	5/28 & 6/04/81
11-4106	5/28 & 6/04/81
11-4107	5/28 & 6/04/81
11-4108	5/28 & 6/04/81
11-4109	5/28 & 6/04/81
11-4110	5/28 & 6/04/81
11-4111	5/28 & 6/04/81
11-4112	5/28 & 6/04/81
11-4113	5/28 & 6/04/81
11-4114	5/28 & 6/04/81
11-4115	5/28 & 6/04/81
11-4116	6/04 & 6/11/81
✓11-4117	7/02 & 7/09/81
✓11-4118	7/02 & 7/09/81
✓11-4119	7/09 & 7/16/81
✓11-4120	7/09 & 7/16/81
✓11-4121	7/16 & 7/23/81
11-7194 Amendment	4/30 & 5/07/81
✓11-7222	3/26 & 4/02/81
✓11-7254	5/28 & 6/04/81
✓11-7255	5/28 & 6/04/81
✓11-7257	5/28 & 6/04/81
11-7258	5/28 & 6/04/81
11-7259	5/28 & 6/04/81
11-7260	6/04 & 6/11/81
11-7261	6/11 & 6/18/81
11-7262	6/18 & 6/25/81
✓11-7263	7/02 & 7/09/81
✓24-4041	7/02 & 7/09/81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

August 4, 1981

RE: Attached Listing of Needed Affidavits of Publication

News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Attached is a listing of all of the publications of legal notices that we have not received as of this date. Would you please submit an affidavit of publication and certified bill in connection with these legals? Our office cannot proceed with the processing of these water right filings until we receive the above items. Your cooperation in this matter would be greatly appreciated.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

WATER RIGHT NUMBERDATE PUBLISHED

11-4117	7/2 & 7/9/81
11-4118	7/2 & 7/9/81
11-4119	7/9 & 7/16/81
11-4120	7/9 & 7/16/81
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11-7255	5/28/ & 6/4/81
11-7257	5/28/ & 6/4/81
11-7263	7/2/ & 7/9/81
24-4041	7/2/ & 7/9/81

It is important that we verify that these notices have indeed been published. If you find that is not the case, please let me know immediately.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

August 24, 1981

News Examiner
P.O. Box 278
Montpelier, Idaho 83254

RE: Attached Listing of Required Affidavits

Gentlemen:

I am in the process of getting the newspaper files in order and in so doing I find there are eleven outstanding affidavits from your company. It is important in our processing procedure that these affidavits be sent immediately after the notices have been advertised. I would appreciate it if you would see that these affidavits are sent to this office as soon as possible.

Thank you for your cooperation in this matter.

Sincerely,

BOBBIE R. STEPHENS
Principal Clerk

BRS

attachement:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JULY 21, 1981

LARRY ALLEMAN
BERN

ID 83220

RE: Claim No. 11-4117

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KC W. L. L.

Right Number 11 4117

Applicant Harry Alleman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

7/20

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Aug 31, 1981

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By Jani Date 9/2/81

RECEIVED
SEP 02 1981

Department of Water Resources