

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that Fred Hunzeker & Sons (Name of Claimant)
Box 1, Montpelier, Idaho. 83254 Telephone No. 847-1303.
 (Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) May 15th 1944

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: springs tributary to sinks.

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.02 cfs.</u>	Use	<u>Stock water.</u>	Period of Use From <u>May 15</u>	To <u>Dec 1</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.02 cfs. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 15 Twp. 13S Rge. 45E B.M., County of Bear Lake.
 Additional points of diversion: SW NE NENW Sec 15 Twp 13S Rge 45E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Excavated ponds below springs.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

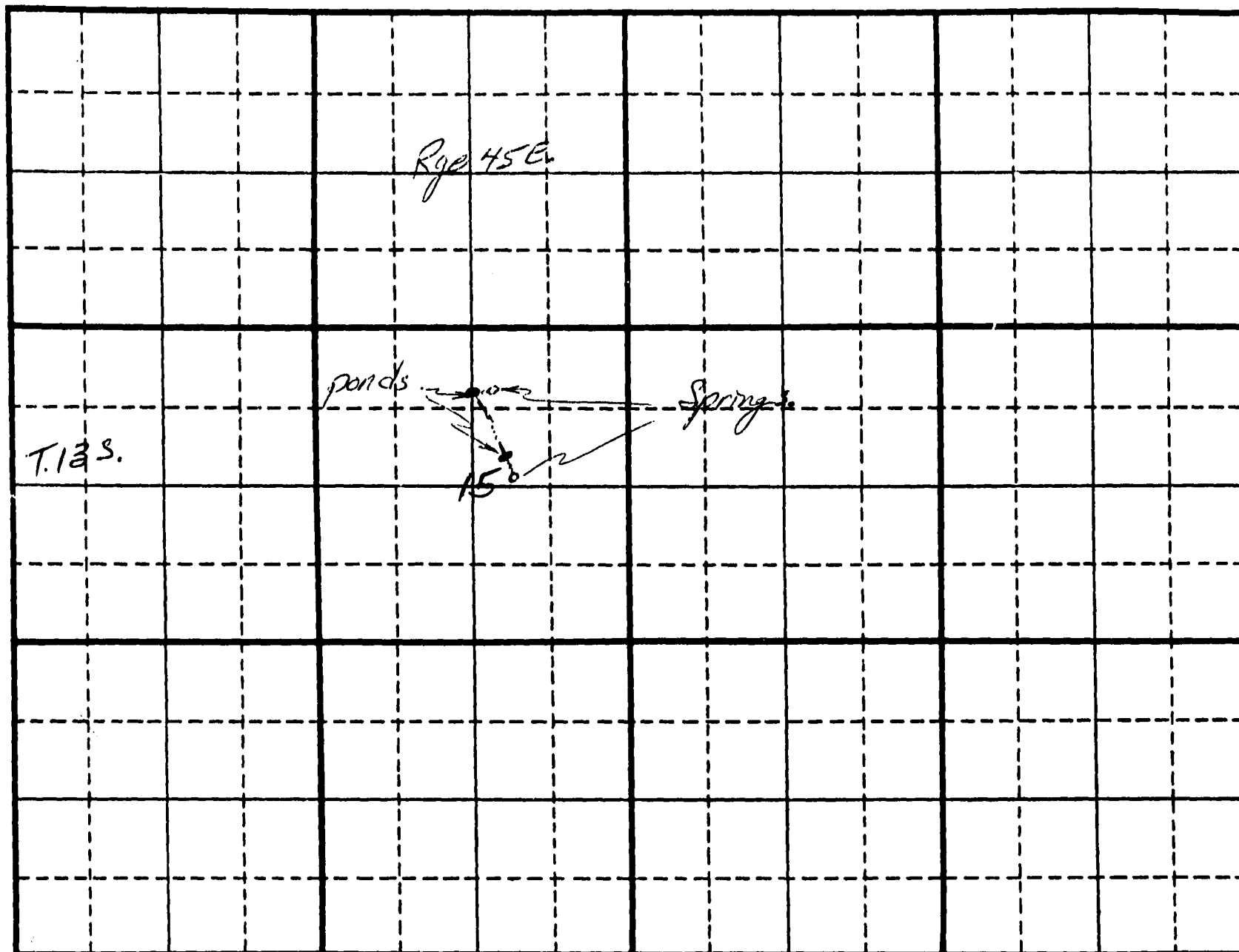
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: NONE.

NOTE: Include here the type and number of stock watered: 2500 sheep & lambs, 300 cattle.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BEAR LAKE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Fred W. Hengeman
(Claimant)

Sworn to before me this 13 day of MAY, 1981.

William R. Rhoads
Notary Public
Residing at Idaho Falls

My commission expires MAY 4, 1984

Drafted by EMC 5/13/81 FOR DEPARTMENT USE ONLY
Received by _____ Date _____ Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Kow Date 5-14-81 claimant by: _____
\$30.00 fee received by OW Date 5-14-81
Published in Newspaper _____
Dates 5/28 & 6/4/81 _____

AFFIDAVIT OF PUBLICATION

AHO,

r Lake

ss.

being duly sworn,

says:

ne Bear Lake of
VER, a weekly newspaper published at N
County of Bear Lake and State of Idaho;
as been and is in general circulation in
aid, and in the vicinity of Montpelier; tha
a copy of which is attached hereto, was
newspaper once a week for
s in the regular and entire issue of said p
lod and time of publication, and was publi
per proper and not a supplement; that
n established and regularly published for
eight consecutive weeks prior to the da
on of said advertisement.

was published in the issue beginning wi

....., 19....., and er

of 19....., 19.....

and sworn to before me this 19.....

....., 19.....

Notary Public, Residing at Montpelier,

on Expires 19....., 19.....

Public Notices

Place of Use: SESE SWSE Sec 15 T
13S R 43E NWNE NENW Sec 22 T 13S R
43E FOR 92 ACRES
Diversion Means: DITCH, PUMP &
SPRINKLER.

11-4111
HUNZEKER & SONS, FRED
RURAL RT. 1, MONTPELIER, ID
83254
Source: SPRING tributary to SHEEP
CREEK

Priority Date: 05-01-1931

Amount: 0.02 CFS

Diversion Point: SWNE Sec 25 T 13S R
45E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS)
from 05-01 to 12-15

Place of Use: SWNE Sec 25 T 13S R
45E

Diversion Means: EXCAVATED
SPRING AREA.

11-4112
HUNZEKER & SONS, FRED
RURAL RT. 1, MONTPELIER, ID
83254

Source: SPRINGS tributary to SINKS

Priority Date: 05-15-1944

Amount: 0.02 CFS

Diversion Point: NWNE SWNE
NENW Sec 15 T 13S R 45E, BEAR LAKE
Co.

Use: STOCKWATER (0.02 CFS)
from 05-15 to 12-01

Place of Use: NWNE SWNE NENW
Sec 15 T 13S R 45E

Diversion Means: EXCAVATED

POND.

11-4113

HUNZEKER & SONS, FRED
RURAL RT. 1, MONTPELIER, ID
83254

Source: SPRINGS tributary to SHE-
EP CREEK, WEST FORK

Priority Date: 05-15-1932

Amount: 0.02 CFS

Diversion Point: SENW Sec 14 T 13S R
45E SESE Sec 23 T 13S R 45E NWNW Sec
24 T 13S R 45E NWSE Sec 25 T 13S R 45E
SENE Sec 26 T 13S R 45E, BEAR LAKE
Co.

Use: STOCKWATER (0.02 CFS)
from 05-15 to 12-01

Place of Use: SENW Sec 14 T 13S R
45E SESE Sec 23 T 13S R 45E NWNW Sec
24 T 13S R 45E NWSE Sec 25 T 13S R 45E
SENE Sec 26 T 13S R 45E

Diversion Means: EXCAVATED
SPRING.

11-4114

NIELSON, ADRAIN
P.O. BOX 28, OVID, ID 83260
Source: OVID CREEK tributary to
BEAR RIVER

Priority Date: 04-10-1890

Amount: 6.00 CFS

Diversion Point: NENW Sec 23 T 13S R
45E, BEAR LAKE Co.

Use: IRRIGATION (6.00 CFS)
from 05-15 to 10-15

STOCKWATER (0.02 CFS)
from 01-01 to 12-31

Place of Use: SWNW Sec 24 T 13S R
45E FOR 30 ACRES

Diversion Means: BOARD DAM.

11-4115

NIELSON, ADRAIN
P.O. BOX 28, OVID, ID 83260
Source: OVID CREEK tributary to
BEAR RIVER

Priority Date: 03-21-1889

Amount: 52.00 CFS

Diversion Point: NENW Sec 23 T 13S R
45E SENW Sec 19 T 13S R 44E, BEAR
LAKE Co.

Use: IRRIGATION (52.00 CFS)
from 05-15 to 10-15

Place of Use: NENE SENE Sec 23 T
13S R 43E SWNE SENE NWNW SWNW
SENE NESE SESE Sec 24 T 13S R 43E
NENE Sec 25 T 13S R 43E NWSW SWSW
Sec 19 T 13S R 44E FOR 263 ACRES

Diversion Means: HEADGATES.

Any exception to any claim of water
right may be filed with the Director of
the Idaho Department of Water Re-
sources, 150 Shoup Ave., Idaho Falls,
Idaho 83401.

A. KENNETH DUNN
Director

Published 5-28 & 6-04-81.

6-4, 6-11

201 LINES

er, Idaho for the exact dates of
'e listen to KVIS Radio Station,
'to General Motors automobile plant
'on chemical could possibly do
'- July and August, 1981. The cyclon
'- termination of mosquitoes through-
'- will be spraying cyclon - malathion
'the Bear River Mosquito Abatement
'be advised that in the public

11-4112

HUNZEKER & SONS, FRED

RURAL RT. 1, MONTPELIER, ID 83254

Source: SPRINGS tributary to SINKS

Priority Date: 05/15/1944

Amount: 0.02 CFS

Diversion Point: NWNE SWNE NENW Sec 15 T 13S R 45E, BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from 05/15 to 12/01

Place of Use: NWNE SWNE NENW Sec 15 T 13S R 45E

Diversion Means: EXCAVATED PONDS.

July 1, 1981

RE: Claim to a Water Right No. 11-4105, 11-4106, 11-4107, 11-4108,
11-4109, 11-4110, 11-4111, 11-4112,
11-4113, 11-4114, 11-4115,

Application for Permit No. 11-7255, 11-7258, 11-7259

News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on May 28 and June 4, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

Water Right NumberDate Published

11-4105	5/28 & 6/04/81
11-4106	5/28 & 6/04/81
11-4107	5/28 & 6/04/81
11-4108	5/28 & 6/04/81
11-4109	5/28 & 6/04/81
11-4110	5/28 & 6/04/81
11-4111	5/28 & 6/04/81
11-4112	5/28 & 6/04/81
11-4113	5/28 & 6/04/81
11-4114	5/28 & 6/04/81
11-4115	5/28 & 6/04/81
11-4116	6/04 & 6/11/81
11-4117	7/02 & 7/09/81
11-4118	7/02 & 7/09/81
11-4119	7/09 & 7/16/81
11-4120	7/09 & 7/16/81
11-4121	7/16 & 7/23/81
11-7194 Amendment	4/30 & 5/07/81
11-7222	3/26 & 4/02/81
11-7254	5/28 & 6/04/81
11-7255	5/28 & 6/04/81
11-7257	5/28 & 6/04/81
11-7258	5/28 & 6/04/81
11-7259	5/28 & 6/04/81
11-7260	6/04 & 6/11/81
11-7261	6/11 & 6/18/81
11-7262	6/18 & 6/25/81
11-7263	7/02 & 7/09/81
24-4041	7/02 & 7/09/81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

August 4, 1981

RE: Attached Listing of Needed Affidavits of Publication

News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Attached is a listing of all of the publications of legal notices that we have not received as of this date. Would you please submit an affidavit of publication and certified bill in connection with these legals? Our office cannot proceed with the processing of these water right filings until we receive the above items. Your cooperation in this matter would be greatly appreciated.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JUNE 17, 1981

FRED HUNZEKER & SONS
RURAL RT. 1
MONTPELIER ID 83254

RE: Claim No. 11-4112

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Kew

Right Number 11 4112 Applicant Hunzelers Lane

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8-14-81
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 8-19-1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jani Date 8/24/81

6/15
RECEIVED

SEP 24 1981
Department of Water Resources