

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40539  
Permit No. G- 32387  
District No.

1. Name of Applicant: A. M. Thompson  
Postoffice address: Box 68  
Georgetown County: Bear Lake State: Idaho
2. Quantity of water claimed: 1.6 c.f.s.  
 (a) Rate of withdrawal in cubic feet per second or gallons per minute  
Miners' inches  
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 7  
Twp. 11 S., Rge. 44 E., B.M., County of Bear Lake
5. Water is to be used for: Beaver propagation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the E $\frac{3}{4}$  ~~SW~~ of the SW  $\frac{1}{4}$  of Section 7, Twp. 11 S  
Rge. 44 E., B.M.
  - (b) Waste water or sewage effluent is to be returned to sump  
at a point in the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 7, Twp. 11 S, Rge. 44 E, B.M.
7. Kind of works: Drilled well
8. Estimated cost of works: \$ 3,087.52
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:
  - (b) Amount of capital stock: \$ (c) Amount paid in: \$
  - (d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$
  - (b) Treasury stock: (c) Bonds to be issued:
  - (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



May 25, 1965

RE: Application for Permit

A.M. Thompson  
Box 68  
Georgetown, Idaho

Dear Mr. Thompson:

Your application for permit to divert water from a well, with attached check for \$5.25 fees, is returned.

You must sign the application on page 3. Also show the beaver pond on both maps.

The time, under 10, has been changed to 5 years, however the necessary proofs can be made at any prior time.

Kindly return the completed application for processing.

Very truly yours,

RALPH W. THOMAS  
Deputy State Reclamation Engineer

RWT:mr

Enc. application  
check

5 32387

May 27, 1965

Re: Application for Permit

Mr. A. H. Thompson  
Box 68  
Georgetown, Idaho

Dear Mr. Thompson:

Your application for permit for subterranean water was received in the morning mail, however you failed to include the check in the amount of \$5.25 filing fee.

Upon receipt of the fee your application will be processed.

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT :ew

530387

NAME OF APPLICANT A. M. Thompson

Form No. 0

6 5 Twp. 11 S. R. 4 E.  
7 8



Location of Well  
No Irrigation

Permit Map No. 532387

As Approved JUN 4 - 1965

CARL E. TAPPAN  
State Reclamation Engineer

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

532387

June 10, 1965

Re: Permit No. G-32387

Mr. A. M. Thompson,  
Box 68,  
Georgetown, Idaho.

Dear Mr. Thompson:

We enclose Permit No. G-32387 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-9307 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk

P.S. You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

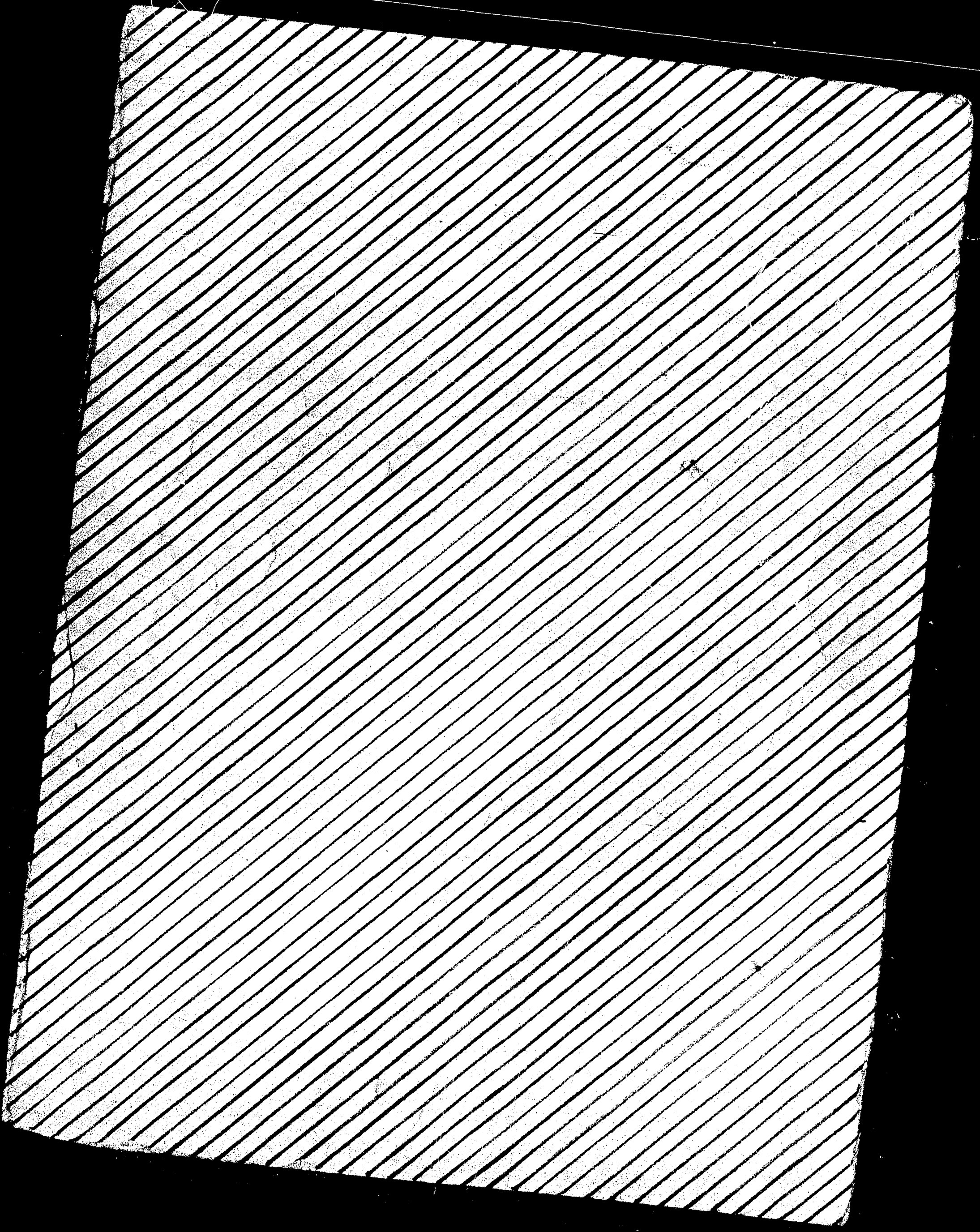
G 3 2 3 8 7

Received  
Dec 27 1967  
Balamuthu  
State Reclamation  
11.

State of

\_\_\_\_\_

USGS



# APPLICATION FOR AMENDMENT

Comes now A. M. Thompson of (address) Box 68,

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 32387/11-2139, and requests that the permit and permit map be changed as follows:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day

mo. - day

For irrigation purposes from MAY 1st to Sept. 30 (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated = 68.23

52387  
11-2139

4

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Mr. M. Thompson  
(signature)

### ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,  
hereby approve the above Application for Amendment to Permit No. 32387/11-2139 with  
the condition that the priority be reduced to February 12, 1970, inasmuch as the  
amendment proposes a new use of the water, changing from a nonconsumptive use to a  
consumptive use.

Witness my hand this 18TH day of FEBRUARY, 1970

*P. David Higgins*  
State Reclamation Engineer

# THE NEWS-EXAMINER

MONTPELIER, IDAHO

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Bear Lake, ) ss.

W. Jerome Taylor

being first duly sworn, deposes and says  
he is Publisher and Foreman of the  
News-Examiner; that the said News-Examiner  
is a weekly newspaper published at Montpelier,  
County of Bear Lake, State of Idaho, of general  
circulation in said County and State.

That the notice attached was published in  
the said News-Examiner, and not in a  
supplement, for two  
successive weeks, commencing with the issue  
dated March 5, 1970  
and ending with the issue  
dated March 12, 1970.

*W. Jerome Taylor*  
Publisher and Foreman.

### NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that A. M. Thompson, Box 68, Georgetown, Idaho, has received an approved permit No. G-32387/11 - 2139 issued by the Idaho State Reclamation Department authorizing the diversion of 1.6 cubic feet per second of water from a ground-water source subject to all prior rights. The priority to be established under this permit is February 12, 1970 and the permit was approved June 4, 1965. Water is to be diverted by well from a point within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 7, T. 11 S, R. 44 E, B. M., Bear Lake County, to be used for irrigation in the SW $\frac{1}{4}$ , Sec. 7, T. 11 S, R. 44 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the department on or before June 4, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON  
State Reclamation Engineer  
Published in The News-Examiner,  
Montpelier, Idaho, on March 5 and  
March 12, 1970.

m-5(12)

Subscribed and sworn to before me this 12th day of March, 1970

*Don L. Bingham*  
Notary Public.

11-2139  
32387

Identification No. \_\_\_\_\_

Permit No. 32387/11-2139

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

Department of Reclamation

1. a) Name of Permit Holder A. M. Thompson  
b) Post Office Address P.O. Box 68; Georgetown, Idaho 83239
2. Permit Number 32387/11-2139
3. Date of Priority that you are prepared to establish May 1, 1968
4. a) Source from which water was appropriated Drilled Well  
b) Location of the point of diversion: SW <sup>1/4</sup> SW <sup>1/4</sup> Section 7  
Township 11S, Range 44E, Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:  
amount 1.6 c.f.s. for Irrigation purposes from May 1 to Sept. 7<sup>30pm</sup> incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 1.6 c.f.s. cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow determined by use of discharge table, Rainbird Sprinkler Mfg. 60 number 30 Rainbirds with 3/16" and 1/8" nozzles operating at 50 p.s.i. pressure.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.  
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 20 H.P electric motor on a 6" pump bowl 10" well casing, depth of well 231 feet  
b) Describe the type and size of measuring device which you have installed at your point of diversion: No measuring device has been installed at the well. The well is not pumped open discharge. The flow goes directly into the sprinkler system.  
c) Give well drillers name and address and date the well was completed Bert Westlake, Bennington, Idaho. Well completed April 30, 1964 (Approx.)

11-2139  
32387

Examined  
11-21-70  
WJB

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use None

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 44E   | 7    |        |        |        |        |        |        |        |        | 30     | 10     | 15     | 14     |        |        |        |        | 69     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated

69 65.23

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 10, 1970  
(Date)

(Signature)

State of Alaska

County of Bristol Bay ss.

On this 10<sup>th</sup> day of February, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

Wainwright, Alaska  
My Commission Expires 9-12-73

My commission expires

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

March 26, 1970

Re: Permit No. G-32387/11-2139

Mr. A. M. Thompson  
Box 68  
Georgetown, Idaho 83239

Dear Mr. Thompson:

Please disregard our letter of March 13, 1970, to you concerning the above referenced permit. This letter was sent to you in error, and we hope that we have not caused any inconvenience for you.

We acknowledge receipt of the affidavit of publication submitted in connection with this permit and there will be no further requirements to be met by you. However, prior to licensing, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted, please advise.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:TG

Enc: none

11-2139  
32387

March 13, 1970

Re: Permit No. G-32387/11-2139

A. M. Thompson  
Box 68,  
Georgetown, Idaho 83239

Dear Mr. Thompson:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit. Since proof of beneficial use of the water is not required until June 4, 1970, the Department will notify you sixty days in advance of this date as to further requirements. We wish to advise you, however, that if you have fulfilled the requirements under the permit you may submit proof anytime prior to the above date.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM/DG  
Enc: bill

P.S. Please find enclosed the bill for permit no. G-32387/11-2139. We suggest that you keep this bill for your records.

11-2139  
32387

February 19, 1970

Re: Permit No. G-32387/11-2139

A. M. Thompson  
Box 68  
Georgetown, Idaho 83239

Dear Mr. Thompson:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit G-32387/11-2139.

Before a license can be issued you must submit an affidavit of publication to this department. The affidavit of publication may be obtained from the News-Examiner, Montpelier, Idaho, (after March 12) upon payment of the bill of publication.

Prior to the issuance of the license a field examination must also be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:JMB

NOTE: We are enclosing a copy of the APPROVED Application for Amendment for your personal records of the permit.

Enc. Copy of amendment

11-2139  
32387

February 19, 1970

Re: Permit No. G-32387/11-2139 -- A. M. Thompson

News-Examiner  
Box 278  
Montpelier, Idaho 83254

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Reclamation immediately.

The expense of the publication is to be paid by A. M. Thompson,  
Box 68, Georgetown, Idaho 83239,  
to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:JMB

Enc. Legal Notice (1)

11-2139  
32387

DON SAMUELSON  
GOVERNOR



P. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
STATEHOUSE - ANNEX 2  
BOISE, IDAHO 83707

February 4, 1970

Re: Permit No. 32387/11-2139

A. M. Thompson  
Box 68  
Georgetown, Idaho 83239

Dear Mr. Thompson:

Reviewing your letter of January 30, 1970, please be advised that in order for you to change the beneficial use proposed under Permit No. 32387/11-2139 from beaver propagation to agricultural purposes, it will be necessary for you to file an Application for Amendment.

The beaver propagation purposes being a nonconsumptive use of the water, when changed by amendment to agricultural purposes, a consumptive use, this change if approved, will require that the proposed priority of June 4, 1965, be reduced to the date of the amendment, inasmuch as this is a new use of the water.

Inasmuch as we are under a mandatory permit system to appropriate groundwater in the State of Idaho, it will be necessary for you to successfully make this amendment or file a new application for permit in order to use the well in question for the 1970 irrigation season. We are enclosing a partially completed Application for Amendment form.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Donald W. McEldowney".

Donald W. McEldowney  
Appropriation Examiner

DWM:jmb

Enc. Application for Amendment (partially completed) - proof package

NOTE: Please fill in the information on the amendment form that is marked with the red "X". There is a \$5.00 filing fee required for the processing of this permit.

11-2139  
32387

RECEIVED  
OK w/ama. 9/15

## NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that A. M. Thompson, Box 68, Georgetown, Idaho,

has received an approved permit no.

G-32387/11-2139 issued by the Idaho State Reclamation Department authorizing the

diversion storage of 1.6 cubic feet per second ~~act/feet/per/annul/~~

of water from a ground-water source

subject to all prior rights. The priority to be established under this permit is

May 24, 1965 and the permit was approved June 4, 1965

Water is to be diverted by well

from a point within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 7, T. 11 S, R. 44 E, B. M., Bear Lake County,

to be used for ~~beaver~~ propagation

agricultural purposes

in the E $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 7, T. 11 S, R. 44 E, B. M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before June 4, 1970. Any protests against the issuance of a license for the above referenced permit should be filed with the Department of Reclamation within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use proof is due without further notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the News-Examiner, Montpelier, Idaho, on

Mar. 5

and

Mar. 12

State Reclamation Engineer:

Permit No. G-32387/11-2139

You are hereby authorized to have the attached notice published at my expense in

the News-Examiner of Montpelier, Idaho :

published in the county in which the works are situated.

(Signature)

(Address)

(Date)

✓ Box 68, Georgetown, Idaho 83239  
(Address)

(Date) January 30, 1970

32387  
11-2139

Georgetown, Idaho  
January 30, 1970

RECEIVED  
JAN 31 1970

Department of Reclamation

Mr. R. Keith Higginson  
State Reclamation Engineer

Dear Sir:

I would like to make a correction in the intended use of water in the Notice Of Existing Permit. Since my beaver ranch was closed in 1968, the water was used half the 1968 irrigating season and all the 1969 irrigating season for irrigation. Therefore, I would like to change the intended use to irrigation or agricultural purposes for not less than 1.6 cubic feet per second. Also, I would appreciate instructions on furnishing proof of application of this water to beneficial use.

Very truly yours,

A. M. Thompson  
Box 68  
Georgetown, Idaho

*A. M. Thompson*

11-2139  
32387

January 23, 1970

Re: Permit No. G-32387 (New No. 1102139)

A. M. Thompson  
Box 68  
Georgetown, Idaho 83239

Dear Mr. Thompson:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply it upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Examiner

DWM:JMB

Enc. Order  
Advertising package

11-2139  
32387

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32387/11-2139)

in the name of A. M. Thompson, Box 68, )

Georgetown, Idaho )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;  
and,

WHEREAS, these changes raised questions as to the procedures to be followed by  
holders of permits issued prior to the effective date of the amendments, May 31, 1967;  
and,

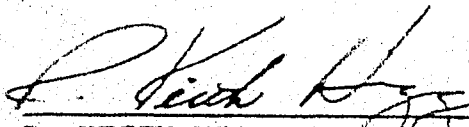
WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice  
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 11-2139 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are  
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,  
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit  
holders expense for two weekly issues in the official newspaper of  
the county in which the point of diversion lies.

Dated this 23<sup>rd</sup> day of January, 1970.

  
R. KEITH HIGGINSON  
State Reclamation Engineer

11-2139  
32387



Form 23  
2M-4-65

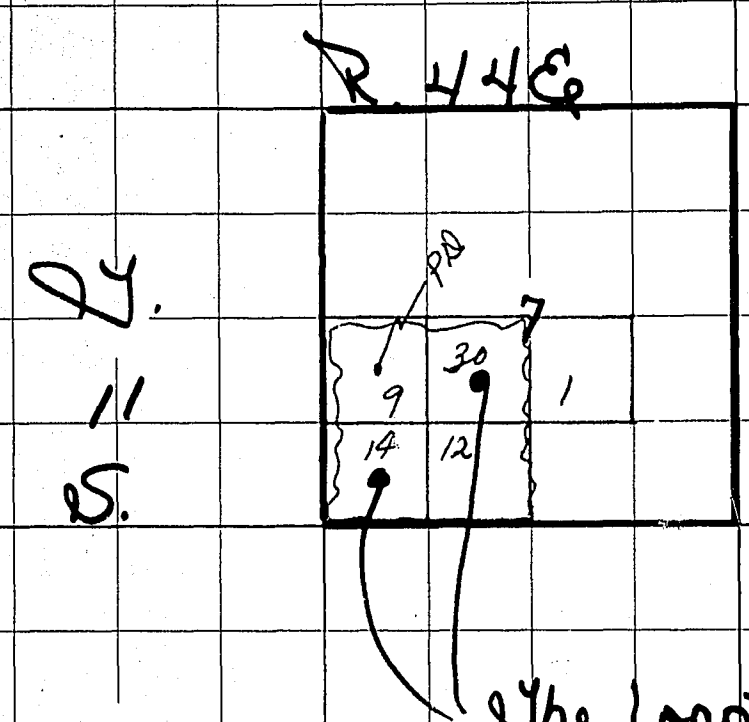
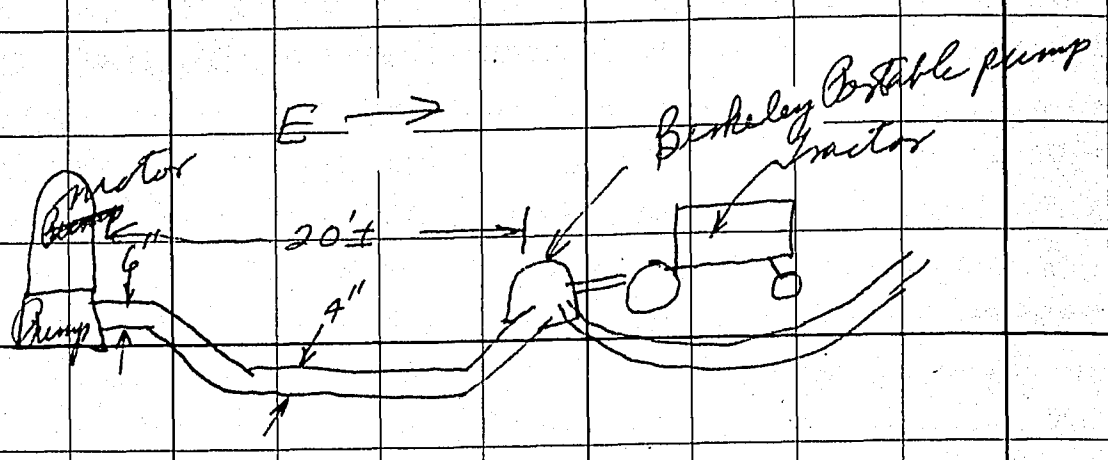
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO.G-32387/11-2139

REPORT ON PROOF OF beneficial use-A. M. Thompson - Georgetown

11-2139



The location is one of these points - it needs to be clarified!!

Permit: NE 1/4 SW 1/4

Proof: SW 1/4 SW 1/4

Exam: NW 1/4 SW 1/4 2/6/11/73

|                                                  |                      |
|--------------------------------------------------|----------------------|
| Q measured                                       | 1.35 CFS             |
| Q recommended                                    | 1.32 CFS             |
| Volume                                           | 198 AF               |
| Acreage -                                        |                      |
| Found                                            | 66                   |
| recommended                                      | 66                   |
| Subdv.                                           | 5                    |
| Amendments                                       |                      |
| <input type="checkbox"/> None                    |                      |
| <input checked="" type="checkbox"/> P. D.        |                      |
| <input checked="" type="checkbox"/> Place of use | Pick up 1A. in NW SE |
| <input type="checkbox"/>                         |                      |

3 AF/A  
April 15 - Oct 15

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

847-0618  
Not

REPORT OF EXAMINER

Permit No. 32387/11-2139

This proof is for beneficial use In Water District No. \_\_\_\_\_

1. Name of applicant A. M. Thompson

2. Source of water supply: groundwater

3. Location of point of diversion: Is in the SEE REMARKS of Section \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_ County of Bear Lake

4. Describe works as they exist, giving dimensions and capacities of same: 20 hp electric motor on a 6" pump bowl, 10" well casing, depth of 231 feet

20 HP D.C. Motor # EAJ 526360 w/ Fairbanks-Morse Pump Serial # F3T 970 6" discharge cast reduced to 4" to Berkeley <sup>portable</sup> pump driven by 52 HP tractor

5. Water is used for: irrigations

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, Sec. 7, T. 11 S., R. 44 E., B. M.

NW 1/4 SW 1/4 = 9

NE 1/4 SW 1/4 = 30

SW 1/4 SW 1/4 = 14

SE 1/4 SW 1/4 = 12

NW 1/4 SE 1/4 = 1

Resurvey of March 22, 1927 indicates no lots on west side of Sec. 7

63 Model 30 Rainbow head on 1 line 3/16" x 1/8"

D. 41 psi av. 63 heads x 9.6 gal/min = 1.35 CFS

V = (66)(3) = 198 < (1.32)(185 days)(1.983) = 484

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: The permit lists the pd. as being located in the NE 1/4 SW 1/4, Sec. 7 whereas proof lists the pd. as being in the SW 1/4 SW 1/4, Sec. 7. PLEASE clarify this location.

System shown by owner A. M. Thompson. Located point of diversion in the NW 1/4 SW 1/4 S. 7 Twp 11 S. Rge 44 E.

This examination was made on the 11th day of June, 19 73

(Signed) John Gerebauer  
William Rhoads Examiner.

11-2139

Not irrigated  
9/5/71  
F.E.

21540

65  
2.5  
325  
260  
202.5

Permit No. G-32387/11-2139

Examination for b/u A. M. Thompson

County Bear Lake

Quantity: 1.6 cfs proof same

Source: NESW

PN/

This should be clarified before the permit is licensed, the proof form indicates the point of diversion to be in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Source: groundwater

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: none

Filed: 5-24-65

Made: 2-12-70

Due: 6-4-70

Priority: 5-24-65

# INSTRUCTIONS TO EXAMINERS

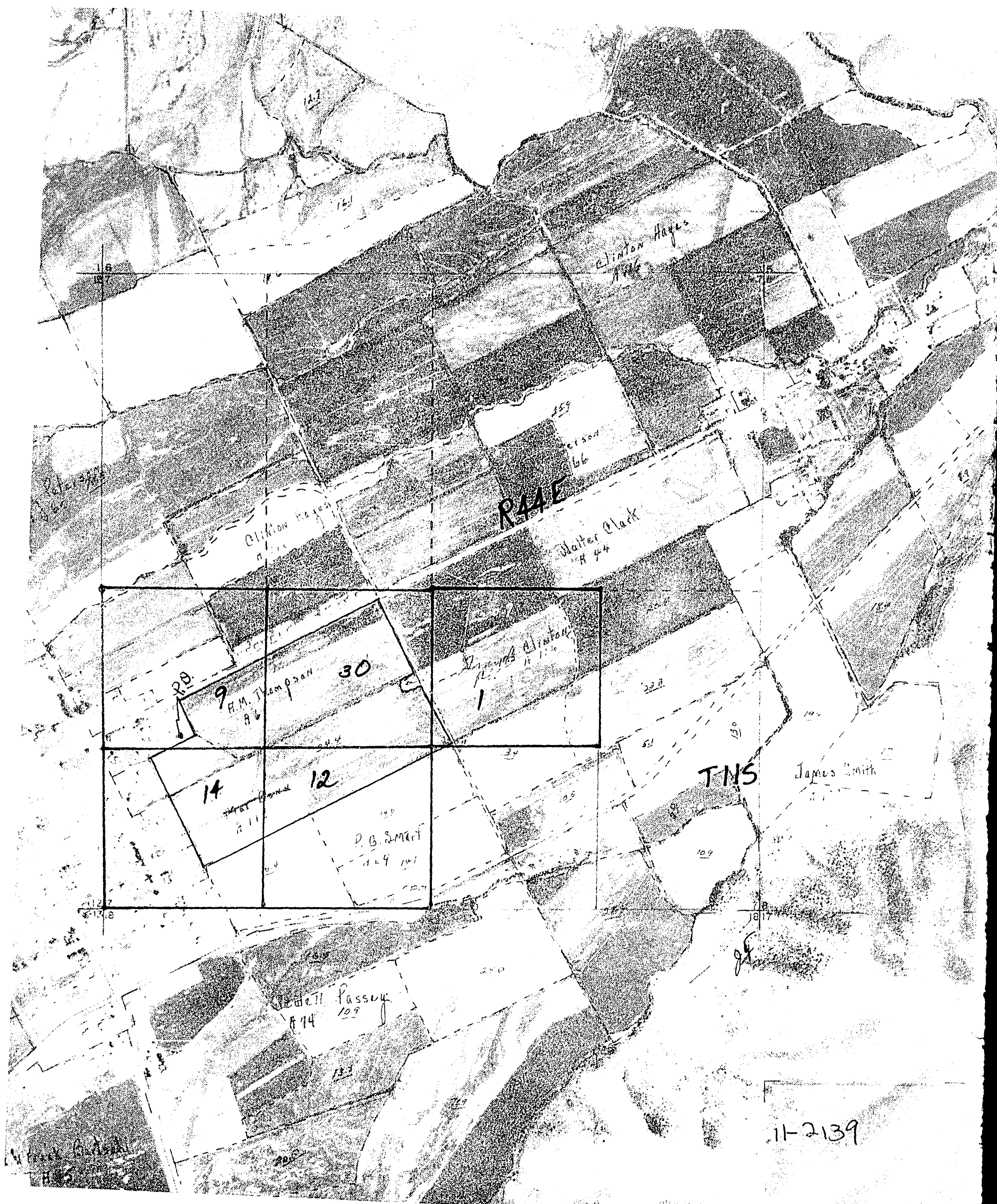
1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

50  
35  
30  
16 5

4/165

6B  
heads

11-2139



**STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
STATE OFFICE**



Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

614 State Street  
Statehouse — Annex 2  
Boise, Idaho 83720  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

March 19, 1974

A. M. Thompson  
Box 68  
Georgetown, Idaho 83239

Dear Mr. Thompson:

A representative of this Department has made an examination of the works covered by your Permit No. 32387/11-2139 and has found the following:

Quantity of water diverted: 1.35 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.32 cfs

The maximum quantity diverted shall not exceed 198 acre feet per year.

Beneficial use: For irrigation of 66 acres within the SW 1/4, NW 1/4 SE 1/4, Sec. 7, Twp. 11 S, Rge. 44 E

Point of diversion: NW 1/4 SW 1/4, Sec. 7, Twp. 11 S, Rge. 44 E, B.M.

Priority date established: May 24, 1965

The point of diversion and the land being irrigated was found by our examiner to differ from that listed under your permit, therefore, it will be necessary for you to amend the permit before a water license can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 20 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 20 day period.

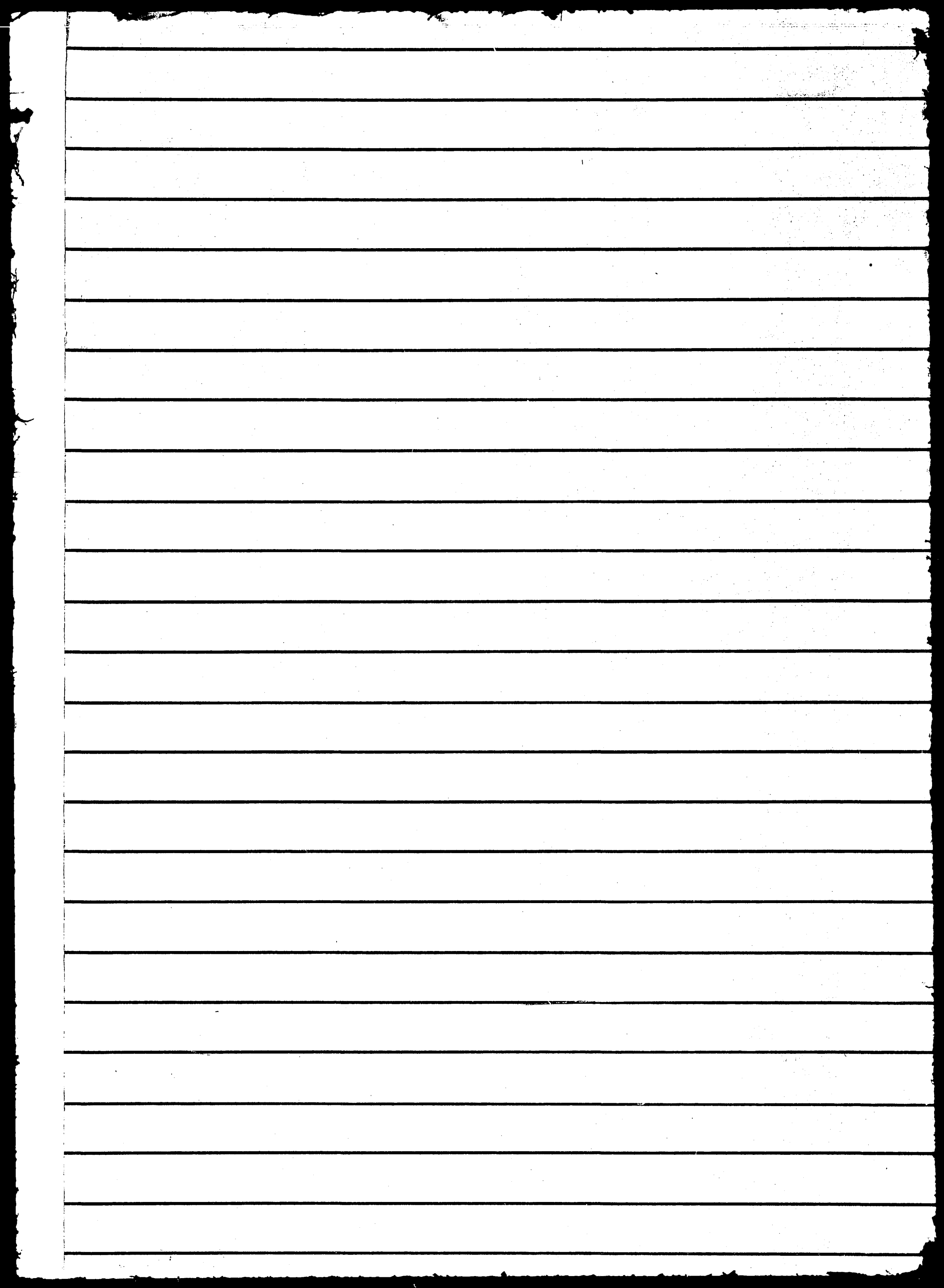
Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

Enclosure

11-2139



April 3, 1974

Re: Permit No. 32387/11-2139

A. M. Thompson  
Box 68  
Georgetown, Idaho 83239

Dear Mr. Thompson:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

We are also enclosing a copy of the approved amendment for this permit and Receipt No. 14727.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

jfr

Enclosure

11-2139

Receipt # 14247

## RECEIVED

MAR 22 1974

**Department of Water Administration**

Comes now A. M. Thompson of (address) Georgetown, Idaho, and represents to the Director of the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 32387/11-2139, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 7 Twp. 11 S  
Rge. 44 E, B.M., County of Bear Lake. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

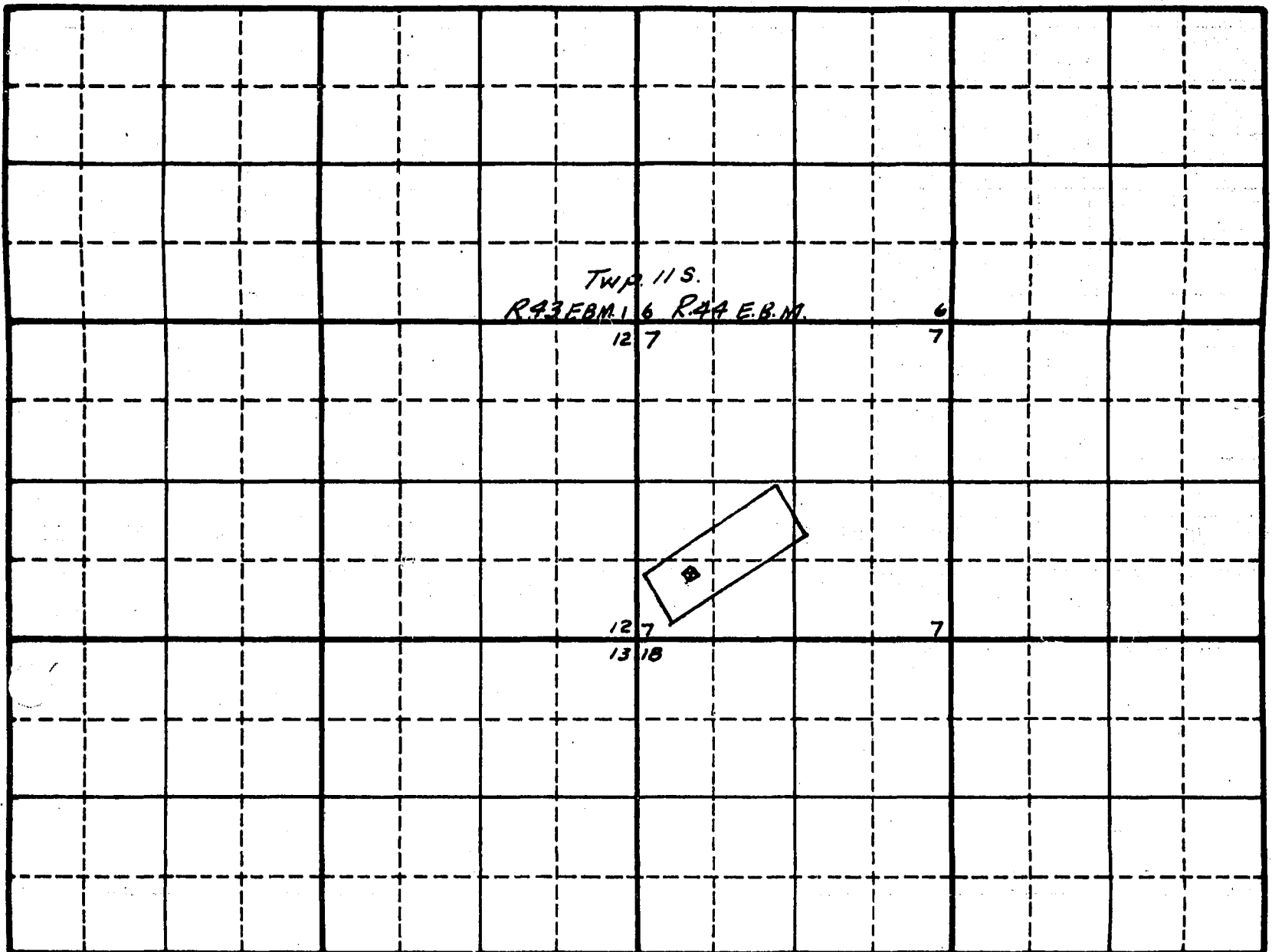
Total number of acres to be irrigated

66

11-2139

11-2139

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Georgetown, this 21 day of March, 19 74  
R. On Thompson  
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,  
hereby approve the above application for amendment for Permit No. 32387/11-2139.

Witness my hand this 2 day of April, 19 74.

R. Keith Higgins  
Director

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 32387/11-2139 Priority May 24, 1965 Amount 1.32 cfs

THIS IS TO CERTIFY, that A. M. THOMPSON

of Georgetown, Idaho, has complied with the terms and conditions of Permit

No. 32387/11-2139 issued pursuant to Application for Permit dated May 24, 1965,

and has submitted proof to the Department of Water Administration on February 12, 1970,

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a

capacity for the diversion of 1.35 cfs of water from a ground water source,

tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &

established a right to use water as follows:

| Beneficial Use         | Period of Use     |                    | Rate of Diversion      |                         | Annual Volume |
|------------------------|-------------------|--------------------|------------------------|-------------------------|---------------|
| <u>Irrigation</u>      | from <u>May 1</u> | to <u>Sept. 30</u> | at <u>1.32</u> cfs and | <u>198 acre feet or</u> |               |
|                        | from _____        | to _____           | at _____ cfs and       | <u>3.0 af per acre</u>  |               |
|                        | from _____        | to _____           | at _____ cfs and       |                         |               |
| (both dates inclusive) |                   |                    |                        |                         |               |

Subject, however, to the condition that no more than 1.32 cfs of water be diverted at any one time, and

that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose

forementioned and is limited to the amount which can actually be beneficially used and shall not exceed

198 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 7,

Twp. 11 S, Rge. 44 E, B.M. in the County of Bear Lake

Description and location of place of use:

| Twp.        | Range       | Sec.     | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals    |
|-------------|-------------|----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-----------|
|             |             |          | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |           |
| <u>11 S</u> | <u>44 E</u> | <u>7</u> |                  |                  |                  |                  |                  |                  |                  |                  | <u>30</u>        | <u>9</u>         | <u>14</u>        | <u>12</u>        |                  | <u>1</u>         |                  |                  | <u>66</u> |
|             |             |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|             |             |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|             |             |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |
|             |             |          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |           |

Total number of acres irrigated 66

**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of

April, 19 74.

Director

11-2139

