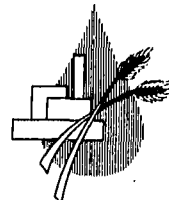


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Fred Hunzeker & Sons.
(Name of Claimant)

Rural Route #1, Montpelier Idaho 83254 Telephone No. 847-1303.
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1931.

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
spring tributary to Sheep Creek.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.02 cfs.</u>	Use <u>Stock water</u>	Period of Use From <u>May 1</u>	To <u>Dec 15</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

(4) 0.02 cfs. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 25 Twp. 13S Rge. 4SE B.M., County of Bear Lake.
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Excavated spring area.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>13S</u>	<u>4SE</u>	<u>25</u>			X														

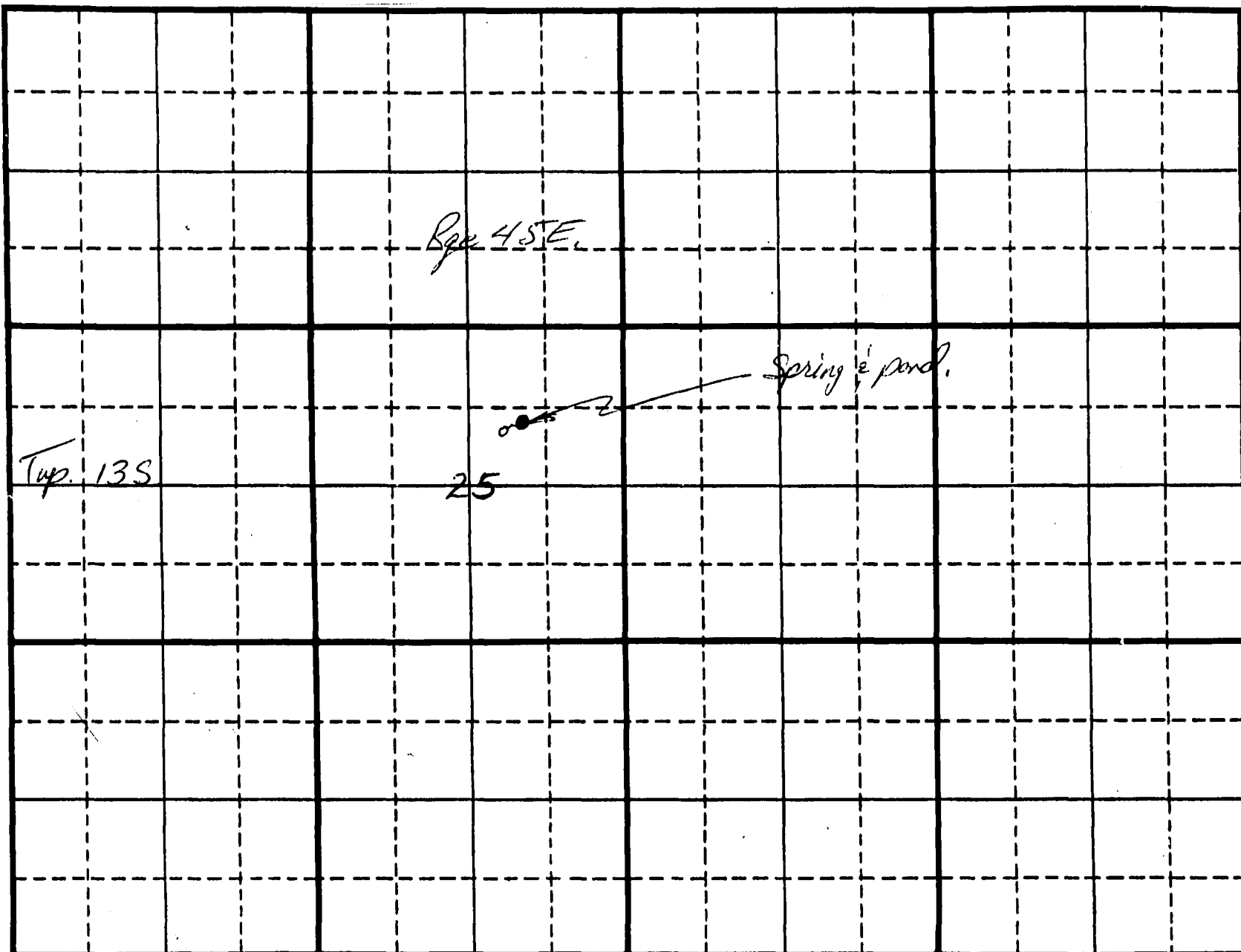
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 2500 Sheep, 300 cattle.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BEAR LAKE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Fred W. Hunsicker
(Claimant)

Sworn to before me this 13 day of MAY, 1981.

William Rhoads
Notary Public
Residing at Idaho Falls

My commission expires May 4, 1984

Drafted by emc.
Received by 5-13-81 Date 5-14-81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Kaw Date 5-14-81 claimant by: _____
\$20.00 fee received by 0 u. Date 5-14-81
Published in Idaho Examiner # 17652
Dates 5/28 & 6/04/81

FOR DEPARTMENT USE ONLY

AFFIDAVIT OF PUBLICATION

IDAHO,

Bear Lake

ss.

being duly sworn,

says:

the Montpelier Examiner of TH
INER, a weekly newspaper published at Mon
County of Bear Lake and State of Idaho; an
has been and is in general circulation in th
said, and in the vicinity of Montpelier; that th
t, a copy of which is attached hereto, was put
newspaper once a week for cor
ks in the regular and entire issue of said pape
period and time of publication, and was publishe
aper proper and not a supplement; that sai
an established and regularly published for mor
eight consecutive weeks prior to the date
on of said advertisement.

was published in the issue beginning with

....., 19....., and ending

of 19.....

and sworn to before me this 4th de

....., 19.....

Notary Public, Residing at Montpelier, Idah

in Expires 19.....

Public Notices

A. KENNETH DUNN
Director

Published 5-28 & 6-04-81.

6-4, 6-11
201 LINES

11-4108
EBORN, DARRELL
P.O. BOX 65, OVID, ID 83260
Source: UNNAMED SLOUGH tribu-
tary to OVID CREEK
Priority Date: 05-15-1958
Amount: 2.06 CFS
Diversion Point: SESW Sec 15 T 13S R
43E, BEAR LAKE Co.
Use: IRRIGATION (2.06 CFS)
from 05-15 to 10-15
Place of Use: SWSW SESW Sec 15 T
13S R 43E NENW NWNW Sec 22 T 13S R
43E FOR 103 ACRES
Diversion Means: PUMP & SPRINK-
LER.

11-4109
PARKER, WESTON JENSEN
RT. 1 BOX 58, OVID, ID 83260
Source: NORTH CREEK tributary to
OVID CREEK
Priority Date: 05-15-1968
Amount: 2.06 CFS
Diversion Point: SWSE Sec 09 T 13S R
43E, BEAR LAKE Co.
Use: IRRIGATION (2.06 CFS)
from 05-15 to 10-15
Place of Use: SWNE SENE SENW
NESW NESE NWSE SWSE Sec 16 T 13S
R 43E FOR 103 ACRES
Diversion Means: DITCH, PUMP &
SPRINKLER.

11-4110
PETERSON, LATHAIR
P.O. BOX 22, OVID, ID 83260
Source: NORTH CREEK tributary to
OVID CREEK
Priority Date: 05-15-1962
Amount: 1.84 CFS
Diversion Point: SWSE Sec 09 T 13S R
43E, BEAR LAKE Co.
Use: IRRIGATION (1.84 CFS)
from 05-15 to 10-15
Place of Use: SESW SWSE Sec 15 T
13S R 43E NWNE NENW Sec 22 T 13S R
43E FOR 92 ACRES
Diversion Means: DITCH, PUMP &
SPRINKLER.

11-4111
HUNZEKER & SONS, FRED
RURAL RT. 1, MONTPELIER, ID
83254
Source: SPRING tributary to SHEEP
CREEK
Priority Date: 05-01-1931
Amount: 0.02 CFS
Diversion Point: SWNE Sec 25 T 13S R
45E, BEAR LAKE Co.
Use: STOCKWATER (0.02 CFS)
from 05-01 to 12-15
Place of Use: SWNE Sec 25 T 13S R
45E
Diversion Means: EXCAVATED
SPRING AREA.

11-4112
HUNZEKER & SONS, FRED
RURAL RT. 1, MONTPELIER, ID
83254
Source: SPRINGS tributary to SINKS
Priority Date: 05-15-1944
Amount: 0.02 CFS
Diversion Point: NWNE SWNE
NENW Sec 15 T 13S R 45E, BEAR LAKE
Co.
Use: STOCKWATER (0.02 CFS)
from 05-15 to 12-01
Place of Use: NWNE SWNE NENW
Sec 15 T 13S R 45E
Diversion Means: EXCAVATED

Mildred Hunzeker and June Guyon
of Montpelier
Stakes held their Adult Special
Interest Fireside jointly at the
Montpelier Stake Center Sunday,
June 7th.
Meeting was conducted by Lola
Hoskins.
Julia Wright, representative of the
Bennington Ward, was in charge of
the program. An outstanding pro-
gram, with all numbers coming

11-4111-

HUNZEKER & SONS. FRED

RURAL RT. 1. MONTPELIER. ID 83254

Source: SPRING tributary to SHEEP CREEK

Priority Date: 05/01/1931

Amount: 0.02 CFS

Diversion Point: SWNE Sec 25 T 13S R 45E. BEAR LAKE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 12/15

Place of Use: SWNE Sec 25 T 13S R 45E

Diversion Means: EXCAVATED SPRING AREA.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 .

A. KENNETH DUNN
Director

Published 5/28 & 6/04/81.

July 1, 1981

RE: Claim to a Water Right No. 11-4105, 11-4106, 11-4107, 11-4108,
11-4109, 11-4110, 11-4111, 11-4112,
11-4113, 11-4114, 11-4115,

Application for Permit No. 11-7255, 11-7258, 11-7259

News-Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on May 28 and June 4, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

Water Right NumberDate Published

11-4105	5/28 & 6/04/81
11-4106	5/28 & 6/04/81
11-4107	5/28 & 6/04/81
11-4108	5/28 & 6/04/81
11-4109	5/28 & 6/04/81
11-4110	5/28 & 6/04/81
11-4111	5/28 & 6/04/81
11-4112	5/28 & 6/04/81
11-4113	5/28 & 6/04/81
11-4114	5/28 & 6/04/81
11-4115	5/28 & 6/04/81
11-4116	6/04 & 6/11/81
11-4117	7/02 & 7/09/81
11-4118	7/02 & 7/09/81
11-4119	7/09 & 7/16/81
11-4120	7/09 & 7/16/81
11-4121	7/16 & 7/23/81
11-7194 Amendment	4/30 & 5/07/81
11-7222	3/26 & 4/02/81
11-7254	5/28 & 6/04/81
11-7255	5/28 & 6/04/81
11-7257	5/28 & 6/04/81
11-7258	5/28 & 6/04/81
11-7259	5/28 & 6/04/81
11-7260	6/04 & 6/11/81
11-7261	6/11 & 6/18/81
11-7262	6/18 & 6/25/81
11-7263	7/02 & 7/09/81
24-4041	7/02 & 7/09/81



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

August 4, 1981

RE: Attached Listing of Needed Affidavits of Publication

News-Examiner
P.O. Box 278
Montpelier, ID 83254

Gentlemen:

Attached is a listing of all of the publications of legal notices that we have not received as of this date. Would you please submit an affidavit of publication and certified bill in connection with these legals? Our office cannot proceed with the processing of these water right filings until we receive the above items. Your cooperation in this matter would be greatly appreciated.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JUNE 17, 1981

FRED HUNZEKER & SONS
RURAL RT. 1
MONTPELIER

ID 83254

RE: Claim No. 11-4111

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Kew

Right Number 11 4111 Applicant Huozker

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 8-14-81
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 8/19/81

6/15
RECEIVED
AUG 24 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Juni Date 8/24/81

Department of Water Resources