

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 36486
PERMIT No. 28512
DISTRICT No.

1. Name of Applicant: Halden P. Gunnell

Postoffice address: Soda Springs

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

County: Caribou State: Idaho

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: two

cubic feet per second.

3. Source of water supply: Natural drainage slough

which is a tributary of

4. Location of point of diversion: 30

of the Northwest quarter of the Northeast quarter

corner/of Section 8, T. 9 S, R. 41 E, B.M., and is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$

of section 8, T. 9 S, R. 41 E, B. M., County of Caribou

feet distant from the SW

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

T. , R. , B.M., in the

of Section of

, T. , R. , B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

distant from the

corner of Section

, T. , R. , B.M., in the

of Section

, T. , R. , B.M.

feet

7. Estimated cost of works: \$ 8000.00

8. Kind of works: Sprinkling system

9. Height of dam

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

feet.

11. Ditch: Width at bottom

fee; width at water line

feet; depth of water

feet;

dimensions of flume:

Diameter of pipe

inches; length of conduit

miles.

Average grade per mile

feet.

12. The time required for the completion of such work is

five

years.

13. The time required for the complete application of the water to the proposed use is

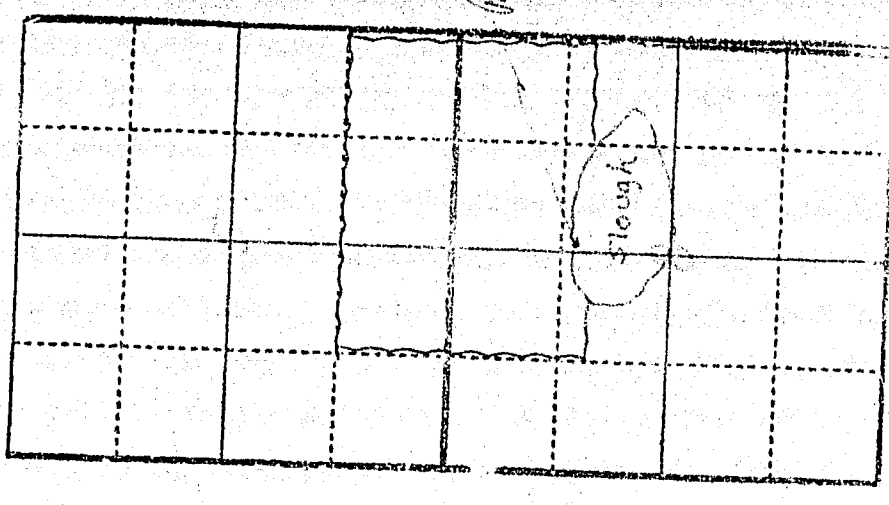
none

additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

See remarks



- If so, fill in (b) and (c) below:
 (b) _____
 (c) _____
 and Name of Applicant: _____
 Title: _____

BE IT KNOWN THAT The undersigned hereby makes application for permit herein set forth.

s/ Halden P. Gunnell Applicant.

E/ Carlton A. Caldwell

8:00 A.M. February 19, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer.

The number of this permit is 28512
Recorded in Book 100 Page 28512
Approved March 8, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before May 8, 1960 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before September 8, 1962

WITNESS My hand this 8th day of March, 1960

/s/ CEO N CARTER

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMITH, Governor of the State of Idaho

and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this..... 8th

STATE OF IDAHO

day of March, 19 60

Countersigned:

BY s/ ROBERT E. SWYLLIE

Secretary of State.

Governor.

REMARKS: This party has thirty shares of Farmers Land and Irrigation Company stock and it varies from thirty inches of water to ten inches during the summer months. He also has a Davis Bill water right of three days out of ten days. One-hundred inches is the most he ever gets, and only on rare occasions.

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 S	41 E	5	8	40	40	4	7	40	7	10	40	10	40	10	60	138			
Total number of acres to be irrigated Permit No. 26512 CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN: This is to certify that HALDEN P. GUNNELL of Soda Springs, County of Caribou and State of Idaho, the holder of Permit No. 26512, issued upon Application No. 36486, bearing date of priority of February 19, 1960, authorizing the diversion of 2.0 second feet of waters of an unnamed slough, County of Caribou, State of Idaho, for irrigation purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.0 second feet of the waters of an unnamed slough; that the point of diversion of said water is 30 feet distance from the SW corner of the NW 1/4 NE 1/4, Sec. 8, T. 9 S., R. 41 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 198 acres in S 1/2 SE 1/4, SE 1/4 SW 1/4, Sec. 5; NE 1/4, E 1/2 NW 1/4, Sec. 8, all in T. 9 S., R. 41 E., B. M. Witness my hand this 1st day of Aug., 1960. s/ GEO. N. CARTER State Reclamation Engineer Proof of Completion of Works Made: July 25, 1960																			

Callis A. Caldwell
ATTORNEY AT LAW
838 E. CENTER
POCATELLO, IDAHO

RECEIVED
FEB 19 1960
Department of Reclamation

18 February 1960

State Reclamation Engineer
State of Idaho
State House
Boise, Idaho

Dear Sir:

Please find enclosed an Application for
Permit to appropriate the public waters
of the State of Idaho by Halden P. Gunnell
of Soda Springs, Idaho.

You will also find enclosed my check for
\$5.25 to cover filing costs.

Sincerely,

Callis A. Caldwell
gm

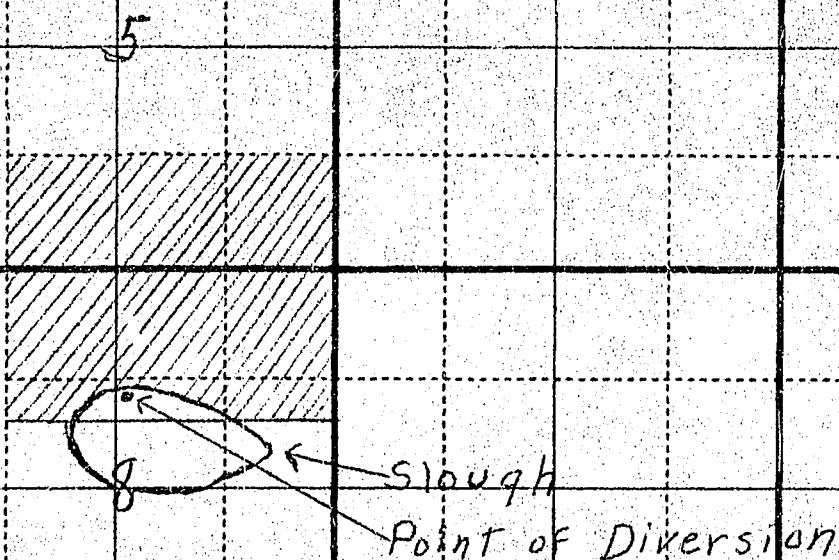
Callis A. Caldwell

jm

Encl. (2)

NAME OF APPLICANT.....Halden P. Gunnell.....

Form No. 0



Township 9 South, Range 41, E.B.M.

Permit Map No. 28512

As Approved

GEO. N. CARTER
State Reclamation Engineer

APR 8 1960

March 22, 1960

Re: Permit No. 28512
Halden P. Gurnell

Mr. Callis A. Caldwell
Attorney at Law,
836 E. Center,
Pocatello, Idaho.

Dear Mr. Caldwell:

We enclose Permit No. 28512 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 30617 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pek
cc: Halden P. Gurnell
Soda Springs, Idaho

28512

Callis A. Caldwell
ATTORNEY AT LAW
836 E. CENTER
POCATELLO, IDAHO

26 April 1960

RECEIVED
APR 27 1960
Department of Reclamation

State Reclamation Engineer
Department of Reclamation
State House
Boise, Idaho

Dear Sir:

The sprinkling system and irrigation works
for Mr. Halden P. Gunnell, Application No.
36486, Permit No. 28512, has been completed,
and now we are ready to file an affidavit
of completion.

I would appreciate it if you would send us
any form necessary for the filing of our
completion.

Sincerely,

Callis A. Caldwell
Callis A. Caldwell

jm

28512

April 27, 1960

Re: Permit No. 28512
Halden P. Caldwell

Caldin A. Caldwell
Attorney at Law
836 E. Center St.
Pocatello, Idaho

Dear Mr. Caldwell:

Enclosed is a small supply of Form 6, Proof of Completion of Works. One copy of this form is to be used only for such proof for diversion of surface water.

The fee of \$5.00 for the Certificate of Completion of Works should accompany the form when sent to this office.

Very truly yours,

ORD. H. CASTER
State Reclamation Engineer

By:

(Mrs.) Edna F. Rule
Chief Clerk

EP:ew

Enc. Supply of Form 6

Callis A. Caldwell
ATTORNEY AT LAW
838 E. CENTER
FOGATELLO, IDAHO

26 July 1960

RECEIVED
JUL 28 1960
Department of Reclamation

Department of Reclamation
State of Idaho
State House
Boise, Idaho

Re: Permit No. 28512, Halden F. Gunnell

Dear Sirs:

Please find enclosed the Proof of Completion
of Works in the above matter together with
my check in the amount of \$5.00.

Would you please see that this matter is
taken care of.

Sincerely,

Callis A. Caldwell
Callis A. Caldwell

kp
Enc: \$5.00
Proof of Completion
of Works

28512

Permit No. 28512

STATE OF IDAHO
Department of ReclamationRECEIVED
JUL 28 1960
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

SS.

County of Bannock

Halden P. Gunnell

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 28512, and that his postoffice address is Soda Springs, State of Idaho

Second: That the name of the stream from which said water is to be diverted is (It is a slough that has no name)

Third: That the point of diversion of said water is 30 feet distance from the S.W. corner of the N.W. Quarter of the N.E. quarter of section 8, Township 9 S., Range 41 E., B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by March 8, 1965

Fifth: That the use for which said water is intended is Irrigation

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: sprinkling system

(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line feet, depth of water feet; diameter of pipe inches, average grade per mile is feet. Length of conduit is miles.

(State whether ditch, flume or pipe)

Seventh: That said works are capable of conducting to the place of intended use two second feet of water.

Eighth: That water appropriated under said permit is available for 198

acres of land described as follows: Ten acres in the S.E. quarter of the S.W. quarter; 40 acres in the S.W. quarter of the S.E. quarter; and 10 acres in the S.E. quarter of the S.E. quarter of Section 5, T. 9S., R. 41E., B.M.; 40 acres in the N.E. quarter of the N.E. quarter, 40 acres in the N.W. quarter of the N.E. quarter, 4 acres in the S.W. quarter of the N.E. quarter, 7 acres in the S.E. quarter of the N.E. quarter, 40 acres in the N.E. quarter of the N.W. quarter and 7 acres in the S.E. quarter of the N.W. quarter Section 8, T. 9S., R. 41E., B.M.

Ninth: Remarks: That

Halden P. Gunnell
(Sign Here)

Subscribed and sworn to before me this 25th day of July, 1960

My commission expires Oct. 1963

Notary Public

August 1, 1930

RE: Permit No. 28512
William P. Caldwell

Callis A. Caldwell
Big E. Center
Pocatello, Idaho

Dear Mr. Caldwell:

Enclosed is Certificate of Completion of Works on Permit No. 28512 together with departmental receipt No. 30208 in the amount of \$5.00 for the fee for the Certificate.

Also enclosed is one copy of Proof of Completion of Works. We need only one copy for our files.

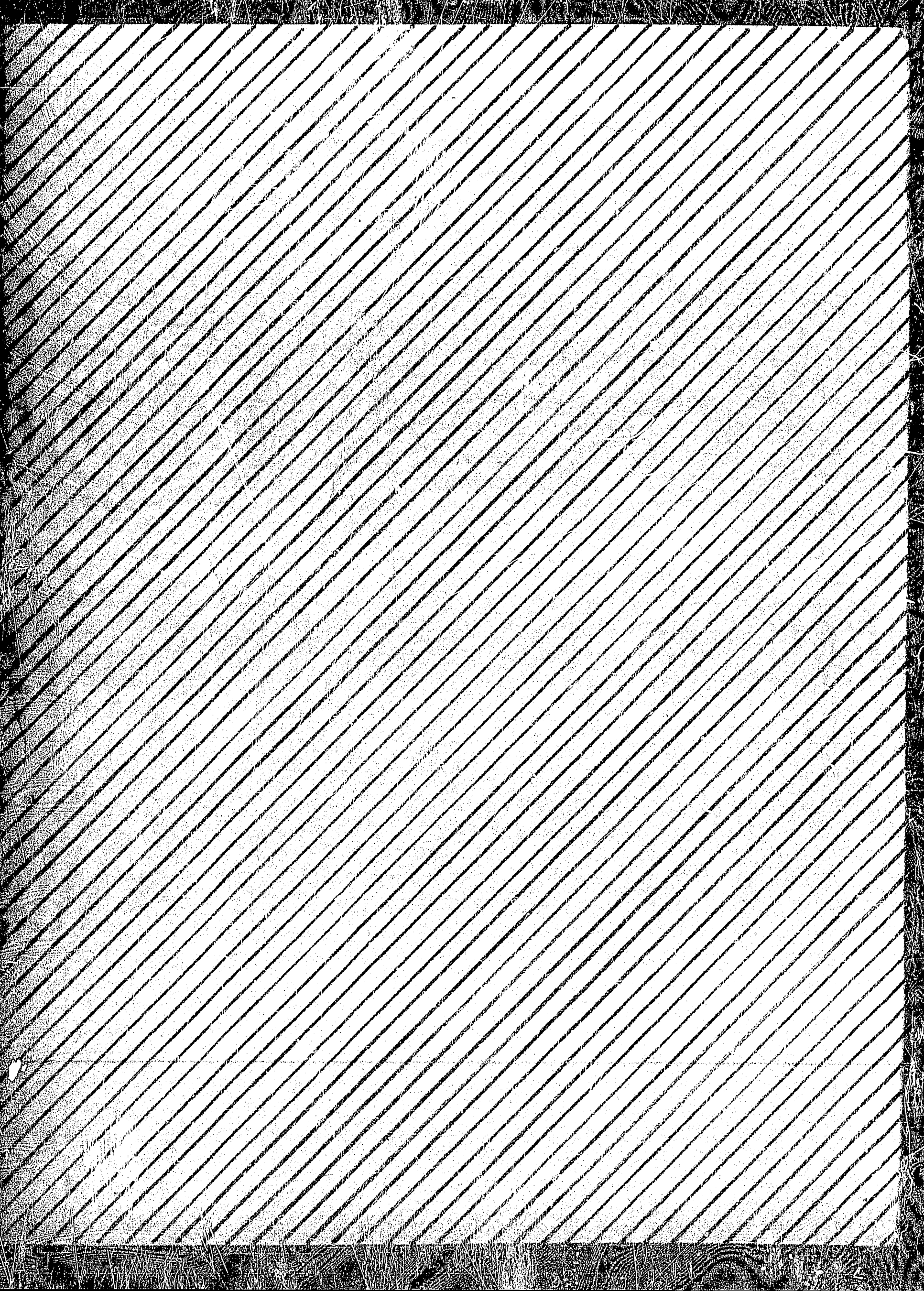
Very truly yours,

GEO. H. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

BP:ist

Enc. certificate
receipt
proof
to William P. Caldwell



May 15, 1974

CERTIFIED MAIL

32019

Re: Permit No. 28512 (New No. 11-2117)

Halden P. Gunnell
Soda Springs,
Idaho 83276

Dear Mr. Gunnell:

It appearing to the Department of Water Administration that the terms and conditions of Permit 28512/11-2117 to appropriate the public waters of the State of Idaho have not been complied with as to failure to submit proof of beneficial use of water due on March 8, 1965, you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the Director of the Department of Water Administration on or before June 24, 1974, why said permit should not be cancelled.

Permit 28512/11-2117 claims the use of 2.0 cubic feet per second of water from a natural drainage slough,

the point of diversion was to be located within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 8, Twp. 9 S,

Rge. 41 E, B.M. and the permit was approved March 8, 1960.

/s/ R. Keith Higginson

R. KEITH HIGGINSON
Director

cc: Mr. Callis A. Caldwell
836 E. Center
Pocatello, Idaho

MICROFILMED

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show address where delivered

☐ Deliver ONLY to addressee

RECEIPT

Received the numbered article described below

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

REGISTERED NO.

CERTIFIED NO. 32019

INSURED NO.

DATE DELIVERED 5/17/74

11-2117

SENDER: Be sure to follow instructions on other side

MAY 16 1974 PM 8:34

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show address where delivered

☐ Deliver ONLY to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

32019

1

Katherine L. Gammell

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3

5/17/74

11-2117

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

NO
PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300
AM
1974

Postmark of Delivering Office



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TO

PS Form 3811
June 1973

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

MICROFILMED

RECEIVED

MAY 15 1974

May 15 1974
Department of Water Administration
St. Rt. Box 314
Grace, Idaho 83241

State of Idaho
Department of Water Administration
State Office

R. Keith Higginson
Director

Dear Sir:

In answer to your letter of May 15, 1974 concerning proof of beneficial use of water, due on March 8, 1965. I did not know that I was required to furnish such proof. I have used said water every summer during the irrigation season since 1960, to irrigate my crops. This is the first time I have hear from your department.

Please notify ^{like} me by return mail what proof you would like me to give, that I may comply with the terms and conditions of Permit 28512/11-2117.

I filed on said water in 1960 and have used it every summer since then.

That is the proof I have that said permit should not be cancelled.

Sincerely yours,

Halden P. Gunnell

Halden P. Gunnell
St. Rt. Box 314
Grace, Idaho 83241

MICROFILMED

May 22, 1974

C Re: Permit No. 28512/11-2117

O Mr. Halden P. Gunnell
Star Route - Box 314
Grace, Idaho 83241

Dear Mr. Gunnell:

P Pursuant to your letter of May 18th, we are enclosing the Department's proof of application of water to beneficial use form for your use in submitting the required proof under the above referenced permit.

We have also enclosed a copy of the permit for your reference. Please return the completed proof affidavit to this office on or before the date set forth in the pre-cancellation notice, June 24, 1974.

If you should have any questions regarding the completion of the proof affidavit, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

ddr

Enc: Proof affidavit
Copy of permit

MICROFILMED

Application No. 36486

Identification No. _____

Permit No. 28512 111-2117

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

JUN 5 1974

Department of Water Administration

1. a) Name of Permit Holder Halden P. Gunnell
b) Post Office Address ST. Rt. Box 314 Grace, Idaho 83241
2. Permit Number 28512
3. Date of Priority that you are prepared to establish March 8, 1960
4. a) Source from which water was appropriated Water accumulates during winter and Spring run off.
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 8
Township 9S, Range 41 E, Boise Meridian, Other points of diversion:
30 feet distant from the SW of the Northwest quarter of the Northeast quarter
of Section 8, T. 9S, R. 41 E, B. M. County of Caribou
5. a) The amount of water and use to which the water has been applied:
amount 2.0 second ft. irrigation purposes from April 1st to October 1st incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.0 second feet cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measurement of rate of flow and amount of
storage made by FORBUSH IRRIGATION CO.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Surface water used in sprinkling
system.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed _____

RECORDED

MICROFILMED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 S	41 E	5											10			40	10		60
9 S	41 E	8	40	40	4	7	40			7									138

Total number of acres irrigated 198

10. Remarks: There is no source that feeds this slough, except the rains and Spring run off.
Said water in this application always runs off before the summer is over and I
have to use water that I own in the Farmers Land and Irrigation Company to
complete my irrigating season.

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 30, 1974
 (Date)

Halden P. Gunnell
 (Signature)

State of Idaho ss.
 County of Caribou

On this 30th day of May, 19 74, personally appeared before me the
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Della Britenheker
 Notary Public residing at Soda Springs, Id.

My commission expires 12/20/74

June 14, 1974

Re: Permit No. 28512/11-2117

Halden P. Gunnell
Star Route, Box 314
Grace, Idaho 83241

Dear Mr. Gunnell:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order which advances the priority under this permit to May 19, 1969.

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a permit holder to make proof of beneficial use of water. The enclosed Order modifies your permit to comply with these rules and regulations.

Before a field examination can be scheduled and a water license issued, it will be required that notice of the permit be published for two consecutive weeks, at your expense, in a newspaper as prescribed by the Department. If you will sign and return the enclosed advertisement authorization, we will cause the notice to be published.

If you have any questions regarding this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enc: Order advancing priority
Modification Order
Advertising authorization
w/instructions

MICROFILMED

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 28512/11-2117)
in the name of HALDEN P. GUNNELL)

ORDER

WHEREAS, on February 19, 1960, Halden P. Gunnell applied to the Department of Water Administration (formerly the Department of Reclamation) for a permit to appropriate 2 cubic feet per second of water from a natural drainage slough within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, Twp. 9S, Rge. 41E, B.M., Caribou County, to be used for irrigation purposes; and,

WHEREAS, on March 8, 1960, the Department approved said application and issued Permit No. 28512/11-2117 with the condition that one-fifth (1/5) of the work be completed on or before September 8, 1962, that the whole of said work be completed and proof of beneficial use made on or before March 8, 1965; and,

WHEREAS, on July 28, 1960, proof of completion of works was made; and,

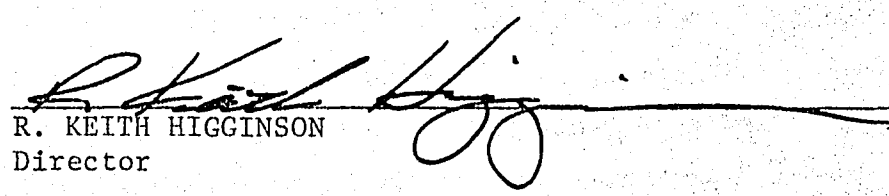
WHEREAS, on May 15, 1974, the Department notified the permit holder that Permit No. 28512/11-2117 was subject to cancellation for failure to submit proof of beneficial use of water on or before March 8, 1965; and,

WHEREAS, on June 5, 1974, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that in the event that proof of beneficial use is submitted after the deadline set forth in the conditions of approval, the priority date of such permit shall be advanced the same number of days that said proof is late;

IT IS, THEREFORE, HEREBY ORDERED that the priority under Permit No. 28512/11-2117 be advanced to May 19, 1969.

Dated this 14 day of June, 1974.


R. KEITH HIGGINSON
Director

JG

MICROFILMED

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 28512/11-2117)
in the name of HALDEN P. GUNNELL)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

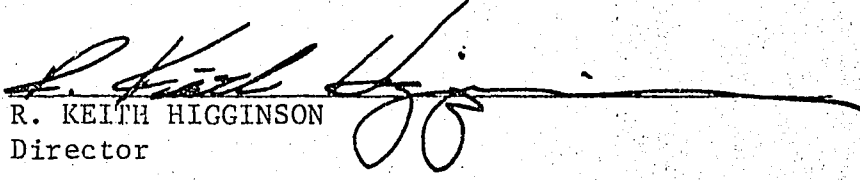
WHEREAS, on August 1, 1968, the Department of Water Administration (formerly the Department of Reclamation) adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. 28512/11-2117 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42 Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in a newspaper of general circulation in the county in which the point of diversion lies.

Dated this 14 day of June, 1974.


R. KEITH HIGGINSON
Director

JG

MICROFILMED

RECEIVED

NOTICE OF EXISTING WATER PERMIT

JUN 10 1974

Notice is hereby given that Halden P. Gunnell, Star Route, Box 314, Grace,

Idaho Department of Water Administration 83241

has received an approved Permit No.

28512/11-2117 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 2 cubic feet per second ~~acre feet~~ ~~PERMANENT~~ of water from a natural drainage slough.

The priority to be established under this permit is May 19, 1969

and the permit was approved March 8, 1960.

Water is to be diverted by a sprinkling system from a point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, Twp. 9S, Rge. 41E, B.M., Caribou County,

to be used for irrigation purposes in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 5; NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8, Twp. 9S, Rge. 41E, B.M.

Proof of the application of the water to beneficial use was ~~is to be~~ submitted to the Department on ~~September 5, 1974~~ June 5, 1974. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, Statehouse, Boise, Idaho, 83707, within ten (10) days of the last date of publication of this notice ~~or prior to the licensing of the permit. Licensing may commence prior to the date of publication of this notice without further notice.~~

R. KEITH HIGGINSON

Director

Published in the Preston Preston ~~Citizen, Idaho~~

on September 26th and October 3rd.

Permit No. 28512/11-2117

Director:

You are hereby authorized to have the above notice published at my expense in the Citizen of Idaho; published in the county in which the works are situated.

Halden P. Gunnell
(Signature)

St. Rte. Box 314
(Address)

June 17, 1974
(Date)

MICROFILMED

Grace, Idaho 83241

June 19, 1974

Re: Permit No. 28512/11-2117 - Halden P. Gunnell

Grace Citizen
Grace,
Idaho 83241

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact this office immediately.

The expense of the publication is to be paid by:

Halden P. Gunnell
Star Route, Box 314
Grace, Idaho 83241

to whom you should furnish an affidavit of publication.

Very truly yours,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

MICROFILMED

June 19, 1974

Re: Permit No. 28512/11-2117

Halden P. Gunnell
Star Route, Box 314
Grace, Idaho 83241

Dear Mr. Gunnell:

We have caused the legal notice for the above referenced permit to be published in the Grace Citizen on July 11, and July 18, 1974.

You will be required to submit an affidavit of publication to this office. The affidavit may be obtained from the abovementioned newspaper upon payment of the publication fee. We have asked the newspaper to bill you direct. Upon receipt of this affidavit we will schedule a field examination.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

August 23, 1974

Re: Permit No. 28512/11-2117

Halden P. Gunnell
Star Route, Box 214
Grace, ID 83241

Dear Mr. Gunnell:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit.

We cannot schedule a field examination, or issue a license until this affidavit of publication is received.

Please submit the affidavit within 10 days in order that this permit may remain in good standing with our office.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

CONVERSATION MEMORANDUM

DATE 8/29/74FILE 11-2117NAME OF PARTY Mrs. GunnellEMPLOYEE Bob ElenorRE: Affidavit of Publication

Mrs. Gunnell visited the Grace Citizen and ~~the~~ the
notice was never published. I told her we would
send a new notice to the paper for publication.

BDF

MICROFILMED

September 3, 1974

Re: Permit No. 28512/11-2117 - Halden P. Gunnell

Grace Citizen
Grace,
Idaho 83241

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact this office immediately.

The expense of the publication is to be paid by:

Halden P. Gunnell
Star Route, Box 314
Grace, Idaho 83241

to whom you should furnish an affidavit of publication.

Very truly yours,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

MICROFILMED

September 3, 1974

C
Re: Permit No. 28512/11-2117

O
Halden P. Gunnell
Star Route, Box 314
Grace, ID 83241

P
Dear Mr. Gunnell:

We have caused the legal notice for the above referenced permit to be published in the Grace Citizen, on September 12, and September 19, 1974.

Y
You will be required to submit an affidavit of publication to this office. The affidavit may be obtained from the above mentioned newspaper upon payment of the publication fee. We have asked the newspaper to bill you direct. Upon receipt of the affidavit of publication, we will schedule a field examination.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

9/12/34

Mrs. Gannell called
and said that the
Grace Citizen is not
published in Grace,
but to send the
legal notice to the
Preston Citizen in
Preston because they
also publish the
Grace Citizen.

MICROFILME

September 18, 1974

Re: Permit No. 28512/11-2117

Grace Citizen
P. O. Box 472
Preston, ID 83263

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact this office immediately.

The expense of the publication is to be paid by:

Halden P. Gunnell
Box 314
Grace, ID 83241

to whom you should furnish an affidavit of publication.

Very truly yours,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

MICROFILMED

September 18, 1974

Re: Permit No. 28512/11-2117

Halden P. Gunnell
Box 314
Grace, ID 83241

Dear Mr. Gunnell:

We have caused the legal notice for the above referenced permit to be published in the Grace Citizen, Preston, Idaho, on September 26, and October 3, 1974.

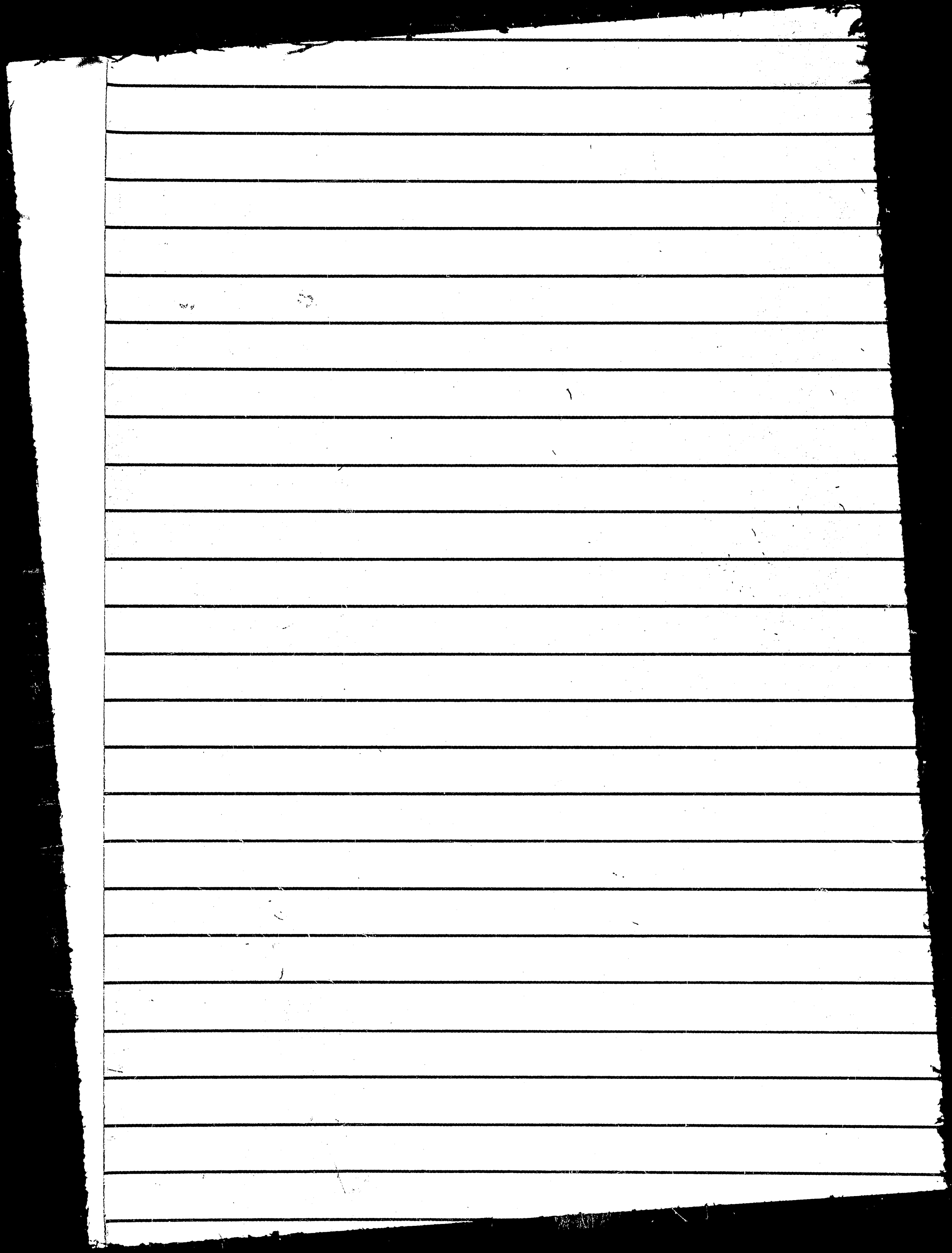
You will be required to submit an affidavit of publication to this office. The affidavit may be obtained from the above mentioned newspaper upon payment of the publication fee. We have asked the newspaper to bill you direct. Upon receipt of the affidavit of publication, we will then schedule a field examination.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG

MICROFILMED



No 2734

RECEIVED

AFFIDAVIT OF PUBLICATION

Department of Water Resources

STATE OF IDAHO,

County of Franklin

ss.

Wayne A. Bell

being duly sworn,

deposes and says:

That he is the *Co-publisher* of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

September 26, 19 *74*, and ending

with the issue of

October #3 19 *74*
Wayne A. Bell

Fees, \$

16.65

Subscribed and sworn to before me this *11* day

of

October, 19 *74*.

Delann D. Liddes

Notary Public, Residing at Preston, Idaho

My Commission Expires

March, 19 *78*.

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Halden P. Gunnell, Star Route, Box 314, Grace, Idaho 83241 has received an approved Permit No. 28512/11-2117 issued by the Idaho Department of Water Resources authorizing the diversion of 2 cubic feet per second of water from a natural drainage slough. The priority to be established under this permit is May 19, 1969 and the permit was approved March 8, 1960.

Water is to be diverted by a sprinkling system from a point within the SW 1/4 NE 1/4, Sec. 8, Twp. 9S, Rge. 41E, B.M., Caribou County, to be used for irrigation purposes in the SE 1/4 SW 1/4, S 1/2 SE 1/4, Sec. 5, NE 1/4, E 1/2 NW 1/4, Sec. 8, Twp. 9S, Rge. 41E, B.M.

Proof of the application of the water to beneficial use was submitted to the Department on June 5, 1974. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Resources, State Capitol, Boise, Idaho, 83720, within ten (10) days of the last date of publication of this notice.

R. KEITH HIGGINSON
Director

Published in the Grace Citizen, Preston, Idaho on September 26 and October 3, 1974.

Legal No. 2734 — Pub
Sept. 26, Oct. 3, 1974

11-2117

October 18, 1974

Re: Permit No. 28512/11-2117

Halden P. Gunnell
Box 314
Grace, ID 83241

Dear Mr. Gunnell:

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Eastern District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

NO 2754

AFFIDAVIT OF PUBLICATION

Department of Water Resources

STATE OF IDAHO,

County of Franklin

ss.

Wayne A. Bell

being duly sworn,

deposes and says:

That he is the Co-publisher of THE PRESTON CITIZEN, a weekly newspaper published at Preston, in the County of Franklin and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Preston; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with

September 24, 19 74, and ending

with the issue of

October 3, 19 74
Wayne A. Bell

Fees, \$ 16.65

Subscribed and sworn to before me this 11 day

of October, 19 74.

Richard D. Liddis

Notary Public, Residing at Preston, Idaho

My Commission Expires March, 19 78

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Halden P. Gunnell, Star Route, Box 314, Grace, Idaho 83241 has received an approved Permit No. 28512/11-2117 issued by the Idaho Department of Water Resources authorizing the diversion of 2 cubic feet per second of water from a natural drainage slough. The priority to be established under this permit is May 19, 1969 and the permit was approved March 8, 1960.

Water is to be diverted by a sprinkling system from a point within the SW 1/4 NE 1/4, Sec. 8, Twp. 9S, Rge. 41E, B.M., Caribou County, to be used for irrigation purposes in the SE 1/4 SW 1/4, S 1/2 SE 1/4, Sec. 5, NE 1/4, E 1/2 NW 1/4, Sec. 8, Twp. 9S, Rge. 41E, B.M.

Proof of the application of the water to beneficial use was submitted to the Department on June 5, 1974. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Resources, State Capitol, Boise, Idaho, 83720, within ten (10) days of the last date of publication of this notice.

R. KEITH HIGGINSON
Director

Published in the Grace Citizen, Preston, Idaho on September 26 and October 3, 1974.

Legal No. 2734 — Pub.
Sept. 26, Oct. 3, 1974.

11-2117

STATE OF IDAHO

LICENSING

RECEIVED

APR 12 1982

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Halden P. Gunnell

Phone _____

of (address) Star Route, Box 314, Grace, Idaho 83241, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 11-2117, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ NW ¼, Section 8, Township 9S, Range 41E, B.M., County of Caribou. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	41E	5												16			21	5	42
		8	19	33		2	31			4									89

Total number of acres to be irrigated = 131

4. a. ☒ Who owns the property at the point of diversion? Halden P. Gunnell
- b. ☒ Who owns the land to be irrigated or the place of use? Halden P. Gunnell
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

Note! map of system not required

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

Halden P. Stennell
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by *af* Date 4-19-82 # 22722

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 11-2117.

Witness my hand this 29th day of April, 19 82.

Norman C. Young
Acting for the Director
DRT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 11-2117 (late proof)
Priority May 19, 1969 Amount 1.91 cfs

THIS IS TO CERTIFY, that Halden P. Gunnell

of Grace, Idaho, has complied with the terms and conditions of Permit
No. 11-2117 issued pursuant to Application for Permit dated February 19, 1960,
and has submitted proof to the Department of Water Resources on June 5, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.91 cfs of water from unnamed slough,
tributary to Bear River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.91</u> cfs and	<u>391.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.91 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
391.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 8, Twp.
9S, Rge. 41E in the County of Caribou

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	41E	5												16			21	5	42
		8	19	33		2	31			4									89

Total number of acres irrigated 131

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

DRT J.S.

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

RECEIVED
OCT 25 1974
Department of Water Resources
Eastern District Office

- Name of permit holder Halden P. Gunnell
Post office address Box 314, Grace, ID Phone _____
Person to contact _____ Phone _____
- Source of water supply: Groundwater ☐ Surface water ☒ Natural drainage slough
(name spring, stream, etc.)
Tributary to _____

- Water will be used for the following purposes:
Amount 2 c.f.s. for irrigation
_____ AF/Annum (nature of use)
Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 28512/11-2117
Examination for b/u

- Total amount to be appropriated:
Max Rate of Diversion 2 cubic feet per second and annual volume _____ AF/Annum.
- Location of Point(s) of Diversion:
Township 9S N/S, Range 41E E/W, B.M., Section 8, Subdivision SW 1/4 NE 1/4, Caribou
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Other Points of Diversions: _____

Description of diverting works: Sprinkling system

Measuring device required: yes ☐ no ☒

- Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	41E	5												10			40	10	60
		8	40	40	4	7	40			7									138
Microfische shows 11-2109 from different source - No conflicting overlap rights																			
R-16 (3.0) <i>JK</i>																			

TOTAL ACREAGE 198

Rge - 41E

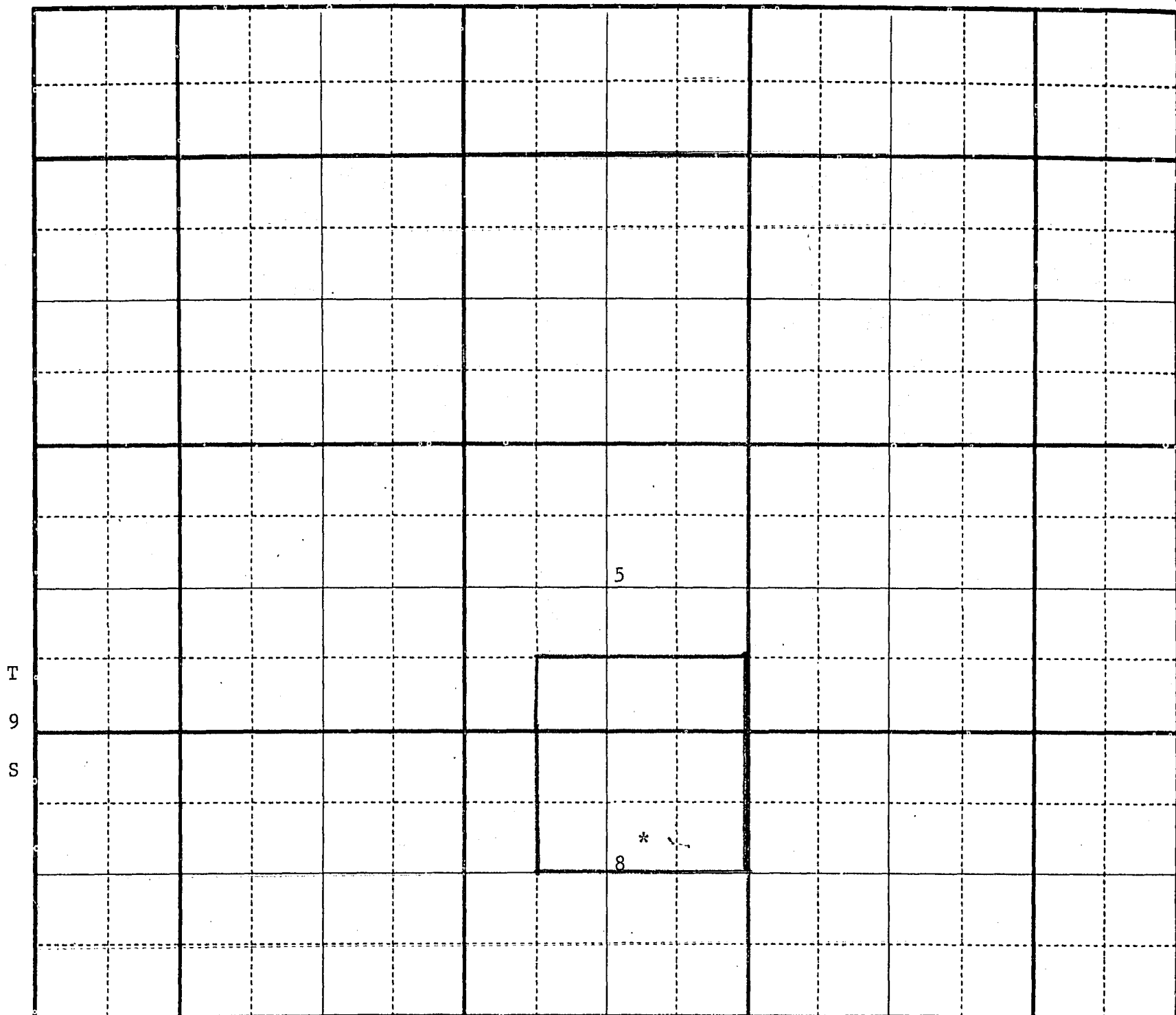
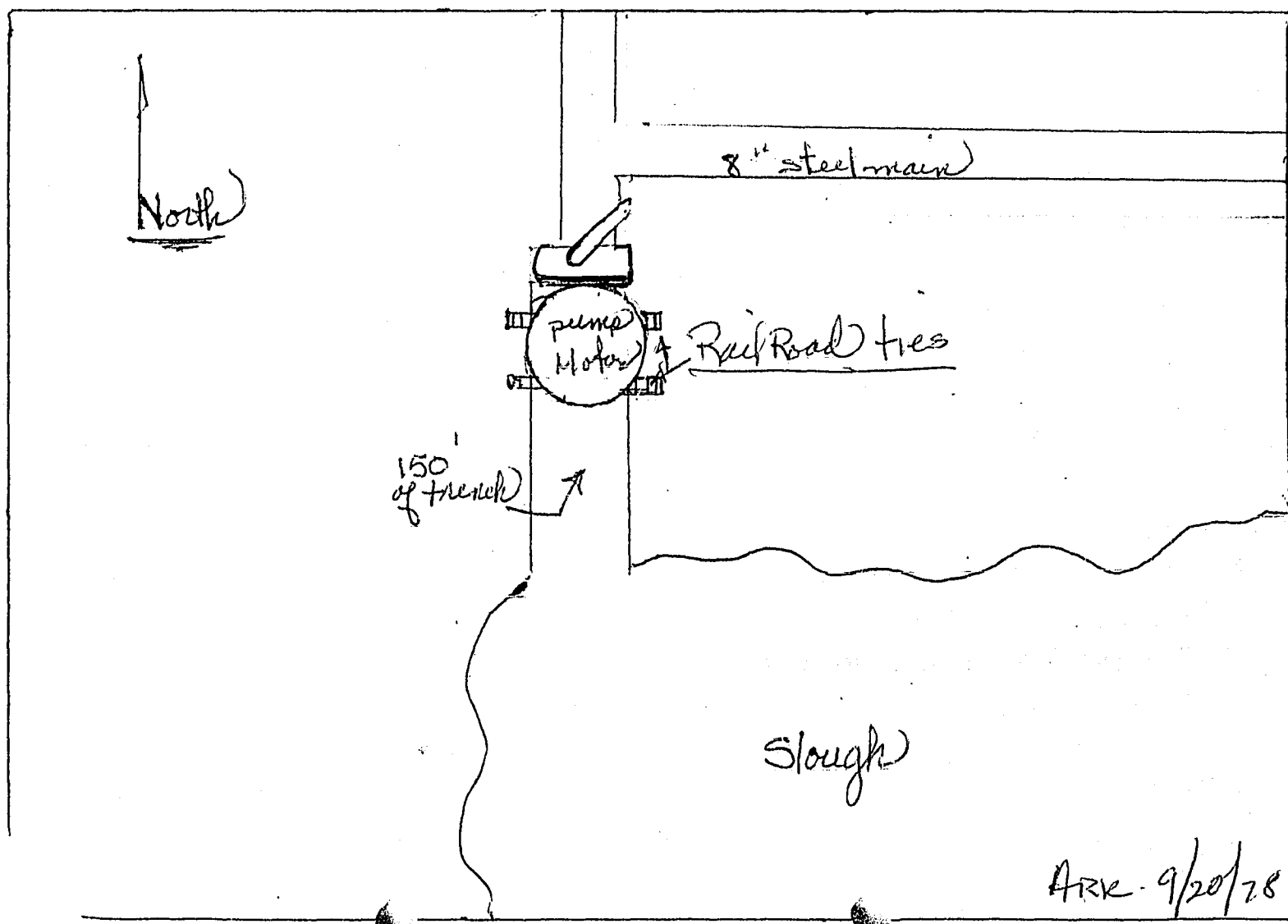


Diagram of System



ARK 9/20/78

DATE OF EXAM 6/21/78

ACREAGE
Found 130.5 ✓
Recommended 131.0

Irrigation Requirement 3.0 ✓ Ac Ft/Ac

USE
Irrigation Q = 1.91 c.f.s. V = 391.5 ✓ AF/Ann. from April to Nov 01
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.91 cfs OK Method of measurement Pitot Tube

Total Q recommended 1.91 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 391.5 AF/yr

Recommended Amendments:

(P.D.) NE NW Sec 8 Twp 9S Rge 4E B.M. county of Carbon. ✓
(Place of Use) See Rough draft amendment - No change
Other _____
None _____

MEASUREMENT CALCULATION:
Measured 861.7 gpm ÷ 448.8 gpm/cfs = 1.92 cfs
See Reverse side for pitot tube measurement.

$V = 130.5 ac \times 3.0 AF/Ac = 391.5 AF/yr < 1.9835 \times 1.91 \times 215 = 814.52 AF/yr$

SYSTEM DESCRIPTION:
Water is directed from a trench extending 150' from a natural drainage slough by means of a 50 H.P. U.S. Motors centrifugal motor, 1174016 and by means of a Goulds centrifugal pump. Slough water is diverted into a pressurized sprinkler system for the irrigation of acres

REMARKS:
System shown & described by Halden P. Gannell.
When the slough water runs low near the end of the irrigation season the permeather detects his canal water into the slough & thru his pump & sprinklers.

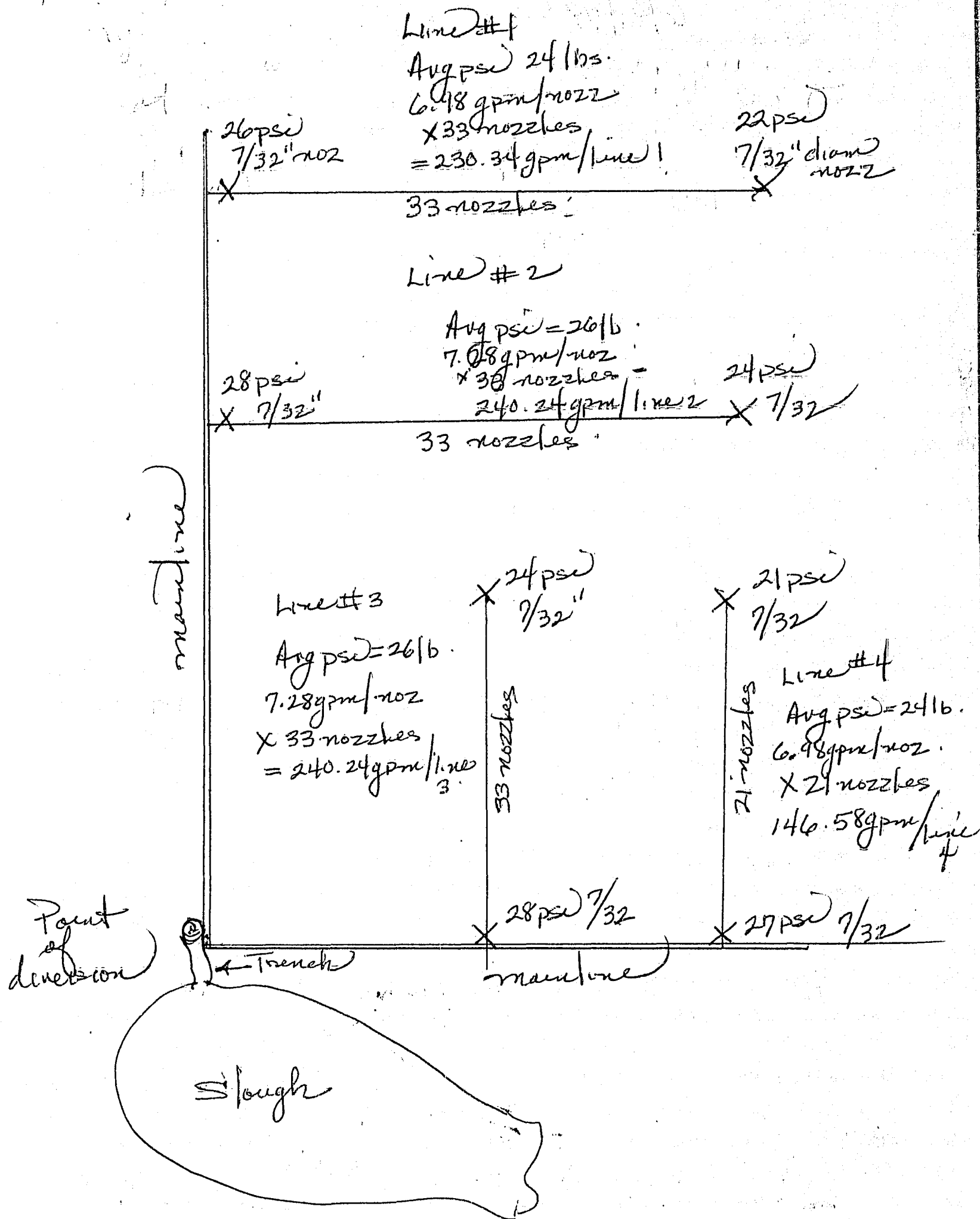
Examiner's Signature Anthony R. Kozlowski Date 9/20/1978

Checked by Robney A. Parker Date 1/10/79

Approved by King Date 2-23-82

No conflicting rights Juni 3/22/82

Potol Tube Measurement



Q total - 230.34 gpm - line 1
 240.24 gpm - line 2
 240.24 gpm - line 3
 146.58 gpm - line 4

857.40 gpm / sys.
 ÷ 448.8 gpm/cfs
 1.91 cfs





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 22, 1982

RE: Permit No. 11-2117

Halden P. Gunnell
Star Route, Box 314
Grace, ID 83241

Dear Mr. Gunnell:

A representative of this Department made an examination of the works covered by your Permit No. 11-2117 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.91 cfd Source: unnamed slough trib. to Bear River

The maximum quantity diverted shall not exceed 391.5 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 9S, Rge. 41E, Caribou County

Beneficial use: Irrigation of 131 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 5;
N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8; Twp. 9S, Rge. 41E

Priority date established: May 19, 1969 (late proof)

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

May 17, 1982

RE: Permit No. 11-2117

Halden P. Gunnell
Star Route, Box 314
Grace, ID 83241

Dear Mr. Gunnell:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 22722 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures