

# Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 41241  
PERMIT No. 33047  
DISTRICT No.

1. Name of Applicant: Clifford J. Skinner

Postoffice address: Dingle

County: Bear Lake State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:  
(b) Amount of capital stock:  
(c) Amount paid in:  
(d) Names and addresses of directors:

## II. The financial resources of the applicant are:

- (a) Cash on hand:  
(b) Treasury stock:

- (c) Bond to be issued:  
(d) Other resources:

2. Quantity of water claimed: 2.5

cubic feet per second.

3. Source of water supply: unnamed spring (Bert Spring) which is a tributary of Bear River (spring only)

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$

of section 20 , T. 14 S , R. 45 E , B. M., County of Bear Lake

5. Water is to be used for irrigation - stock water

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T. , R. , B.M., in the

of Section of

, T. , R. , B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet

distant from the

corner of Section

, T. , R. , B.M., in the

of Section

, T. , R. , B.M.

7. Estimated cost of works: \$ 8,000.00

8. Kind of works: concrete, collection box - with sprinkler

9. Height of dam

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

feet.

11. Ditch: Width at bottom

fee; width at water line

feet; depth of water

feet:

dimensions of flume:

Diameter of pipe

inches; length of conduit

miles.

Average grade per mile

feet.

12. The time required for the completion of such work is 5

years.

13. The time required for the complete application of the water to the proposed use is 6

additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: use right to same spring

16. (a) Is reservoir to be used? no If so, fill in (b) and (c) below:  
(b) Name of Reservoir and number of Storage Permit:  
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

By /s/ CLIFFORD J. SKINNER Applicant.  
Agent.

Date of first receipt at Department of Reclamation: July 29, 1966 9:00 A.M.

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is 33047  
Recorded in Book 115 Page 33047 Approved August 1, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before  
Work to begin on or before October 1, 1966

and to continue diligently and uninterruptedly to completion,  
unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before February 1, 1969

The whole of said work to be completed on or before August 1, 1971

Beneficial use of water appropriated in accordance herewith, to be made on or before August 1, 1977

WITNESS My hand this 1st day of August, 1966.

/s/ R. KEITH HIGGINSON, Deputy  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLLIE  
LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st

day of August, 1966

STATE OF IDAHO

(SEAL) By /s/ LOUIS E. CLAPP By /s/ ROBERT E. SMYLLIE  
Secretary of State. Governor.

REMARKS: Storage pond only - existing - deeded lands.

14.

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |     |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-----|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |     |
| 14 S | 45 E  | 17   |        |        |        |        |        |        |        |        |        | 28     |        | 11     |        | 4      | 40     | 40     | 2      | 125 |

Rec. No. 33324

Fee \$5.50

Address all communications to

Form No. 1  
5M 1-65

P. O.

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

**RECEIVED**  
JUL 29 1908  
7:00 A.M.  
Department of Reclamation

Application No. 41241  
Permit No. 33047  
District No. \_\_\_\_\_

1. Name of Applicant: Clifford J. Skinner  
Post Office address: Dingle County Bear Lake State Idaho

If applicant is a corporation, give:

- (a) Date and place of incorporation: \_\_\_\_\_  
(b) Amount of Capital stock: \$ \_\_\_\_\_ (c) Amount paid in: \$ \_\_\_\_\_  
(d) Names and addresses of directors: \_\_\_\_\_

The financial resources of the applicant are: (a) Cash on hand: \$ \_\_\_\_\_  
(b) Treasury stock: \_\_\_\_\_ (c) Bonds to be issued: \_\_\_\_\_  
(d) Other resources: \_\_\_\_\_

2. Quantity of water claimed: 2.5 cubic feet per second  
3. Source of water supply: unnamed Spring (Bert Spring)  
which is tributary of Bear River - spring only  
4. Location of point of diversion: \_\_\_\_\_ feet distant from the \_\_\_\_\_ corner  
of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M., and is in the SE 1/4 NE 4  
of Section 20, Twp. 14S, Rge. 45E, B.M., County of Bear Lake  
5. Water is to be used for: Irrigation - stock water -  
6. If for any non-irrigation purpose, give:

- (a) Point of use of water: \_\_\_\_\_ feet distant from \_\_\_\_\_ corner of Section \_\_\_\_\_  
Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M., in the \_\_\_\_\_ of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M.  
(b) Amount of power generated: \_\_\_\_\_ H. P., under \_\_\_\_\_ feet head.  
(c) Water is to be returned to \_\_\_\_\_ at a point \_\_\_\_\_ feet  
distant from the \_\_\_\_\_ corner of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M., in the  
\_\_\_\_\_ of Section \_\_\_\_\_, Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, B. M.

7. Estimated cost of works: \$ 8,000.00  
8. Kind of works: Concrete collection Box - with ~~reservoir~~ sprinkler  
(Reservoir, dam, ditch, flume, pipe, etc.)  
9. Height of dam \_\_\_\_\_ feet; length of dam at top \_\_\_\_\_ feet; length of dam at bottom \_\_\_\_\_  
feet; material used in dam \_\_\_\_\_  
(If height of dam will exceed 10 feet or will store more than 100 acre feet of water, send to Department of Reclamation for  
Regulations.)  
10. Size of headgate: Width \_\_\_\_\_ feet; Height \_\_\_\_\_ feet  
11. Ditch: Width at bottom \_\_\_\_\_ feet; Width at water line \_\_\_\_\_ feet; Depth of water \_\_\_\_\_ feet;  
Dimensions of flume \_\_\_\_\_; Diameter of pipe \_\_\_\_\_ inches;  
Length of conduit \_\_\_\_\_ miles. Average grade per mile \_\_\_\_\_ feet.

33047

5

6

(GIVE IRRIGABLE ACREAGE IN EACH 40-ACRE SUBDIVISION)

Total Number of Acres to be Irrigated. .... 123

33047

33047

16. (a) Is reservoir to be used? No (If so, fill in (b) and (c) below.)  
(b) Name of reservoir and number of Storage Permit: .....  
(c) Date of filing of Application for Storage Permit and Name of Applicant: .....

Remarks:

Storage pond only - existing

Deeded lands

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Clifford J. Skinner

Applicant.

By \_\_\_\_\_, Agent

## Affidavit of Permission to File on Springs

(Not to be used when spring is situated on lands owned by applicant.)

I, Cecil Quayle, of Dingla, County of Bear Lake, State of Idaho, do hereby certify that I am the owner of the land on which the spring mentioned in the application of Clifford J. Skinner is located, to-wit: S 1/4 NE 1/4 Sec. 20 T 14-S R 15 E and that I do hereby grant unto the said Clifford J. Skinner permission to file on the said spring as set forth in the foregoing application.

Cecil Quayle

STATE OF IDAHO

County of Bear Lake ) ss.

On this 28th day of July, 1966 before me, a Notary Public for the State of Idaho, residing at Montpelier, Idaho, personally appeared Cecil Quayle known to me to be the person... whose name... is subscribed to the foregoing certificate, and acknowledged to me that he executed the same.

Witness my hand and seal, the day and year in this certificate first above written.

My commission expires May 3, 1969

[Signature]  
Notary Public.

33047

# Approval of State Reclamation Engineer

The number of this permit is 33047 33047 AUG 1 1966  
Recorded in Book 115 Page 33047 Approved  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:  
Bond in the sum of \$..... to be filed before.....  
Work to begin on or before October 1, 1966, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.  
One-fifth of the work above specified to be completed on or before February 1, 1969  
The whole of said work to be completed on or before August 1, 1971  
Beneficial use of water appropriated in accordance herewith, to be made on or before August 1, 1977  
Witness my hand this 1st day of August, 1966

Deputy

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho, and LOUIS E. CLAPP Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st day of August, 1966

Countersigned

STATE OF IDAHO

By

Secretary of State

By

Governor.

33047

No.

PERMIT

Date of first receipt at office of State Reclamation Engineer

July 29, 1966 9:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 5.50

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33047

ACKNOWLEDGEMENT

33047

Date: \_\_\_\_\_

Re: Application No. \_\_\_\_\_

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. \_\_\_\_\_, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed:

Clifford J Skinner

Applicant

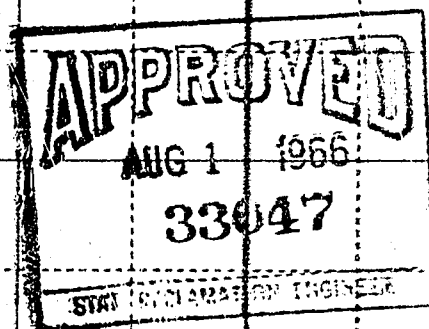
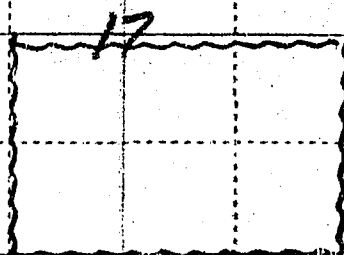
33047

Dune

Clifford J. Skinner

Pge. 45 E. B. M.

Top 14/5.



DAVID R. DAINES  
H. PRESTON THOMAS

TELEPHONE  
752-6324

DAINES AND THOMAS  
ATTORNEYS AT LAW  
442 NORTH MAIN STREET  
LOGAN, UTAH 84321

August 1, 1966

RECEIVED  
AUG 2 1966  
Department of Reclamation

Bureau of Reclamation  
State of Idaho  
Boise, Idaho

Gentlemen:

We would appreciate being advised of any information which you may have concerning the rights to water flowing from a particular spring in Bear Lake County.

The point at which the spring lies is described as approximately the following:

Beginning at the NE corner of section twenty (20), Township fourteen (14), South of Range forty five (45) East of the Boise Meridian, thence West eighty (80) rods, thence South eighty-five (85) rods.

We would also appreciate copies of any and all of the filings of Clifford Skinner.

Yours truly,

DAINES AND THOMAS

*David R. Daines*  
David R. Daines

DRD:sd

33047

ROBERT E. SMYLLIE  
Governor



CARL E. TAPPAN  
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

August 12, 1966

Re: Permit No. 33047

Clifford J. Skinner  
Dingle, Idaho

Dear Mr. Skinner:

We enclose Permit No. 33047 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. 33324 which was issued covering payment in the amount of \$ 5.50 for the filing fee of the above mentioned permit.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

Enc: permit  
receipt

33047

August 12, 1966

Re: Permit No. 33047  
Clifford J. Skinner

Mr. David R. Daines,  
Daines and Thomas,  
Attorneys at Law,  
442 North Main St.,  
Logan, Utah, 84321

Dear Mr. Daines:

We are in receipt of your letter of August 1, 1966.  
Our records do not indicate a recorded water right for a  
spring in the section, township and range in question.

We are enclosing a copy of the only filing we have  
for Clifford Skinner, for which there is a \$1.25 fee. Please  
permit.

Very truly yours,

DONALD W. McELDOWNEY  
State Water Rights Clerk

Encl: Photo copy of Permit No. 33047  
DWM:pmk

33047

September 26, 1966

Re: Permit No. 33047  
Clifford J. Skinner

Mr. David R. Daines  
Daines and Thomas  
Attorneys at Law  
442 North Main St.  
Logan, Utah 84321

Dear Mr. Daines:

On August 12, 1966, our department sent you a photocopy of Permit No. 33047. The fee for this copy is \$1.25, which we are awaiting you to remit to the Department of Reclamation, Room 107, Statehouse, Boise, Idaho. Please do so as soon as possible, so that we may clear our records.

Thanking you in advance.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:mm1

33047



3047

September 28, 1966

Mr. David R. Daines  
Attorney at Law  
442 North Main St.  
Logan, Utah 84321

Dear Mr. Daines:

Enclosed is departmental receipt No. 33439 in the amount of \$1.25 which covers the fee for a copy of our records concerning Mr. Clifford Skinner.

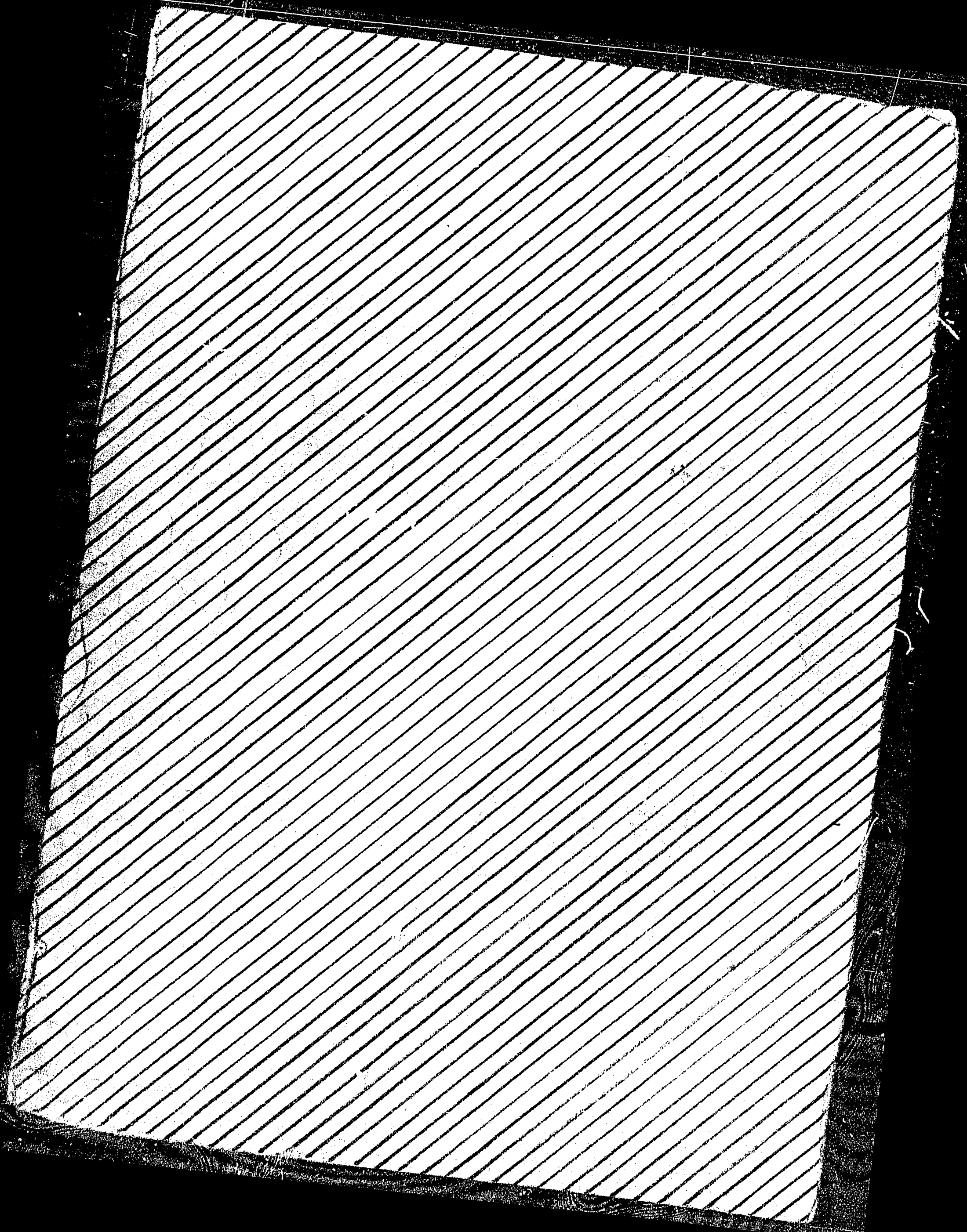
Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

Encl: Receipt

33047



BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 33047/11-2146 )

In the name of Clifford J. Skinner )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

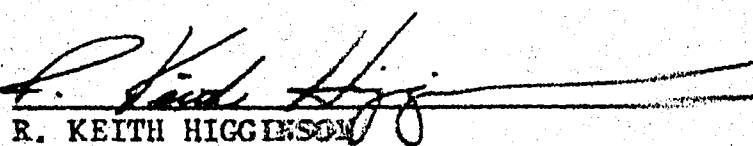
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 33047 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 2, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
  - b. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Water Administration of the application of the water to beneficial use on or before August 1, 1977. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for completion of works may be grounds for cancellation at the instance of the department.

Dated this 30th day of SEPTEMBER, 1970.

  
R. KEITH HIGGINSON  
Director

RAH/DG

114-2146

33047

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 33047/11-2146 )

in the name of Clifford J. Skinner )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 33047 was issued previous to that date;

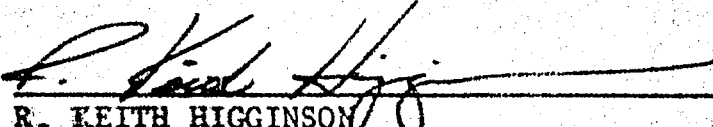
NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.

2. The conditions of the above numbered permit are modified as follows:

- a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.
- b. The permittee will not be required to submit proof of completion of works as originally specified, but will be required to submit proof to the Department of Water Administration of the application of the water to beneficial use on or before August 1, 1977. The permit holder should be aware that failure to complete one-fifth (1/5) of the works within one-half (1/2) of the time originally set for completion of works may be grounds for cancellation at the instance of the department.

Dated this 30<sup>th</sup> day of September, 1970.

  
R. KEITH HIGGINSON  
Director

RH/DG

11-2146

33047

October 9, 1970

Re: Permit No. 33047/11-2146

Mr. Clifford J. Skinner  
Dingle,  
Idaho

Dear Mr. Skinner:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG  
Enc: order  
advertising package

11-2146

33047

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Clifford J. Skinner, Dingle, Idaho  
\_\_\_\_\_ has received an approved Permit No.  
33047/11-2146 issued by the Idaho Department of Water Administration authorizing the diversion ~~at the~~ of 2.5 cubic feet per second ~~at the~~ of water from an unnamed spring (Bert Spring), trib. of Bear River. The priority to be established under this permit is July 29, 1966 and the permit was approved August 1, 1966.

Water is to be diverted by collection box and sprinkler  
from a point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, T. 14 S, R. 45 E, B. M., Bear Lake  
County  
to be used for irrigation and stockwatering purposes  
in the E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 17, T. 14 S, R. 45 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 1, 1977. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water Administration

Published in the News-Examiner, Montpelier, Idaho  
on \_\_\_\_\_ and \_\_\_\_\_.

11-2146  
33047

September 16, 1970

Re: Permit No. 33047/11-2146

Real Estate Department  
Church of Jesus Christ of the  
Latter Day Saints  
10 South Main Street  
Salt Lake City, Utah 84101

Attention: Mr. Bankhead

Gentlemen:

Following Mr. Bankhead's call the other day I reviewed the files of this office and find only one permit in the name of Clifford J. Skinner, which is number 33047. The other number you gave me was apparently the number of the Department's receipt and is not a permit.

Permit 33047 was filed July 29, 1966. It provides for diversion of 2.5 cubic feet per second of water from an unnamed spring (Bert Spring) within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 20, T. 14 S, R. 45 E. Water is to be used for stock watering and for irrigation of 125 acres of land within the E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$  of Section 17. The applicant is required to submit proof of beneficial use of water on or before August 1, 1977.

If further information is needed, please let me know.

Very truly yours,

R. KEITH HIGGINSON  
Director

RKH:cc

11-2146

33047



Ke 1:

Skinner gave this to me in Preston the other night and asked to forward to your office. Guess he thought you would be at our info meeting. Anyhow, here tis. He said something about an extension ???????

*MCE*  
Marshall

11 2146

November 20, 1970

Re: Permit No. 33046/11-2146

C Mr. Clifford J. Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

O We are returning the ORDER MODIFYING REQUIREMENTS FOR COMPLETION OF PERMIT TO APPROPRIATE WATER, which you should keep with your copy of permit no. 33047/11-2146.

P We cannot consider an extension of the permit in as much as you are not required to submit evidence of beneficial use until August 1, 1977. We could consider an extension request within sixty (60) days prior to this date.

P We will require, however, that the yellow authorization be signed and returned to this office at once for publication if your permit is to remain active.

If we may be of any assistance, please contact us.

Y Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM:dg  
Enc: order  
modification package

11 2146

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Clifford J. Skinner, Dingle, Idaho

has received an approved Permit No.

33047/11-2146 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 2.5 cubic feet per second ~~acre/foot~~ ~~per/annum~~ of water from an unnamed spring (Bert Spring), trib. of Bear River. The priority to be established under this permit is July 29, 1963 and the permit was approved August 1, 1966.

Water is to be diverted by collection box and sprinkler from a point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20, T. 14 S, R. 45 E, B. M., Bear Lake County to be used for irrigation and stockwatering purposes in the E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 17, T. 14 S, R. 45 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before August 1, 1977. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water Administration

Published in the News-Examiner, Montpelier, Idaho on December 10 and December 17, 1970.

Permit No. 11-2146

Director:

You are hereby authorized to have the above notice published at my expense in the News-Examiner of Montpelier, Idaho; published in the county in which the works are situated.

Clifford J. Skinner  
(Signature)

Dingle Ida. 83233.  
(Address)

Nov. 24, 1970  
(Date)

11 2146

(2) SUSPECT

(vqq:ee)

Baritones in the Council in which the House sits tomorrow.

70 200

02

don't let people surreptitiously go around the globe making surreptitious or any other kind of surreptitious.

AGLUTININ

6.2

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

43.

100% of the respondents reported that they had received training in the use of the system. The majority of respondents (80%) reported that they had received training in the use of the system. The majority of respondents (80%) reported that they had received training in the use of the system.

REF ID: A66344

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THE NEW YORK TELEPHONE COMPANY

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9446 OF THE 1750 CASE OF CONFISCATION OF THE HOUSE OF BAYON FOR THE REVENUE

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STANDARD FOR PRODUCTION OF THE RECORDS FOR THE PROPOSAL TO BE SUBMITTED TO THE BOARD

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Approved by the Board of Directors of the Federal Reserve Bank of New York

THE UNIVERSITY OF CHICAGO

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## NOTICE OF ESTIMATED FUTURE DEBITS

Wash extension  
Need to come in

November 30, 1970

Re: Permit No. 33047/11-2146 - Clifford J. Skinner

The News-Examiner  
P.O. Box 278  
Montpelier, Idaho 83254

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by Clifford J. Skinner, Dingle,  
Idaho, to whom you should furnish  
an affidavit of publication.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG  
Enc: legal notice

11 2146

November 30, 1970

Re: Permit No. 33047/11-2146

Mr. Clifford J. Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

The legal notice for the above-referenced permit is being published in the  
News-Examiner, Montpelier, Idaho on December 10  
and December 17, 1970.

You will be required to submit an affidavit of publication to this department.  
The affidavit may be obtained from the above-mentioned newspaper upon payment of  
the bill of publication.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

11 2146

February 10, 1971

Re: Permit No. 33047/11-2146

Mr. Clifford J. Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Proof of beneficial use is not required until August 1, 1977; however, many newspapers do not keep copies of these advertisements in their files. We, therefore, recommend that you obtain this affidavit from the News-Examiner of Montpelier, Idaho and submit it to the Department as soon as possible. This insures that when you are ready to submit proof of beneficial use there will be no unnecessary delay or added expense.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

11 2146

February 18, 1971

Re: Permit No. 33047/11-2146

Mr. Clifford J. Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Since proof of beneficial use of the water is not required until August 1, 1977, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof any time prior to the above date.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

11 2146

RECEIVED  
FEB 17 1971  
Department of Water Administration

# THE NEWS-EXAMINER

MONTPELIER, IDAHO

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Bear Lake, ) ss.

W. Jerome Taylor

being first duly sworn, deposes and says  
he is Publisher and Foreman of the  
News-Examiner; that the said News-Examiner  
is a weekly newspaper published at Montpelier,  
County of Bear Lake, State of Idaho, of general  
circulation in said County and State.

That the notice attached was published in  
the said News-Examiner, and not in a  
supplement, for two  
successive weeks, commencing with the issue  
dated December 10, 1970  
and ending with the issue  
dated December 17, 1970

W. Jerome Taylor  
Publisher and Foreman.

Subscribed and sworn to before me this 8th day of February, 1971

Tom L. Benson  
Notary Public.

### NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that  
Clifford J. Skinner, Dingle, Idaho  
has received an approved Permit  
No. 33047/11-2146 issued by the Ida-  
ho Department of Water Admini-  
stration authorizing the diversion  
of 2.5 cubic feet per second of wa-  
ter from an unnamed spring (Bert  
Spring) trib. of Bear River. The  
priority to be established under  
this permit is July 29, 1966 and the  
permit was approved August 1,  
1966.

Water is to be diverted by col-  
lection box and sprinkler from a  
point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec.  
20, T. 14 S, R. 45 E. B. M., Bear  
Lake County to be used for irriga-  
tion and stockwatering purposes in  
the E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$  Sec. 17, T. 14  
S, R. 45 E, B. M.

Proof of the application of the  
water to beneficial use is to be  
submitted to the Department on or  
before August 1, 1977. Any pro-  
tests against the issuance of the  
license for the above referenced  
permit should be filed with the Ida-  
ho Department of Water Admini-  
stration within ten (10) days of the  
last date of publication of this no-  
tice or prior to the licensing of the  
permit. Licensing may commence  
prior to the date beneficial use proof  
is due without further notice.

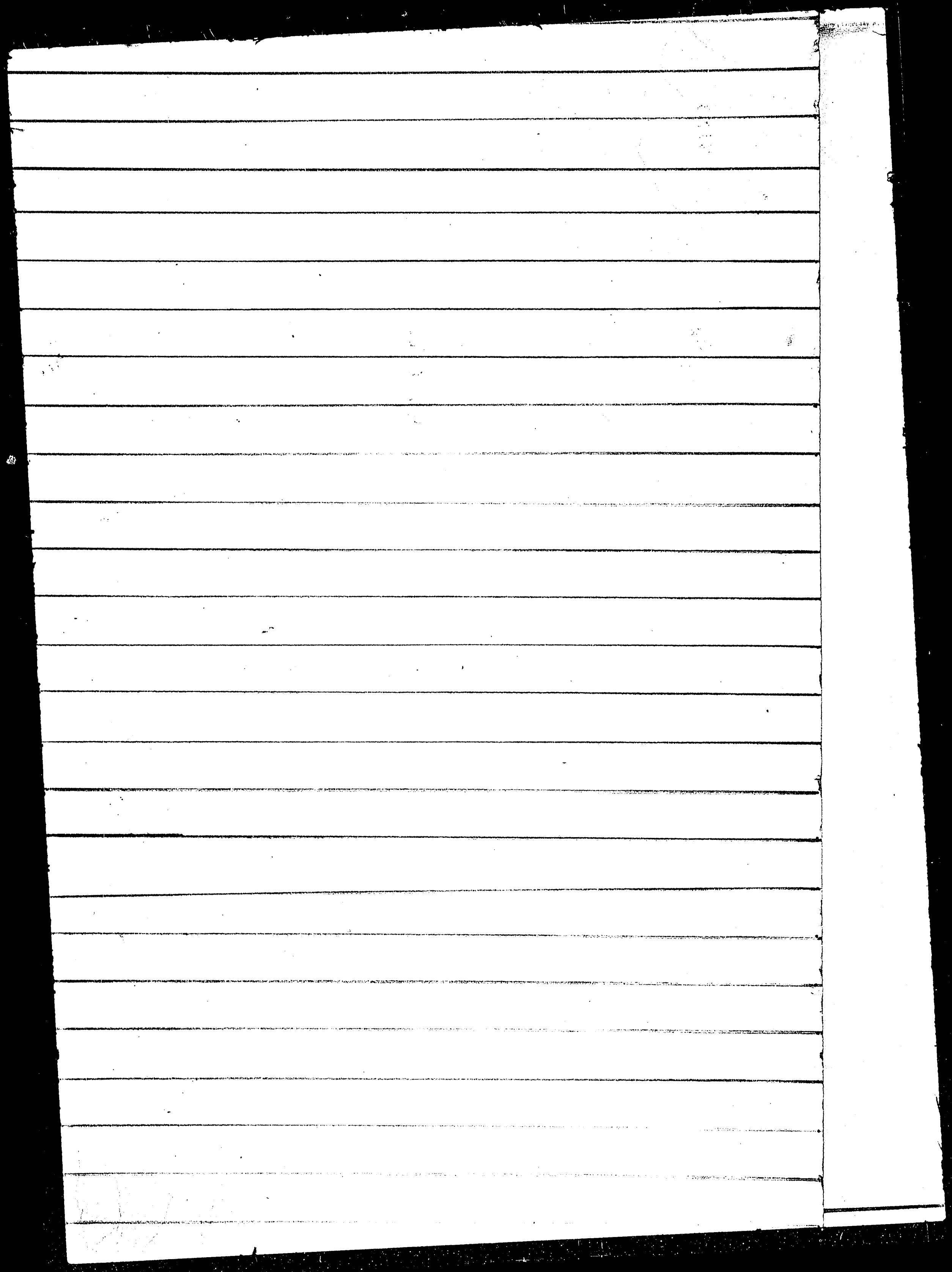
R. KEITH HIGGINSON

Director, Idaho Department  
of Water Administration

Published in The News-Examiner,  
Montpelier, Idaho on December  
10 and December 17, 1970.

(d-10/17)

11 2146



Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Clifford J. Skinner  
b) Post Office Address Dingle
2. Permit Number 11-2146
3. Date of Priority that you are prepared to establish July 29, 1966
4. a) Source from which water was appropriated Unnamed Spring (Bert Spring)  
b) Location of the point of diversion: SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 20  
Township 14 S, Range 45 E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 2.50 for irrigation purposes from April 15 to October 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 0.14 for stockwatering purposes from Jan. 1 to Dec 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 2.50 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
Double springbox into mainline and sprinkler system  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)  
Double springbox into mainline and sprinkler system  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
Stockwatering of up to 600 head

11/10/76 jr

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 14S | 15E | 17   |     |     |     |     |     |     |     |     | 28  |     |     | 11  | 4   | 40  | 40  | 2   | 125   |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 125

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 10, 1976  
(Date)

Clifford J. Skinner  
(Signature)

State of Idaho )  
County of Ada ) ss.

On this 10<sup>th</sup> day of November, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Glenn Woods  
Notary Public residing at Boise, Idaho

My commission expires 6/15/77

November 10, 1976

Re: Permit No. 11-2146

Clifford J. Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

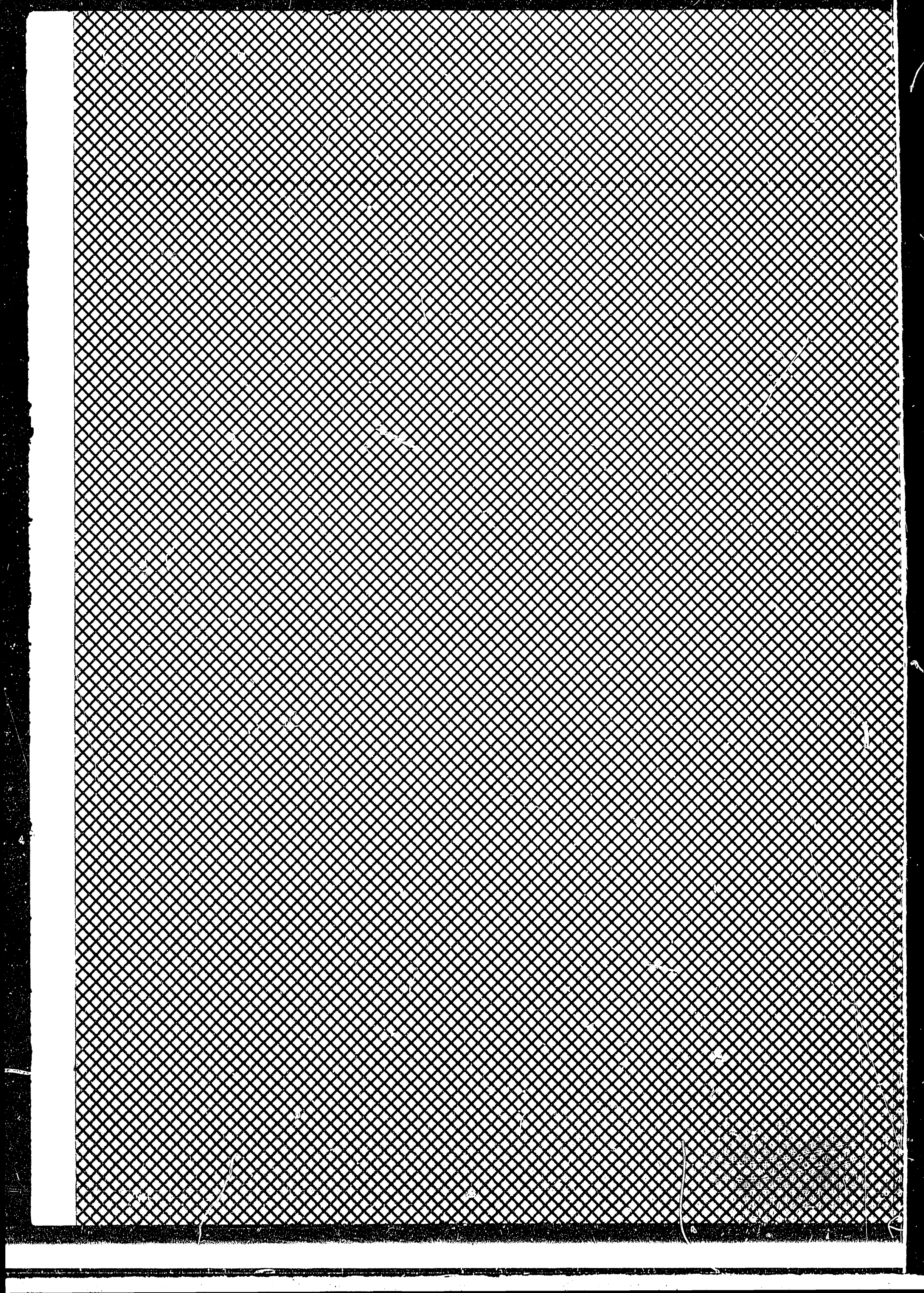
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK  
Water Rights Bureau

/jr



BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

|                         |   |                     |
|-------------------------|---|---------------------|
| IN THE MATTER OF PERMIT | ) |                     |
| NO. 11-2146 IN THE NAME | ) | ORDER TO SHOW CAUSE |
| OF CLIFFORD J. SKINNER  | ) |                     |
| _____                   | ) |                     |

WHEREAS, on July 29, 1966, Clifford J. Skinner applied to the Department of Water Resources for a permit to appropriate 2.5 cubic feet per second of water from a spring tributary to Bear River within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 20, Twp. 14S, Rge. 45E, B.M., Bear Lake County, to be used for irrigation and stockwater purposes; and,

WHEREAS, on August 1, 1966 the Department approved said Application for Permit; and,

WHEREAS, on November 10, 1976 the Department received Proof of Beneficial Use for said permit; and,

WHEREAS, on June 21, 1978 the Department conducted a field examination and the examiner's report indicated that water has been diverted and put to a beneficial use within a different legal description as set forth on said Permit; and,

WHEREAS, on July 9, 1982 the Department sent a notice and an Amendment to the Permit holder stating that said Permit had to be amended before the Department could issue a license; and,

WHEREAS, on August 20, 1982 the Department sent a second notice to the Permit holder stating that said Permit had to be amended before the Department could issue a license; and,

WHEREAS, as of this date the Department has not received the Amendment of Permit; and,

WHEREAS, pursuant to the provisions of Section 42-311, Idaho Code, the Director of the Department of Water Resources is empowered to cancel permits for which development requirements have not been completed;

IT IS, THEREFORE ORDERED that the permit holder show cause before the Director of the Department of Water Resources on or before October 30, 1982, why Permit No. 11-2146 should not be Cancelled.

Dated this 22<sup>nd</sup> day of September, 1982.

*for*   
A. KENNETH DUNN  
Director  
DRT *NLS*

State of Idaho  
Department of Water Resources

RECEIVED

ASSIGNMENT OF PERMIT

APR 5 1983

Department of Water Resources

I, Clifford J. Skinner, hereby assign to Helda E. Skinner  
of Single Idaho Address Personall Rep of Estate

CHECK ONE

☐ All my right, title, and interest in and to Permit No. \_\_\_\_\_  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. 11-2146 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 22 day of March, 1983.

Helda E. Skinner  
Permit Holder

Spouse of Permit Holder

State of Idaho )  
County of Bear Lake ) ss.

On this 22 day of March, 1983, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that ~~he~~ (she) (~~they~~) executed the same.

seal

Ronald O. Peterson  
Notary Public residing at  
Montpelier

My commission expires:  
Lifetime

*Roby*

State of Idaho  
Department of Water Resources

RECEIVED

ASSIGNMENT OF PERMIT

FEB 28 1983

I, Golda Skinner, hereby assign to Kent Skinner  
of Dingle, Idaho  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 11-2146  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Made this 23 day of February, 19 1983.

Clifford J. Skinner clerk Kent Skinner  
Permit Holder

G.M. Golda E. Skinner  
Spouse of Permit Holder

State of Idaho )  
County of Idaho ) ss.

On this 23 day of Feb., 19 83, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

Neil P. Mass  
Notary Public residing at  
Montpelier

seal

My commission expires:  
lifetime

STATE OF IDAHO

RECEIVED

APR 25 1983

*Licensing*  
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Kent Skinner Phone \_\_\_\_\_  
of (address) Dingle, Idaho 83233, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 11-2146, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SW 1/4, Section 17, Township 14S, Range 45E, B.M.,  
County of Bear Lake. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.22 for irrigation purposes from 4/15 to 10/15 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

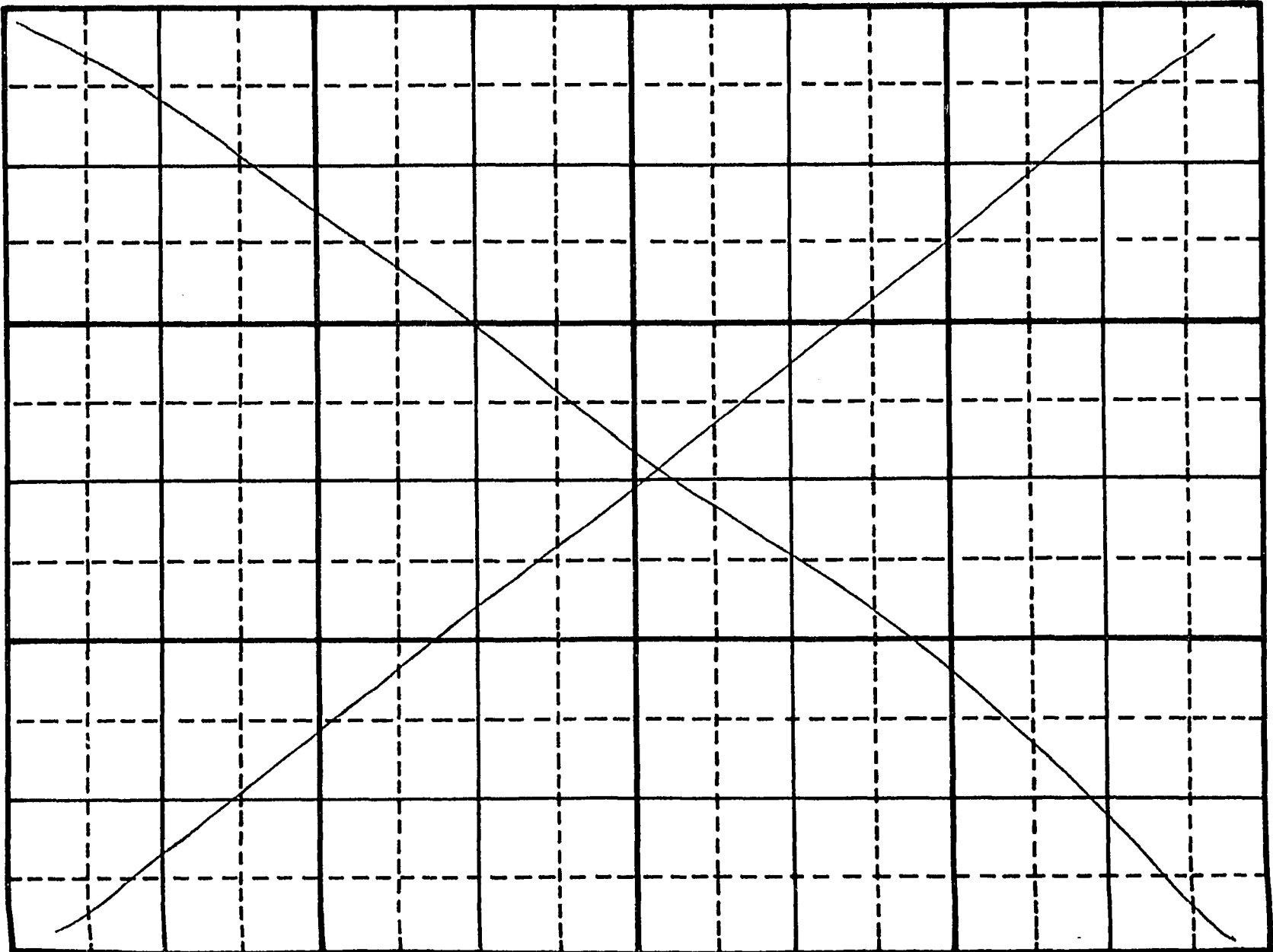
3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14S | 45E | 17  |        |        |        |        |        |        | 3      | 8      |        |        |        |        |        |        |        |        | 11     |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = 11

4. a. Who owns the property at the point of diversion? \_\_\_\_\_  
b. Who owns the land to be irrigated or the place of use? \_\_\_\_\_  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_

Complete the following map by showing land and point of diversion as proposed by this amendment.  
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

X Kent D. Schinnerer  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$20.00 Received by rg Date 9/21/1982 #24705

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above applications for amendment of Permit No. 11-2146.

Witness my hand this 6 day of Sept., 19 83.

Kenneth Dunn  
DIRECTOR

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-2146 Priority July 29, 1966 Amount 0.22 cfs

THIS IS TO CERTIFY, that Kent Skinner  
of Dingle, Idaho, has complied with the terms and conditions of Permit  
No. 11-2146 issued pursuant to Application for Permit dated July 29, 1966,  
and has submitted proof to the Department of Water Resources on November 10, 1976,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.25 cfs of water from spring,  
tributary to Bear River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                                          | Rate of Diversion | Annual Volume |
|----------------|----------------------------------------------------------------------------------------|-------------------|---------------|
| Irrigation     | from <u>April 15</u> to <u>October 15</u> at <u>0.22</u> cfs and <u>33.0</u> Acre Feet |                   |               |
|                | from <u></u> to <u></u> at <u></u> cfs and <u></u>                                     |                   |               |
|                | from <u></u> to <u></u> at <u></u> cfs and <u></u>                                     |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.22 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
33.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 17,  
Twp. 14S, Rge. 45E in the County of Bear Lake

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 14S  | 45E   | 17   |                  |                  |                  |                  |                  |                  | 3                | 8                |                  |                  |                  |                  |                  |                  |                  |                  | 11     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 11

Use of water under this license is subject to control by the watermaster of  
State Water District No. 11, Bear river.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6<sup>th</sup> day of

Sept, 19 83.

Director

Ident. No. 11-2146  
**RECEIVED**

STATE OF IDAHO

SEP 20 1982

LICENSING

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now CLIFFORD J. SKINNER Phone \_\_\_\_\_  
of (address) Dingle, Idaho 83233, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 11-2146, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SW ¼, Section 17, Township 14S, Range 45E, B.M.,  
County of Bear Lake. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.22 for irrigation purposes from 4/15 to 10/15 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

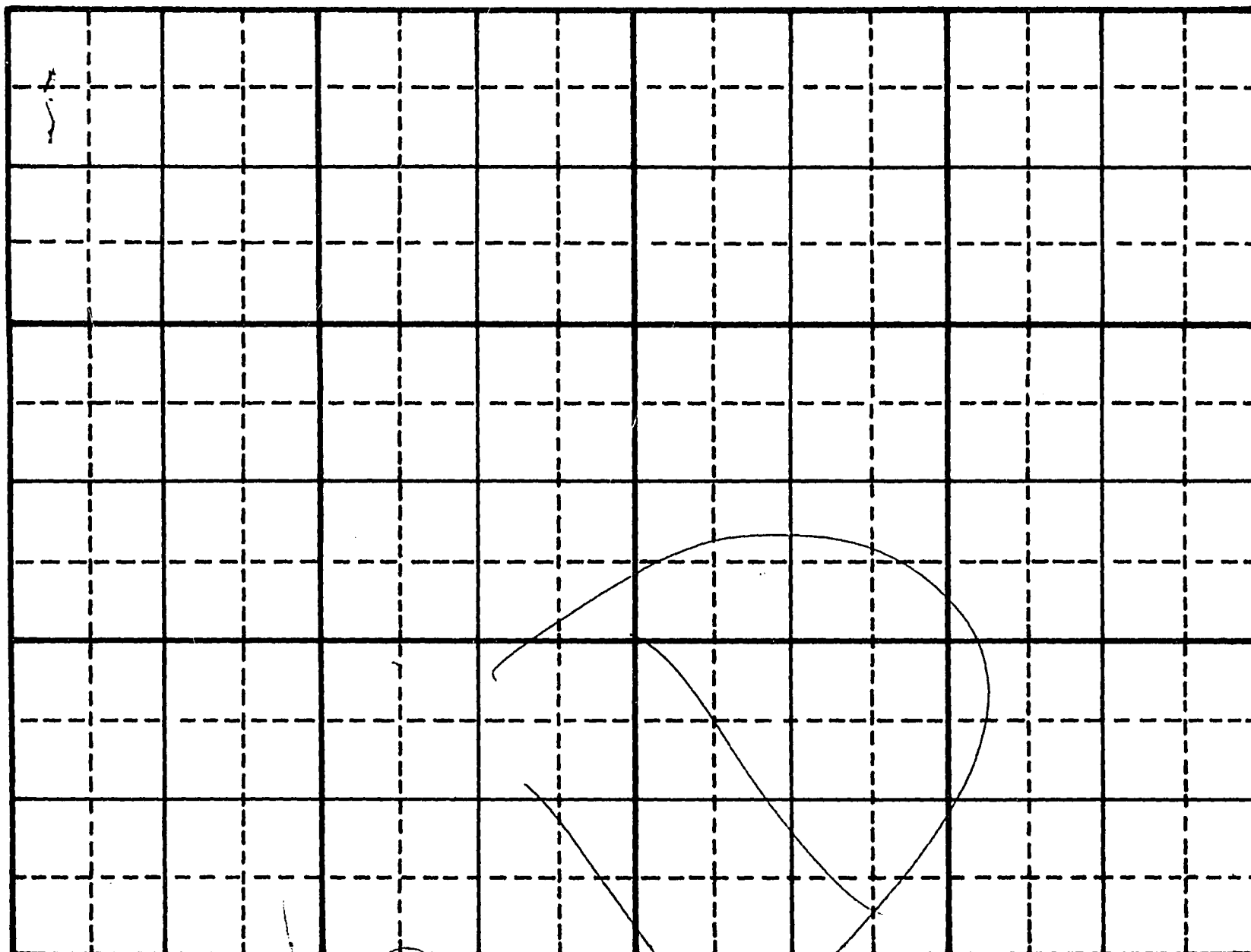
3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 14S | 45E | 17  |     |     |     |     |     |     | 3   | 8   |     |     |     |     |     |     |     |     | 11     |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated = 11

4. a. Who owns the property at the point of diversion? \_\_\_\_\_  
b. Who owns the land to be irrigated or the place of use? \_\_\_\_\_  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Complete the following map by showing land and point of diversion as proposed by this amendment.  
Show 40-acre subdivisions, townships, ranges and ditches. NOT NECESSARY



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at \_\_\_\_\_, this 10 day of Sept., 19 82.

Ewan Skinner  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$20.00

Received by RG Date 9-21-1982

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in #24705

Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby  
APPROVE the above Application for Amendment of Permit No. 11-2146.

Witness my hand this \_\_\_\_\_ day of November, 19 82.

\_\_\_\_\_  
Director



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

January 18, 1978

RE: Permit No. 11-2146

Clifford J. Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

Our records show that there is a field examination pending for your Permit No. 11-2146. As this examination has been in our files for many years, we are looking forward to its completion this irrigation season. Upon completion of the examination, a license will be issued to you for the amount of water you are actually putting to beneficial use.

The permit describes the irrigation of 125 acres in the S $\frac{1}{2}$  of Sec. 17, T. 14S, Rge. 45E, B.M., County of Bear Lake, using 2.50 c.f.s. from Bert Spring tributary to the Bear River Spring. A stock water use is also described. Field examiners from this office will be in your area this coming June.

If you have any further questions, please contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI  
Water Resource Agent

ARK:cd

3 Skinner

J 14 B

11-2140



CLIFFORD I. & ROY SKINNER  
D 201

1872  
1920

ARK

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

1. Name of permit holder Clifford J. Skinner 847-1597 NOV 12 1976  
Post office address Dingle, ID 83233 Department of Water Resources  
Eastern District Office  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_
2. Source of water supply: Groundwater ☐ Surface water ☒ Unnamed spring (Bert Spr.)  
(name spring, stream, etc.)  
Tributary to Bear River (Spring)

3. Water will be used for the following purposes:

Amount 2.50 c.f.s. for Irrigation (On permit irrig. & stock. listed  
AF/Annum (nature of use) together)

Period of Use: from April 15 to Oct. 15  
(mo.-day) inclusive (mo.-day)

Amount 0.14 c.f.s. for Stockwater (600 head)  
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 11-2146  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.50 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14S N/S, Range 45E E/W, B.M., Section 20, Subdivision SW 1/4 NE 1/4, Bear Lake  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 1/4, \_\_\_\_\_  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 1/4, \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: double springbox into mainline and sprinkler system

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

| TWP.                       | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|----------------------------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                            |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14S                        | 45E   | 17   |        |        |        |        |        |        |        |        | 28     |        |        | 11     | 4      | 40     | 40     | 2      | 125    |
| No Conflicting Rights - JK |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                            |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                            |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                            |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                            |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                            |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                            |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                            |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                            |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                            |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

TOTAL ACREAGE 125

Rge 45E.

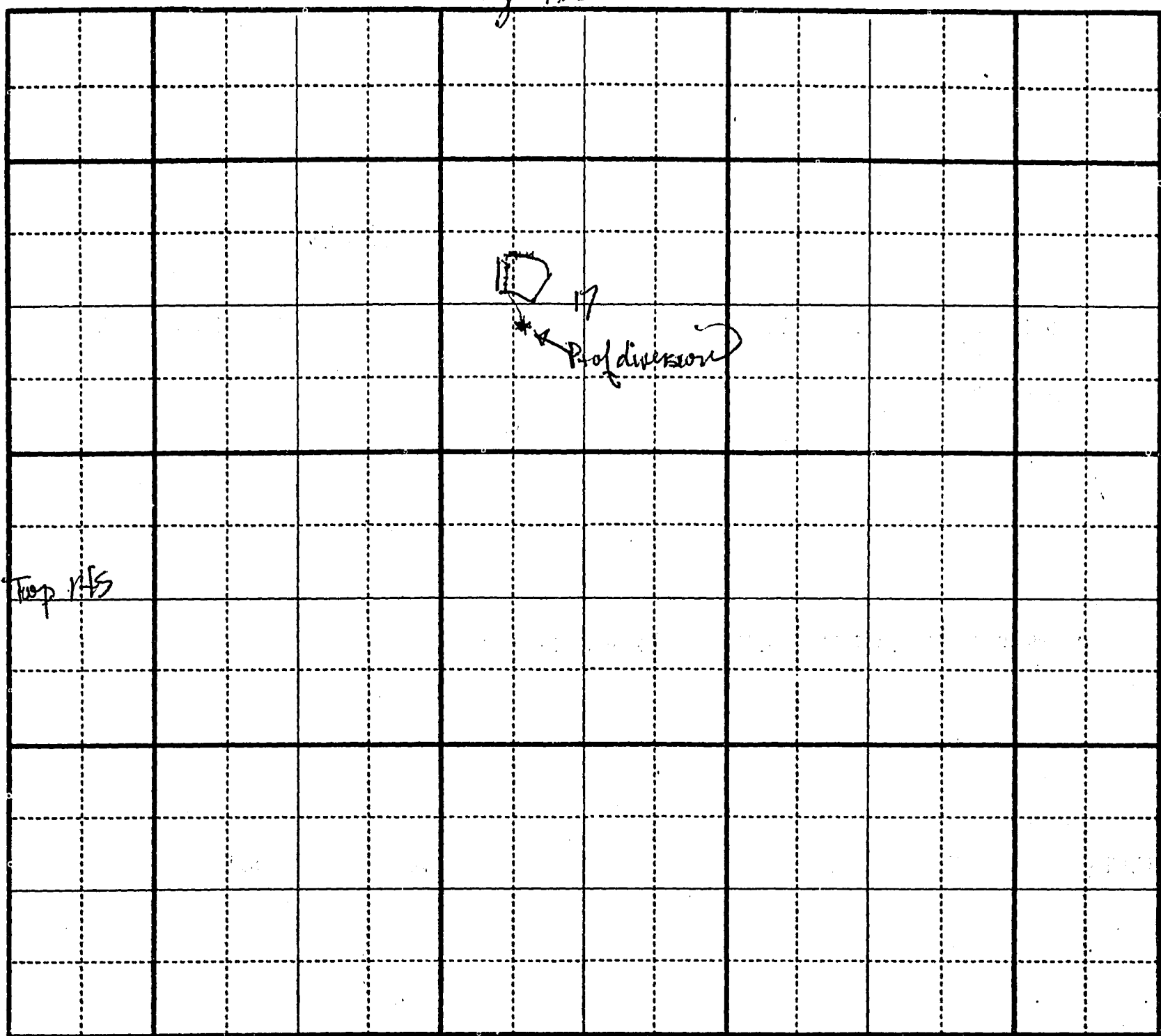
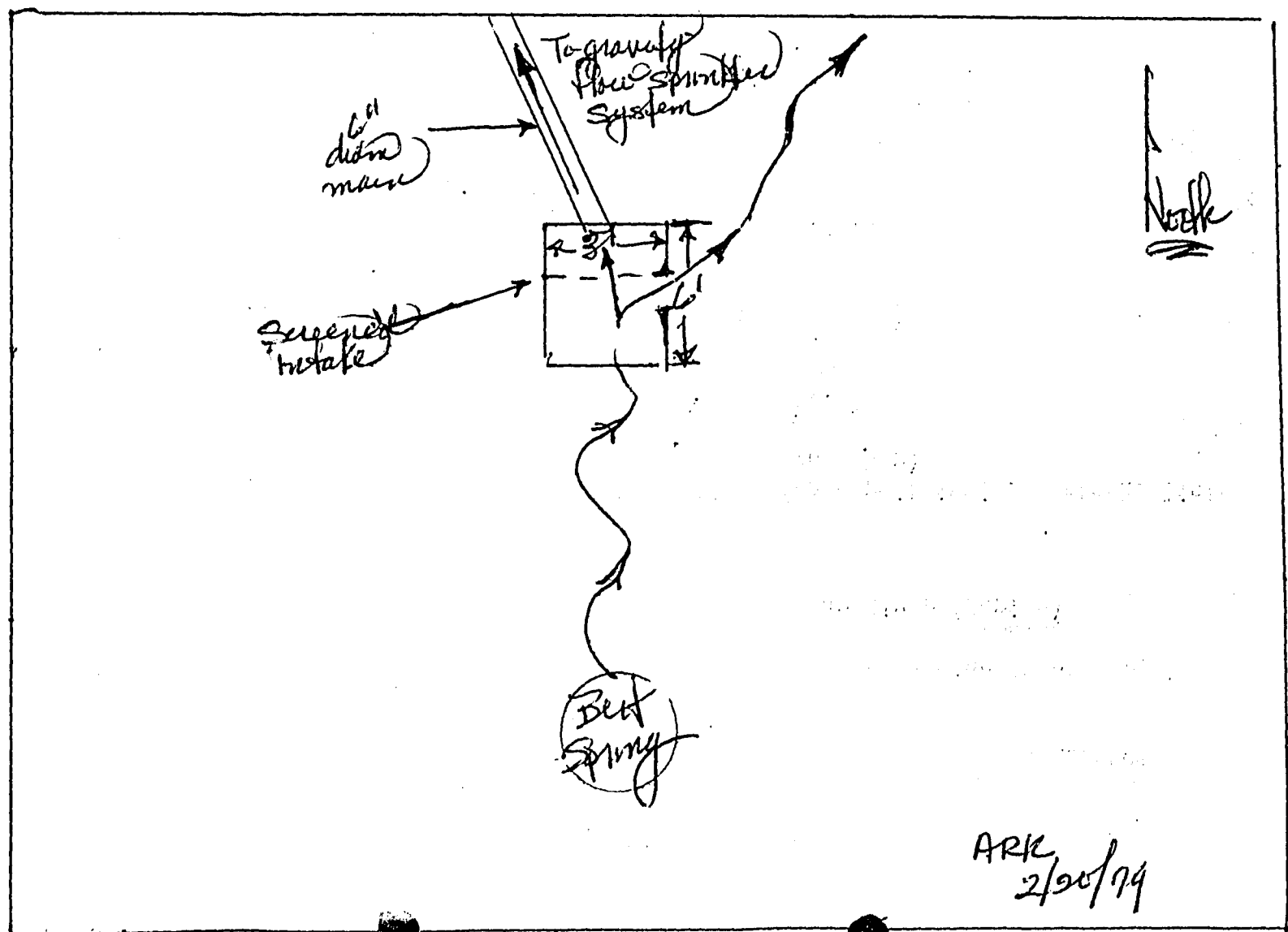


Diagram of System



DATE OF EXAM 6/21/78

ACREAGE  
Found 11 ac  
Recommended 11 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q = .22 c.f.s. V = 33 AF/Ann. from April 15 to Oct 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured .25 cfs Method of measurement Pitot tube ✓

Total Q recommended .22 Meter No. n/a Type n/a Condition n/a

Total V recommended 33 AF/yr

Recommended Amendments:

P.D. See rough draft amendment ✓  
Place of Use  
Other  
None

MEASUREMENT CALCULATION:  
See reverse side for pitot tube measurement - Q = .25 cfs  
Allow .02 cfs/ac 11 ac x .02 = .22 ✓  
V = 11 ac x 3.0 AF/ac = 33 AF/yr < 1.4835 x .22 x 185 cfs = 80.7 AF/yr

SYSTEM DESCRIPTION:  
Surface water is collected from Bert Spring by a 3' x 6' collection box.  
Water is diverted into a 6" gum plastic mainline for the gravity  
flow sprinkling of 11 ac of land. One handline sprinkler  
having 11 jets is used.

REMARKS: No stockwater diversion or use is made from water  
from this source

No Conflicting Rights

Examiner's Signature Anthony R. Kozlowski Date 2/20/79

Checked by Rodney A. Parker Date 2/21/79

Approved by King Relya 6/9/82 Date 2-23-82

Jim 7-9-82

# Pitot tube measurement

Point  
of division

X 67 psi  $13/64$  - 10.08  
X 68 psi  $13/64$  - 10.16  
X 69 psi  $13/64$  - 10.24  
X 70 psi  $13/64$  - 10.32  
X 70 psi  $13/64$  - 10.32  
X 71 psi  $13/64$  - 10.39  
X 72 psi  $3/16$  - 8.90  
X 73 psi  $13/64$  - 10.52  
X 75 psi  $13/64$  - 10.66  
X 76 psi  $13/64$  - 10.73  
X 78 psi  $3/16$  - 9.27

Q total 111.59 gpm  
= .25 cfs



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 9, 1982

RE: Permit No. 11-2146

Clifford J. Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

A representative of this Department made an examination of the works covered by your Permit No. 11-2146 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.22 cfs Source: spring trib. to Bear River

The maximum quantity diverted shall not exceed 33.0 acre feet per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 17, Twp. 14S, Rge. 45E, Bear Lake County

Beneficial use: Irrigation of 11 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 17, Twp. 14S, Rge. 45E

Priority date established: July 29, 1966

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

August 20, 1982

RE: Permit No. 11-2146

Clifford J. Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

On July 9, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 23, 1982

CERTIFIED MAIL # 32938

RE: Permit No. 11-2146

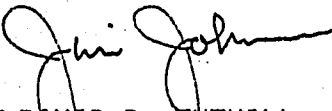
Clifford J. Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

Enclosed is an Order to Show Cause why Permit No. 11-2146, in your name, should not be Cancelled.

Please note that any information in response to this Order must be submitted by October 30, 1982. If you have any questions, please feel free to contact this office.

Sincerely,

*for*   
DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosure

cc: Eastern Region

UNITED STATES POSTAL SERVICE  
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, ETC.



DINGLE,  
OCT 4  
PM  
82

RETURN  
TO

RECEIVED

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

(Name of Sender)

OCT 6 1982

Department of Water Resources

(Street or P.O. Box)

(City, State, and ZIP Code)

2

SENDER: Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)  
☒ Show to whom and date delivered.....¢  
☐ Show to whom, date and address of delivery.....¢  
☐ RESTRICTED DELIVERY  
Show to whom and date delivered.....¢  
☐ RESTRICTED DELIVERY.  
Show to whom, date, and address of delivery.\$ \_\_\_\_

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:  
Clifford J. Skinner  
Dingle, ID 83233

3. ARTICLE DESCRIPTION:  
REGISTERED NO. CERTIFIED NO. INSURED NO.  
32938

(Always obtain signature of addressee or agent)

I have received the article described above.  
SIGNATURE ☐ Addressee ☐ Authorized agent  
Kelly Skinner

4. DATE OF DELIVERY POSTMARK  
10-4-82

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS

PM 3811, Jan. 1978

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

11-2146

☆GPO : 1979-288-848

Sep 10, 1982  
RECEIVED

Dear Mr. Johnson:

SEP 20 1982

Department of Water Resources

In regards to a letter that  
was sent on July 9, 1982  
to Clifford S. Skinner,

Clifford Skinner past away  
July of 1980, Since then my  
brother Kent Skinner and myself have  
taken over the ranch and have  
split it.

We had a hard time trying  
to dis~~cover~~ witch water you  
were refing to.

We couldn't find any water  
where you said.

The closest was at

NW 1/4 SW 1/4 S 17 T-14S R-45E

I Hope this can be straightened  
out and put into my name.

I also hope the time  
element hasn't had a  
negative effect on getting this  
done.

Ernest E. Skinner  
Dingle Idaho  
83233  
847-1425.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 7, 1982

RE: Permit No. 11-2146

Evan Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

Thank you for returning the application for licensing amendment of Permit No. 11-2146 in the name of Clifford J. Skinner. We are sorry to hear that he has passed away.

In Idaho, water permits are considered personnel property and ownership can only be changed by assignment or other form of document showing ownership change. Before we can accept your signature on the permit amendment, we must request that you provide us this documentation.

Please respond promptly so that we can complete this process. If you have any questions, please let us know.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

January 13, 1983

RE: Permit No. 11-2146

Evan Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

On December 7, 1982, we sent you a letter which explained that before we could accept an amendment of permit, issued to Clifford J. Skinner, signed by you, you would have to provide us documents that would show that you are authorized to represent Clifford Skinner on this matter or have obtained ownership of the water right.

Please respond on or before February 20, 1983, so that we can complete the processing of this water right. If we have not heard from you we will not be able to issue the license and the water right will be cancelled.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:Kw



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho FEB 25 1983

RECEIVED

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Department of Water Resources  
Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 7, 1982

RE: Permit No. 11-2146

Evan Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

Thank you for returning the application for licensing amendment of Permit No. 11-2146 in the name of Clifford J. Skinner. We are sorry to hear that he has passed away.

In Idaho, water permits are considered personnel property and ownership can only be changed by assignment or other form of document showing ownership change. Before we can accept your signature on the permit amendment, we must request that you provide us this documentation.

Please respond promptly so that we can complete this process. If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script, reading "Jim Johnson", is written over a printed name.

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

RECEIVED  
Feb 15, 1983.

FEB 25 1983

Department of Health Resources

Dear Sirs:

I hope this is enough  
to clear up the matter.  
If I can help more please  
let me know.

Ernest E. Stein

CORRECTION  
WARRANTY DEED.

RECEIVED  
FEE

81 DEC 29 PM 12

BEAR LAKE COUNTY RECORDER  
JOAN P. EBOHN

127070

INDEXED

FOR VALUE RECEIVED, KENT D. SKINNER and EMMA LOU SKINNER, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto EVAN E. SKINNER and JOLAINE SKINNER, husband and wife, the grantees, the following described premises in Bear Lake County, Idaho, to-wit:

AN UNDIVIDED ONE-THIRD INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

Bear Lake County, Idaho:

Township 13 South, Range 44 East of the Boise Meridian:

Section 36: All that portion of Lot 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  lying Southwesterly of the Southwesterly right of way line of the Union Pacific Railroad.

Township 14 South, Range 44 East of the Boise Meridian:

Section 1: Lots 5 and 9, and all that portion of Lots 6, 7 and 8, lying Southwesterly of the Southwesterly right of way line of the Union Pacific Railroad.

Township 14 South, Range 45 East of the Boise Meridian:

Section 6: Lots 6 and 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , ALSO, all that portion of Lot 5, lying Southwesterly of the Southwesterly right of way line of the Union Pacific Railroad. ALSO, all that portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  and the SE $\frac{1}{4}$  lying Easterly of the Banks Valley Road and Southwesterly of U. S. Highway 30-N as presently located.

Section 7: Beginning at the Northeast corner of said Section 7, and running thence South along the East line of Section 7 to a point where the Union Pacific Railroad right of way intersects the East line of said Section 7; thence Northwesterly along the Northeasterly right of way line of said Railroad to a point where it crosses the Bear River; thence down the center of said Bear River in a Northwesterly direction to a point where it intersects the North line of said Section 7; thence East along the North line of said Section 7, to the point of beginning.

Section 8: ALSO, the East 598.29 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 7. Beginning at the Northwest corner of said Section 8, and running thence East 3660 feet; thence South 14°15' West 950 feet; thence South 31° West 1090 feet, more or less, to the old Bear River Channel; thence Northwest along the North and East bank of said channel to the presently Westerly right of way line of U.S. Highway 30-N as presently located; thence Southeast along said Westerly right of way line to a point where it intersects the South line of said Section 8; thence West along the South line of Section 8 to a point where it intersects the Easterly right of way line of the Union Pacific Railroad; thence Northwest along said Northeasterly right of way line of Union Pacific Railroad to a point where it intersects the West line of said Section 8; thence North along the West line of said Section 8, to the point of beginning.

- Section 16: All that portion of the  $W\frac{1}{2}SW\frac{1}{4}$  lying North of the Northerly bank of Bear River and Southwesterly of the Southwesterly right of way line of the Union Pacific Railroad.
- Section 17:  $W\frac{1}{2}NW\frac{1}{4}$ ,  $NW\frac{1}{4}SW\frac{1}{4}$ ,  
ALSO, all that portion of the  $E\frac{1}{2}E\frac{1}{2}$  lying Southwesterly of the Southwesterly right of way line of U.S. Highway 30-N and the Northeasterly bank of the Bear River as presently located. ALSO, Beginning at the Southwest corner of the  $SE\frac{1}{4}NW\frac{1}{4}$  of said Section 17, and running  
thence East 150 feet;  
thence North  $41^{\circ}30'$  East 350 feet;  
thence North  $51^{\circ}$  East 320 feet;  
thence North  $28^{\circ}$  East 420 feet;  
thence North  $41^{\circ}30'$  West 230 feet;  
thence North  $24^{\circ}45'$  East 470 feet, more or less, to the Ream-Crocket Canal right of way;  
thence Northwest along said Canal right of way to a point where it intersects the West line of the  $NE\frac{1}{4}NW\frac{1}{4}$ ;  
thence South 2095.8 feet, more or less, to the point of beginning.  
EXCEPT THEREFROM, Beginning at the Northwest corner of said Section 17, and running  
thence South  $70^{\circ}25'$  East 1144 feet;  
thence South  $56^{\circ}25'$  East to a point on the East line of the  $NW\frac{1}{4}NW\frac{1}{4}$  of said Section 17;  
thence North on said line to the Northeast corner of the  $NW\frac{1}{4}NW\frac{1}{4}$  of said Section 17;  
thence West 1320 feet, more or less, to the point of beginning.
- Section 18: Beginning at the East quarter corner of said Section 18, and running  
thence South  $89^{\circ}44'27''$  West 371.12 feet;  
thence North  $0^{\circ}07'53''$  East 1309.62 feet to the North line of the  $SE\frac{1}{4}NE\frac{1}{4}$ ;  
thence North  $0^{\circ}11'49''$  West 1309.58 feet to the North line of said Section 18;  
thence South  $89^{\circ}57'33''$  East 358.06 feet to the Northeast corner of said Section 18;  
thence South  $0^{\circ}19'07''$  East 2617.30 feet along the East line of Section 18 to the Southeast corner of the  $NE\frac{1}{4}$ ;  
the point of beginning.

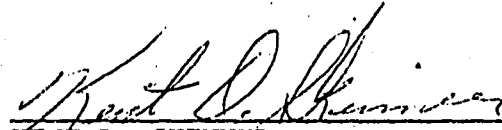
EXCEPTING THEREFROM, any of the above described premises lying within the rights of way for county roads, highways, railroads as the same now exist over and across the above

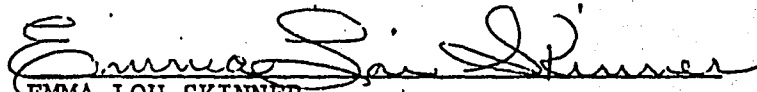
This deed is given to correct that certain Warranty Deed executed by Kent D. Skinner and Emma Lou Skinner, husband and wife, to Evan E. Skinner and Jolaine Skinner, husband and wife, dated June 30, 1980, recorded July 23, 1980, under recorder's instrument No. 122270, in the microfilm records of Bear Lake County, Idaho.

Subject to any indebtedness to the Federal Land Bank of Spokane.  
This deed is also given for the exchange of property of like value.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantees, their heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 23, 1981.

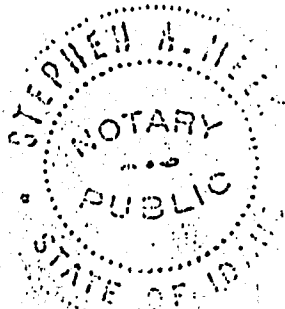
  
KENT D. SKINNER

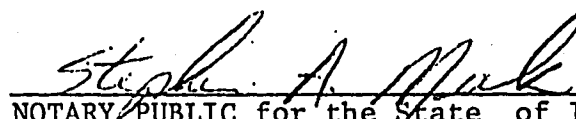
  
EMMA LOU SKINNER

STATE OF IDAHO                    )  
                                          : ss  
County of Bear Lake            )

On this 7th day of December, 1981, the undersigned, a  
Notary Public in and for State State, personally appeared KENT D. SKINNER  
and EMMA LOU SKINNER, known to me to be the persons whose names are  
subscribed to the within instrument and acknowledged to me that they  
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year in this certificate first above written.



  
NOTARY PUBLIC for the State of Idaho.  
Residing at: Preston, Idaho.  
Commission expires: Lifetime.

127067

INDEXED

BEAR LAKE COUNTY RECORDER  
JOAN P. EBORN

'81 DEC 29 PM 12 41

CORRECTION

WARRANTY DEED

*Jo W. Wamsley* \$ 8.00  
DEPUTY FEE

FOR VALUE RECEIVED GOLDA E. SKINNER, individually and as surviving spouse of Clifford J. Skinner, deceased; KENT D. SKINNER and EMMA LOU SKINNER, husband and wife; and EVAN E. SKINNER and JOLAINE R. SKINNER, husband and wife, all of Dingle, Bear Lake County, Idaho, the grantors, do hereby grant, bargain, sell and convey unto GOLDA E. SKINNER, individually and as surviving spouse of Clifford J. Skinner, deceased, an undivided one-third interest; KENT D. SKINNER and EMMA LOU SKINNER, husband and wife, an undivided one-third interest; and EVAN E. SKINNER and JOLAINE R. SKINNER, husband and wife, an undivided one-third interest, the grantees, the following described premises in Bear Lake County, State of Idaho, to-wit:

Parcel I.

Bear Lake County, Idaho:

Township 13 South, Range 44 East of the Boise Meridian:

Section 36: All that portion of Lot 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  lying Southwesterly of the Southwesterly right of way line of the Union Pacific Railroad.

Township 14 South, Range 44 East of the Boise Meridian:

Section 1: Lots 5 and 9, and all that portion of Lots 6, 7 and 8, lying Southwesterly of the Southwesterly right of way line of the Union Pacific Railroad.

Section 5: Lot 6.

Sections 5: Beginning at the Quarter Section corner between Sections 5 and 8: and 8, and running

thence East 1320 feet;

thence South 379.5 feet to a ditch;

thence East along said ditch 585 feet to a corner of a fence;

thence North 8°15' West 1715 feet to corner of a fence;

thence West 1659 feet;

thence South 1320 feet, to the point of beginning.

Sections 8: Beginning at a point 379.5 feet South of the Northeast and 9: corner of the NW $\frac{1}{4}$  of said Section 9, and running

thence West 3333 feet;

thence South 940.5 feet;

thence East 33 feet;

thence South 907.5 feet;

thence East 660 feet;

thence North 907.5 feet;

thence East 2640 feet;

thence North 940.5 feet, to the point of beginning.

Section 11: Beginning at a point 803 feet West from the Southeast corner of the NE $\frac{1}{4}$  of said Section 11, and running  
thence West 451 feet; thence North 528 feet;

thence East 451 feet; thence South 528 feet,  
to the point of beginning.  
ALSO, Beginning at the Northeast corner of the SW $\frac{1}{4}$  of said  
Section 11, and running  
thence West 660 feet; thence South 1980 feet;  
thence East 660 feet; thence North 1980 feet,  
to the point of beginning.

Section 13: Beginning at a point 660 feet North of the Southeast corner  
of the NW $\frac{1}{4}$  of said Section 13, and running  
thence West 990 feet; thence North 660 feet;  
thence East 990 feet; thence South 660 feet,  
to the point of beginning.

Township 13 South, Range 45 East of the Boise Meridian:

Section 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Township 14 South, Range 45 East of the Boise Meridian:

Section 3: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Section 4: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 6: Lots 6 and 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,

ALSO, all that portion of Lot 5 lying Southwesterly of the  
Southwesterly right of way line of the Union Pacific Railroad.  
ALSO, all that portion of the S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$  lying  
Easterly of the Banks Valley Road and Southwesterly of U.S.  
Highway 30-N as presently located.

Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,

ALSO, the East 598.29 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ .

ALSO, Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of  
said Section 7, and running

thence North 1320 feet;

thence West 1320 feet;

thence North 1320 feet;

thence West 1864.5 feet;

thence South 561 feet;

thence West 775.5 feet;

thence South 505 feet;

thence East 1500 feet;

thence South 1574 feet;

thence East 2460 feet, to the point of beginning.

ALSO, all that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  lying North of  
the Northerly boundary of the Utah Power & Light Company

Section 8: W $\frac{1}{2}$ E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
East 165 ft. of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , South of said canal

ALSO, all that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  lying  
Northeast of the Northeasterly right of way line of the  
Union Pacific Railroad.

ALSO, Beginning at a point 94 feet East from the Southwest  
corner of said Section 8, and running

thence North 1171.5 feet;

thence East 1600 feet, more or less, to the right of way  
line of the Union Pacific Railroad;

thence Southeasterly along said right of way to where the  
same intersects the South line of said Section 8;

thence West 2788.5 feet, more or less,  
to the point of beginning.

Section 9: SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Section 10: SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Section 15: W $\frac{1}{2}$ NW $\frac{1}{4}$ .

Section 16: All that portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 16 lying Southwest  
of the Union Pacific Railroad.

Section 17: E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$ .

Section 18: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,

ALSO, Beginning at the East quarter corner of said Section 18, and running thence South  $89^{\circ}44'27''$  West 371.12 feet; thence North  $0^{\circ}07'53''$  East 1309.62 feet to the North line of the  $SE\frac{1}{4}NE\frac{1}{4}$ ; thence North  $0^{\circ}11'49''$  West 1309.58 feet to the North line of Section 18; thence South  $89^{\circ}57'33''$  East 358.06 feet to the Northeast corner of said Section 18; thence South  $0^{\circ}19'07''$  East 2617.30 feet along the East line of Section 18 to the Southeast corner of the  $NE\frac{1}{4}$ , to the point of beginning.

Section 19: Lots 1 and 2,  $E\frac{1}{2}NE\frac{1}{4}$ ,  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $E\frac{1}{2}NW\frac{1}{4}$ ,  $NE\frac{1}{4}SE\frac{1}{4}$ .  
Section 20:  $SW\frac{1}{4}NW\frac{1}{4}$ ,  $NW\frac{1}{4}SW\frac{1}{4}$ .  
Section 21:  $E\frac{1}{2}$ ,  $E\frac{1}{2}W\frac{1}{2}$ .  
Section 22:  $W\frac{1}{2}NW\frac{1}{4}$ .  
Section 26:  $E\frac{1}{2}SW\frac{1}{4}$ ,  $NW\frac{1}{4}SW\frac{1}{4}$ .  
Section 27:  $NE\frac{1}{4}SE\frac{1}{4}$ ,  $SW\frac{1}{4}SW\frac{1}{4}$ .  
Section 28:  $N\frac{1}{2}NE\frac{1}{4}$ ,  $E\frac{1}{2}NW\frac{1}{4}$ .  
Section 33:  $NE\frac{1}{4}$ ,  $E\frac{1}{2}NW\frac{1}{4}$ .  
Section 34:  $NW\frac{1}{4}NW\frac{1}{4}$ .

Parcel II.

Township 14 South, Range 45 East of the Boise Meridian:

Section 19: Lots 3 and 4,  $E\frac{1}{2}SW\frac{1}{4}$ ,  $W\frac{1}{2}SE\frac{1}{4}$ .  
Section 30: All.  
Section 31:  $NE\frac{1}{4}NW\frac{1}{4}$ ,  $NW\frac{1}{4}NE\frac{1}{4}$ ,  $E\frac{1}{2}NE\frac{1}{4}$ .  
Section 32:  $W\frac{1}{2}NW\frac{1}{4}$ .

EXCEPTING THEREFROM, any of the above described premises lying within the rights of way for county roads, highways, railroads, and right of way for Utah Power & Light Company, as the same now exists over and across the above described premises.

This Deed is given to correct those certain Warranty Deeds between Golda E. Skinner, individually and as surviving spouse of Clifford J. Skinner, deceased; Kent D. Skinner and Emma Lou Skinner, husband and wife; and Evan E. Skinner and Jolaine R. Skinner, husband and wife, dated June 30, 1980, recorded July 23, 1980, under recorder's instrument Nos. 122267, 122268, 122269, all in the microfilm records of Bear Lake County, Idaho.

SUBJECT to any outstanding indebtedness to the Federal Land Bank of Spokane and any balance due on the Leone Quayle, et al contract.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 12/29/81

Golda E. Skinner  
GOLDA E. SKINNER

Kent D. Skinner  
KENT D. SKINNER

Emma Lou Skinner  
EMMA LOU SKINNER

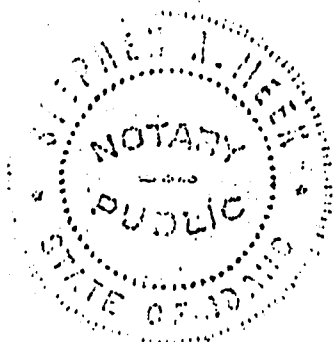
Evan E. Skinner  
EVAN E. SKINNER

Jolaine R. Skinner  
JOLAINE R. SKINNER

STATE OF IDAHO )  
County of Ada, Idaho ) ss

On this 29<sup>th</sup> Dec 1981, before me, the undersigned, a Notary Public in and for said State, personally appeared GOLDA E. SKINNER, KENT D. SKINNER, EMMA LOU SKINNER, EVAN E. SKINNER and JOLAINE R. SKINNER, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written.



Stephen A. March  
NOTARY PUBLIC FOR THE STATE OF IDAHO.  
Residing at:  
Commission expires:



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 28, 1983

RE: Permit No. 11-2146

Evan Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

Thank you for responding to our letter of December 7, 1982, with copies of the Warranty Deed. In reading over the Deed I find nothing which pertains to the water right permit. Therefore, I must ask that you obtain more information. In Idaho, a permit is considered personal property and can only be acquired when the permit holder assigns all or part of his interest in the permit to another party.

With this in mind I must ask you to provide legal documentation which shows who was appointed executrix or personal representative of the estate. The executrix or personal representative of the estate can then assign the permit to you.

I have enclosed an assignment form for your convenience. Please return the assignment along with the legal documents showing the executrix &/or personal representative. Once we have received this information we will be able to issue the water right license.

If we have not heard from you by March 15, 1983, we will not be able to issue the license and we will have to start cancellation procedures. If you have any questions, please contact me at 334-4123.

Sincerely,

ROBYN CARLSON  
Chief Clerk

RC:kw  
Enclosure

April 18, 1983

RE: Water Right Permit No. 11-2146

Kent Skinner  
Dingle,  
Idaho 83233

Dear Mr. Skinner:

Enclosed is a licensing amendment which our office received from Evan Skinner. Please sign the back page and return it to our office.

During the past several months, our office has received two assignments and as of now you are the current owner of the above referenced permit.

In Idaho, a permit is considered personal property and can be acquired when the permit holder assigns all or part of the permit to another party. The permit holder is the only person who can do any other action on the permit. Therefore, to enable our office to issue a license, we must obtain your signature on the licensing amendment.

If you have any questions, please contact me at 334-4123.

Sincerely,

ROBYN CARBON  
Chief Clerk

RC:kw  
Enclosure

October 5, 1983

RE: Permit No. 11-2146

Kent Skinner  
Dingle, ID 83233

Dear Mr. Skinner:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 24705 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc  
Enclosures