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Section 42-225a, Idaho Code

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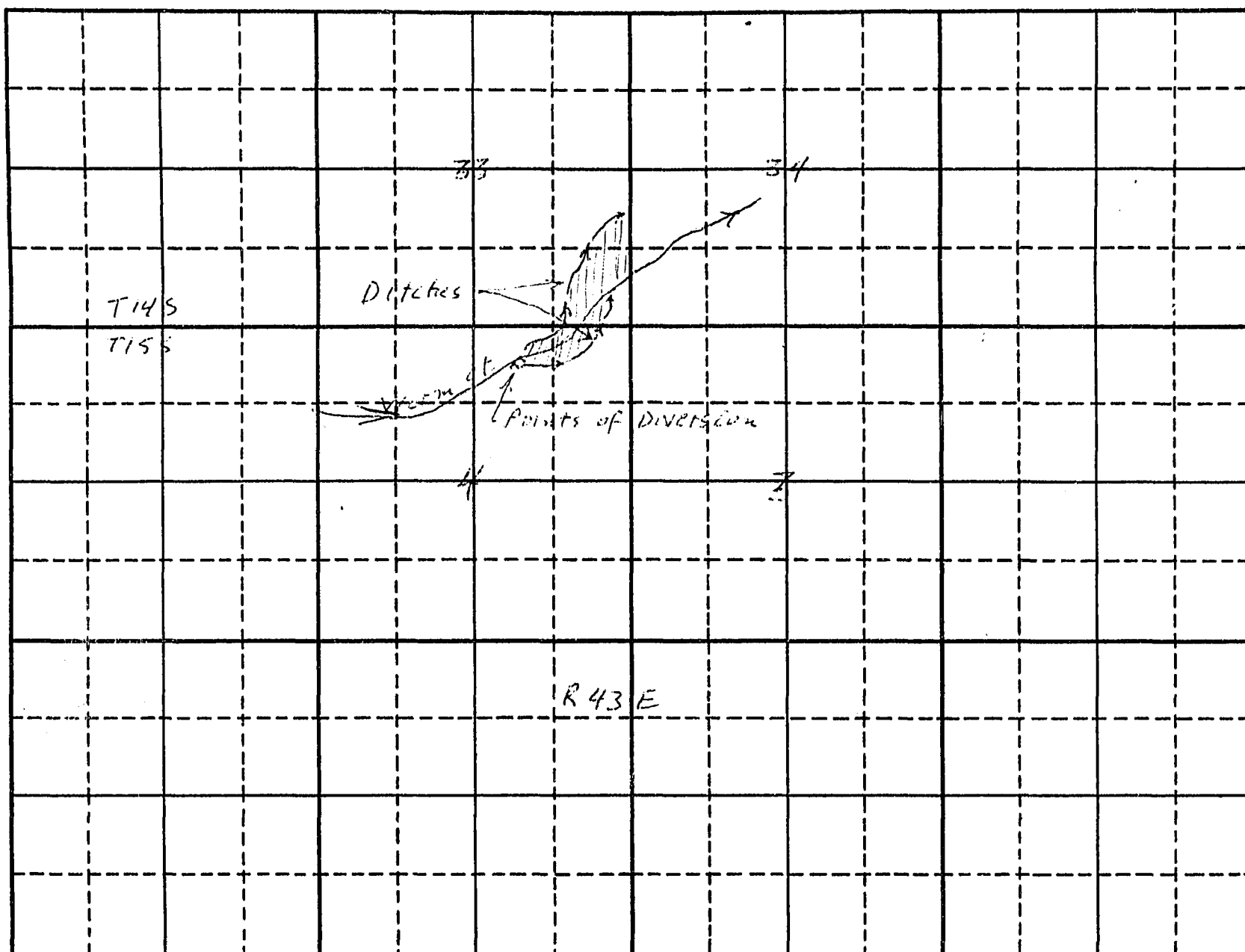
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(8) Remarks This land was originally owned by O.C. Dumbord
who was decreed water of the State Priority in the
case of Haddock vs Thetmork, 5th District Court
Oct 10, 1966.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 18 day of April

Arabella Peterson
(Claimant)

John B. Burt
Notary Public

Residing at Richfield

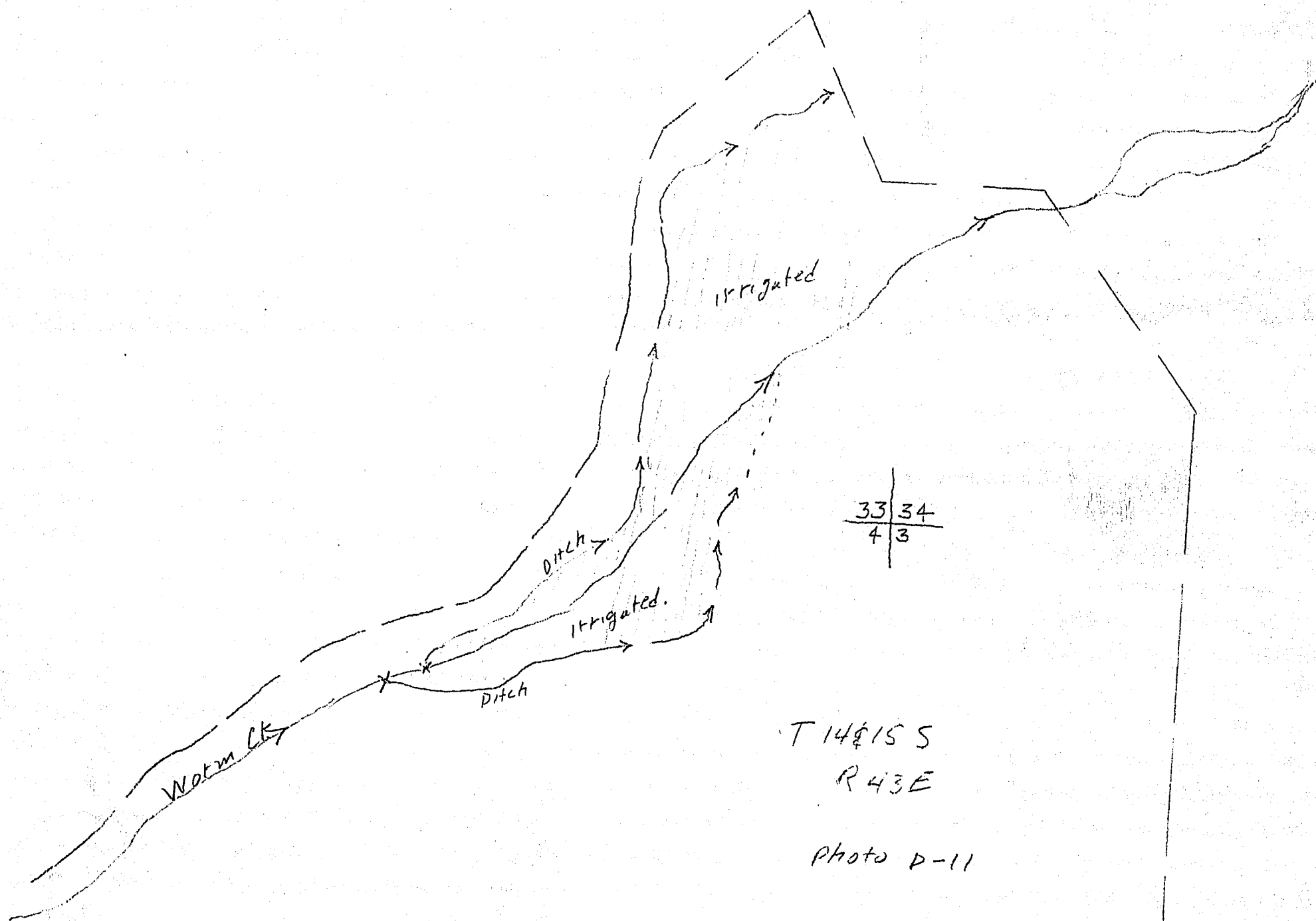
My commission expires 10-15-80

For Department Use Only

Received by <u>CU</u>	Date <u>4-27-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>4-27-77</u>		claimant by:	
\$10.00 fee received by <u>CU</u>	Date <u>4-27-77</u>			
Approved for publication by <u>The</u>	Date <u>6-13-77</u>			
Published in <u>News Examiner</u>				
Dates <u>May 5 & 12-1977</u>				

4-13-77

28



Nº 613

JUN 10 1977

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Eastern District Office

STATE OF IDAHO,
County of Bear Lake

ss.

Loren A. Thompson
being duly sworn,

deposes and says:

That he is the *publisher* of THE NEWS-EXAMINER, a weekly newspaper published at Montpelier, in the County of Bear Lake and State of Idaho; and said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Montpelier; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

May 5, 19*77*, and ending
with the issue of *May 12*, 19*77*.

Fees, *13.13*

Subscribed and sworn to before me this *7* day

of *June*, 19*77*.
Thelda J. Thompson

Notary Public, Residing at Montpelier, Idaho

My Commission Expires *March 13*, 19*79*.

LEGAL NOTICES

NOTICE OF CLAIM TO A
WATER RIGHT
NO.11-4061

Notice is hereby given that Ardella Peterson, Richfield, Utah has filed a claim to a water right established by diversion and application to beneficial use of 0.82 cubic feet per second of water from Worm Creek tributary to sinks with point of diversion in the NW¼NE¼, Sec. 4, T. 15S, R. 43E, B.M., Bear Lake County.

The water is claimed to be used from April 1 to Nov. 1 for the irrigation of 41 acres with a priority of May 1, 1869; the place of use is within the E½SE¼, Sec. 33, T. 14S, R. 43E; N½NE¼, Sec. 4, T. 15S, R. 43E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The News-Examiner, Montpelier, Idaho on May 5 and May 12, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

NO. 11-4061

Notice is hereby given that Ardella Peterson,

Richfield, Utah

has filed a claim to a water right established by diversion and application
to beneficial use of 0.82 cubic feet per second ~~acres feet per annum~~
of water from Worm Creek tributary to sinks

with point of diversion in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 15S, R. 43E, B.M.,

Bear Lake County

The water is claimed to be used from Apr. 1 to Nov. 1 for the

irrigation of 41 acres

with a priority of May 1, 1869;

the place of use is within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 33, T. 14S, R. 43E; NW $\frac{1}{4}$ NE $\frac{1}{4}$,

Sec. 4, T. 15S, R. 43E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED

~~By KEITH HIGGINSON~~
~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the News-Examiner, Montpelier, Idaho

on May 5 and May 12, 1977

*Called 6-27-77
Cal*

He G.

April 29, 1977

RE: Claim to a Water Right No. 11-4061 PETERSON
Application for Permit No. 11-7115 SMITH
11-7116 SMITH
11-7117 DAINES

News Examiner
P.O. Box 278
Montpelier, Idaho 83254

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Enc: Legal Notice (4)

April 29, 1977

RE: Claim to a Water Right No. 11-4061

Ms. Ardella Peterson
177 E. 2nd N.
Richfield, Utah 84701

Dear Ms. Peterson:

Attached herewith is departmental receipt No. 6574 in the amount of \$10.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 14, 1977

RE: Claim to a Water Right No. 11-4061

Ms. Ardella Peterson
177 E. 2nd North
Richfield, Utah 84701

Dear Ms. Peterson:

The Department of Water Resources has completed the processing of your claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Copy of Claim

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. _____
			_____ Source
			_____ Point of Diversion
			_____ County
			_____ Quantity of Water and Period of Use
			_____ Description of Diverting Works
			_____ Time required for B/U of water
			_____ Place of Use or Acres Irrigated
			_____ Map
			_____ Signature
			_____ Fee
(1)	_____	_____	In form to receipt
(2)	_____	_____	Send Copies to: _____ Idaho State Health Department _____ Idaho Fish and Game Department _____ Bureau of Land Management
(3)	_____	_____	_____ Request Special Use Permit from U.S.F.S. _____ Request Easement from B.L.M. _____ Request Information from Applicant _____ Request Dam Safety Information
(4)	_____	_____	In form for advertising
(5)	_____	_____	Platted on Map No. _____
(6)	_____	_____	Located within Water District No. _____
(7)	_____	_____	Critical groundwater area: yes _____ no _____
(8)	_____	_____	Groundwater levels: _____ Declining, _____ Stable, _____ Increasing (comment) _____
(9)	_____	_____	<i>Revised</i> Other rights on the same place of use
(10)	_____	_____	Comments: _____ _____
(11)	_____	_____	Affidavit of Publication received(date) _____
(12)	_____	_____	Final date for protests _____ Protests received: yes _____ no _____
(13)	_____	_____	All requested information received from agencies or applicant: yes _____ no _____
(14)	_____	_____	Action recommended: _____ Approve _____ Deny _____ Proposed Priority _____ Reason for Reduction _____ _____ Measuring device required _____ See attached sheet for other conditions of approval _____ No special conditions for approval
(15)	District _____	By _____ Date _____	