

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF CARIBOU.

Daniel J. Lau, Joseph E. Lau,  
Louise Horsley and Daniel Cross,

Plaintiffs.)

VS

DECREE.

Chris Panting, Adelbert Panting,  
Lina Panting, and Henry L. Finch,

Defendants.

THIS CAUSE Came on Regularly for trial the Fifth day of November, 1919, upon the amended complaint of Daniel J. Lau, Joseph E. Lau, Louise Horsley and Daniel Cross; the answer and cross complaints of Chris Panting, Adelbert Panting and Lina Panting and the answer and cross complaint of Henry L. Finch; Budge & Merrill of Pocatello, Idaho, appearing as attorneys for the Plaintiffs; J. M. Stevens, Esquire, appearing for the Pantings and N. E. Snell, Esquire, appearing for the defendant, H. L. Finch; and it appearing to the court that the respective rights of all the parties to the waters of Formation Spring and Creek, the water course mentioned and described in the pleadings herein, have been agreed upon and stipulated in open court and the parties having also stipulated all facts necessary as a basis for the complete determination and adjudication of the claims of all said parties to the said waters, and Findings of Fact and Conclusions of Law having been expressly waived and the Court being fully advised in the premises,

It is ordered, adjudged, and decreed that the said several parties are and shall be entitled to receive of the waters of said Formation Spring and Creek which rises in the NW $\frac{1}{4}$ -SW $\frac{1}{4}$  of Section 27 and the NE $\frac{1}{4}$ -SE $\frac{1}{4}$  of Section 28, Township 8 South, Range 42 East, B. M., in Idaho for the irrigation of the lands hereinafter described, the quantity of water set opposite their respective names with priority dating from the dates stated as follows, to-wit:

991 CHRIS PANTING, 7 $\frac{1}{2}$  second feet (375 miner's inches), from May 1, 1887, for the irrigation of the;

NW $\frac{1}{4}$ , and the SE $\frac{1}{4}$ -NE $\frac{1}{4}$ , the NE $\frac{1}{4}$ -SE $\frac{1}{4}$ , W $\frac{1}{2}$ -SE $\frac{1}{4}$  of Section 28, and the SE $\frac{1}{4}$ -NE $\frac{1}{4}$ , and the NE $\frac{1}{4}$ -SE $\frac{1}{4}$  of Section 29, all in Township 8 South, Range 42 East, B. M., in Idaho.

RECORDED

MAY 14 1996

11

992 ADELBERT PANTING, 3 second feet (150 miner's inches), from May 1, 1887, for the irrigation of the;

$W\frac{1}{2}$ -NE $\frac{1}{4}$  of Section 28, and the SE $\frac{1}{4}$  of Section 21, Township 8 South, Range 42 East, B. M., in Idaho;

11

993

LINA PANTING,  $\frac{1}{2}$  second foot (25 miner's inches), from May 1, 1887, for the irrigation of the;

SE $\frac{1}{4}$ -NE $\frac{1}{4}$  of Section 29, in Township 8 South, Range 42 East, B. M. in Idaho;

The water hereinbefore decreed to Chris Panting, Adelbert Panting, and Lina Panting to be diverted from the said Formation Spring and Creek within the NE $\frac{1}{4}$ -SE $\frac{1}{4}$  of Section 28 and at a point at or near the boundary line between the NE $\frac{1}{4}$ -SE $\frac{1}{4}$  of Section 28, and the NW $\frac{1}{4}$ -SW $\frac{1}{4}$  of Section 27, Township 8 South, Range 42 East, B. M.

HENRY L. FINCH, 5 $\frac{1}{2}$  second feet (275 miner's inches), from May 1, 1889, for the irrigation of the;

$W\frac{1}{2}$ -SW $\frac{1}{4}$ , and the SW $\frac{1}{4}$ -NW $\frac{1}{4}$ , and Lot 4 of Section 5, Township 9 South, Range 42 East, B. M., in Idaho;

The said water to be diverted from the channel of Formation Springs Creek at a point in the NE $\frac{1}{4}$ -SW $\frac{1}{4}$  of Section 28, Township 8 South, Range 42 East, B. M. in Idaho.

DANIEL J. LAU, 6.9 second feet (345 miner's inches), as of May 1, 1895, for the irrigation of the;

E $\frac{1}{2}$ -SW $\frac{1}{4}$  and Lots 3 and 4, and the  $W\frac{1}{2}$ -SW $\frac{1}{4}$ -SE $\frac{1}{4}$  of Section 18, and the NW $\frac{1}{4}$ -NE $\frac{1}{4}$ , and Lot 1 of Section 19, all in Township 8 South, Range 42 East, B. M., in Idaho.

JOSEPH E. LAU, 4.7 second feet (235 miner's inches), as of May 1, 1895, for the irrigation of the;

SE $\frac{1}{4}$  NW $\frac{1}{4}$ , the E $\frac{1}{2}$  SE $\frac{1}{4}$ , and the E $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  all in Section 18, Township 8 South, Range 42 East, B. M., in Idaho.

LOUISE HORSLEY, 1.4 second feet (70 miner's inches), as of May 1, 1895, for the irrigation of the;

$W\frac{1}{2}$  SE $\frac{1}{4}$ , the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 13, the N $\frac{1}{2}$  NE $\frac{1}{4}$ , the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 24, Township 8 South, Range 41 East, B. M., in Idaho.

DANIEL CROSS, .5 of a second foot (25 miner's inches), as of May 1st, 1913, for the irrigation of the;

$W\frac{1}{2}$  SW $\frac{1}{4}$  of Section 29, Township 8 South, Range 42 East, B. M. in Idaho;

The water hereinbefore decreed to the said Daniel J. Lau, Joseph E. Lau, Louise Horsley and Daniel Cross to be diverted from Formation Springs Creek at or near the boundary between the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 28, and the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 27, Township 8 South, Range 42 East, B. M., in Idaho.

It is further ordered, adjudged and decreed that the rights of each of said parties, as above specified, be and it is hereby quieted and established as against any claims of any of the other parties and each of said parties is hereby permanently restrained

MICROFILMED

MAY 14 1936

and adjoined from in any manner interfering with the full and complete exercise and enjoyment of the said right so decreed to the other parties and each of them herein named.

It is further ordered, adjudged and decreed that the said Daniel J. Lau, Joseph E. Lau, Louise Horsley and Daniel Cross shall at their own cost cause to be constructed and installed at the in-take of the ditch now used by them (the in-take being the point of diversion hereinbefore described) a permanent measuring device for the measurement of the water decreed to them and such of the waters of said creek as the defendants, the Pantings, divert for their use through said ditch and that the said named parties shall maintain the said measuring devices and keep the same in repair.

It is further ordered, adjudged and decreed that the said Chris Panting, Adelbert Panting and Lina Panting shall at their own cost construct and install at their points of diversion along the ditch jointly used by the plaintiffs and themselves permanent measuring devices and keep the same in repair so that any person interested may determine the total quantity of water being diverted by them from said ditch.

It is further ordered, adjudged, and decreed that the said Pantings at any and all other points on said Spring or along the channel of said Formation Spring Creek where they divert any of the waters herein decreed to them shall likewise at their own cost install and maintain permanent measuring devices which shall accurately measure the quantity of water being diverted by them from said Spring or Creek and that said Henry L. Finch shall at his own cost install and maintain at his point of diversion a suitable and permanent measuring device.

It is further ordered, adjudged, and decreed that the said several parties are and each of them is permanently enjoined and restrained from diverting the waters decreed to them as aforesaid except through the measuring devices herein required to be constantly and installed.

It is further ordered and adjudged and decreed that the plaintiffs and the said Henry L. Finch be and they are hereby granted the right of ingress and egress to and from their respective points of diversion and the further right to maintain and care for their diverting works and ditches whereby water is conveyed to their said lands hereinbefore described.

It is further ordered and adjudged and decreed that each party pay his own costs herein.

Dated this Sixth day of November, A. D. 1919.

*B. S. Varian*

DISTRICT JUDGE.

MICROFILMED

MAY 14 1966

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 11-991 B              |                              |       |                       |                              |       |
| 11-992                |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *Fee received - Thank You*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

KASEY MARY CHRISTENSEN RENEE CHRISTENSEN  
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

100 E 2ND SOUTH

City, State and ZIP Code

SODA SPRINGS IDAHO 83276

New Telephone Number

(208) 547-3892

5. Date you acquired the property

Dec. 1988 Aug 1976

*KASEY - WORK # 801-561-3620*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Kasey M. Christensen*  
 Personal Representative for Douglas Jack  
 CHRISTENSEN

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by LC Date 1.31.03 Fee \$25.00 x 3 (\$75.00)  
 Receipted by LC Date 1.31.03 Receipt No. 5028470  
 Processed by AJ Date 1.31.03 WR 1.31.03 Date \_\_\_\_\_

Philip A. Packer  
Attorney at Law  
115 East Main Street  
P. O. Box 609  
Rexburg, Idaho 83440  
Telephone: (208) 356-9356  
Facsimile: (208) 356-9336  
Idaho State Bar #3035

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CARIBOU  
MAGISTRATES DIVISION

IN THE MATTER OF THE ESTATE OF: )  
Douglas Jack Christensen, ) Case No.  
Deceased. ) LETTERS TESTAMENTARY

KASEY MACK CHRISTENSEN was duly appointed and qualified as Personal Representative of the estate of the above named Decedent on the \_\_\_\_ day of May, 2000, by the Magistrates Division of the Sixth Judicial District of the State of Idaho, in and for the County of Caribou. Said Personal Representative was granted all authority to administer the estate of the above named Decedent.

Administration of this estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said Personal Representative.

STATE OF IDAHO }  
COUNTY OF CARIBOU } ss. WITNESS, my signature and the Seal of this Court, this 5 day of May, 2000.

I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A FULL TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS OF RECORD OR ON FILE IN THIS OFFICE.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THIS OFFICE AT SODA SPRINGS, IDAHO, THIS 5 DAY OF May 20 00

Ronald M. Hart, Magistrate Judge

Edie Izatt  
Clerk of the District Court

LETTERS TESTAMENTARY  
4630\LETTERS.MS

Deputy Clerk

# Warranty Deed

THIS INDENTURE, Made this 13th day of October  
in the year of our Lord One Thousand Nine Hundred and Seventy-six, between Morgan D. Leavitt and  
Vickie S. DeKay, formerly Vickie S. Leavitt

of Soda Springs, County of Caribou, State of Idaho  
the parties of the first part, and

Douglas Jack Christensen and Renee Christensen, husband and wife, 249 East 2nd North,  
of Soda Springs, County of Caribou, State of Idaho 83276  
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of  
SEVENTY THOUSAND AND NO/100- - - - - DOLLARS,  
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt  
whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties  
of the second part, and to their heirs and assigns forever: All that certain lot  
piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded  
and more particularly described as follows, to-wit:

Township 8 South, Range 42 East of the Boise Meridian:

- Section 20: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  lying East of the Monsanto Haul Road, EXCEPT  
THEREFROM that portion of the following described tract lying within  
the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 20:  
Beginning at a point in the West right-of-way line of the County Road,  
where said right-of-way line intersects the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$   
of Section 29, Township 8 South, Range 42 East of the Boise Meridian;  
and running  
thence Northerly along the Westerly right-of-way line of said County  
Road 1353 feet, more or less, to a point where said County Road runs  
in a Northwesterly direction;  
thence Northwesterly along said County Road 420 feet to the Easterly  
right-of-way line of the Monsanto Haul Road;  
thence Southwesterly along said Easterly right-of-way line of said  
Monsanto Haul Road 1710 feet, more or less, to the South line of  
the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 29;  
thence East 970 feet, to the point of beginning.
- Section 21: That part of the W $\frac{1}{2}$ SE $\frac{1}{4}$  lying South and West of the Cellan-Panting ditch.
- Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and that part of the N $\frac{1}{2}$ NE $\frac{1}{4}$  lying West of the Cellan-Panting  
ditch, EXCEPT THEREFROM, Beginning at a point North 89°23' West 1971.9  
feet along the Section line from the Northeast corner of said Section  
28, and running  
thence South 0°37' West 100 feet;  
thence North 89°23' West 100 feet;  
thence North 0°37' East 100 feet;  
thence South 89°23' East 100 feet along the Section line,  
to the point of beginning.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident  
unto the said parties of the second part, and to their heirs and assigns forever. And the said  
parties of the first part, and their heirs the said premises in the quiet and peaceable possession  
of the said parties of the second part their heirs and assigns against the said parties of the  
first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming  
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and  
seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

\_\_\_\_\_ [Seal]  
\_\_\_\_\_ [Seal]  
\_\_\_\_\_ [Seal]  
\_\_\_\_\_ [Seal]

STATE OF IDAHO,  
County of Caribou.

ss.

On this 27th day of October, in the year 1976, before me  
the undersigned a Notary Public in and for said County and State, personally appeared  
Morgan D. Leavitt and Vickie S. DeKay, formerly Vickie S. Leavitt

known to me to

be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first  
above written.

Leonard O. Kingsford  
Notary Public.

Residence and P. O. Address. Soda Springs, Idaho.

My commission expires: August 14, 1977.

88970

## WARRANTY DEED

Morgan D. Leavitt and Vickie S.  
DeKay, formerly Vickie S.

Leavitt,

TO

Douglas Jack Christensen and  
Renee Christensen, husband and  
wife.

Dated October 13, 1976

STATE OF IDAHO,  
County of Caribou. } ss.

I hereby certify that this instrument was filed for  
record at the request of

Caribou Title Company

at 30 minutes past 2

o'clock P M., this 10th day

of November, A. D. 1976

in my office and duly recorded in Book the

~~page~~ microfilm records.

Elaine S. Johnson

Ex-Officio Recorder.

By Elaine S. Johnson Deputy.

Fee, \$ 2.00

GEO. FINNEY & SONS, INC., POCATELLO, IDAHO

# Warranty Deed

RECEIVED

NOV 2 1988

Department of Water Resources  
Boise Office

THIS INDENTURE, Made this 15th day of May,  
in the year of our Lord One Thousand Nine Hundred and sixty-eight, between  
Thomas Cellan and Dorothy G. Cellan, husband and wife,

of Soda Springs, County of Caribou, State of Idaho,  
the parties of the first part, and

Morgan D. Leavitt and Vickie S. Leavitt, husband and wife,  
of Soda Springs, County of Caribou, State of Idaho,  
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of  
FORTY THOUSAND AND NO/100- - - - - DOLLARS,  
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt  
whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties  
of the second part, and to their heirs and assigns forever: All those certain lots  
pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded  
and more particularly described as follows, to-wit:

Township 8 South, Range 42 East of the Boise Meridian:

- Section 20: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  lying East of the Monsanto Haul Road.
- Section 21: That part of the W $\frac{1}{4}$ SE $\frac{1}{4}$  lying South and West of the Cellan-Panting ditch.
- Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and that part of the N $\frac{1}{2}$ NE $\frac{1}{4}$  lying West of the Cellan-Panting ditch.
- Section 29: That part of NE $\frac{1}{4}$ NE $\frac{1}{4}$  lying East of Monsanto Haul Road and West of the County Road, and, also, that part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  lying East of the Monsanto Haul Road, EXCEPT THEREFROM, Beginning at the point of intersection of the East right of way line of the Monsanto Haul Road, and the North line of Section 29, and running  
thence Northeasterly along said right of way, a distance of 210 feet, to the TRUE POINT OF BEGINNING, and running  
thence Northeasterly along said haul road right of way a distance of 135 feet, to a county road right of way;  
thence Southeasterly along said county road, 80 feet;  
thence Southwesterly, parallel to the Monsanto Haul Road, 135 feet;  
thence Northwesterly 80 feet, to the TRUE POINT OF BEGINNING.  
EXCEPT THEREFROM the following described tract:  
Beginning at a point North 89°23' West 1971.9 feet along the Section line from the Northeast corner of said Section 28, aforesaid, and running  
thence South 0°37' West 100 feet;  
thence North 89°23' West 100 feet;  
thence North 0°37' East 100 feet;  
thence South 89°23' East 100 feet along the Section line, to the point of beginning.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.  
Signed, Sealed and Delivered in the Presence of

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

} Thomas Cellan [Seal]  
Dorothy G. Cellan [Seal]  
\_\_\_\_\_  
\_\_\_\_\_ [Seal]  
\_\_\_\_\_ [Seal]

STATE OF IDAHO,  
County of Caribou

ss.

On this 15th day of May, in the year 1968, before me  
the undersigned, a Notary Public in and for said County and State, personally appeared

Thomas Cellan and Dorothy G. Cellan, husband and wife, known to me to  
be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first  
above written.

*Leonard O. Kingsford*  
Notary Public.

Residence and P. O. Address Soda Springs, Idaho.  
My commission expires: August 14, 1969.

86972

## WARRANTY DEED

Thomas Cellan and  
Dorothy G. Cellan,

husband and wife,  
TO

Morgan D. Leavitt and  
Vickie S. Leavitt,  
husband and wife.

Dated May 15, 1968

STATE OF IDAHO,  
County of Caribou, ss.

I hereby certify that this instrument was filed for  
record at the request of

Caribou Title Company

at 11 minutes past 3:00

o'clock P. M., this 10th day

of November, A. D. 1968

in my office and duly recorded in the Micro-  
film Records of said County.

Elaine S. Johnson

Ex-Officio Recorder.

By *Elaine S. Johnson*

Deputy.

Fee, \$ 2.00

Geo. F. Smith & Sons, Inc., Pocatello, Idaho

JAN-17-2003 10:36 AM J.R.&K

208 547 3892

P.01

CARIBOU COUNTY  
159 S MAIN  
SODA, ID 83276

2002

**ASSESSMENT NOTICE  
& ESTIMATE OF TAX**

THIS IS NOT A BILL.  
DO NOT PAY.

**PARCEL DESCRIPTION:**

SW1/4NE1/4, TRN1/2NE1/4 W OF  
DITCH, APPROX 88 AC.  
SEC 28 T8S R42E

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208)-547-4749

PARCEL ADDRESS:

CHRISTENSEN, DOUGLAS JACK  
100 E 2 S  
SODA SPRINGS, ID 83276

Appeals of your property value must be filed in  
writing, on a form provided by the County, by:

JUN 24, 2002

Tax Code Area: 04

Parcel Number: 16940

CIRCUIT BREAKER IS NOT INCLUDED

**ASSESSED VALUE OF YOUR PROPERTY**

| CURRENT CATEGORY AND DESCRIPTION   | LOTS/ACRES   | LAST YEAR'S VALUE | CURRENT YEAR'S VALUE |
|------------------------------------|--------------|-------------------|----------------------|
| 05 DRY GRAZING                     | 25.00        | 969               | 969                  |
| 10 HOMESITE VALUE                  |              | 4,800             | 4,800                |
| 19 WASTE                           | 3.00         |                   |                      |
| 01 IRRIGATED AG                    | 60.00        | 23,128            | 23,128               |
| 32 NONRESIDENTIAL                  |              | 2,880             | 2,880                |
| <i>361 ACRES</i>                   |              |                   |                      |
| <b>SUBTOTAL:</b>                   | <b>88.00</b> | <b>31,777</b>     | <b>31,777</b>        |
| <b>LESS HOMEOWNERS EXEMPTION:</b>  |              |                   |                      |
| <b>NET TAXABLE PROPERTY VALUE:</b> | <b>88.00</b> | <b>31,777</b>     | <b>31,777</b>        |

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

**ESTIMATED PROPERTY TAXES**

| TAXING DISTRICTS                        | LAST YEAR'S TAXES | CURRENT YEAR'S<br>ESTIMATED TAXES | PHONE NUMBER   | DATE OF PUBLIC<br>BUDGET HEARING |
|-----------------------------------------|-------------------|-----------------------------------|----------------|----------------------------------|
| SCHOOL DIST 150                         | 262.92            | 262.92                            | (208)-547-3371 | 06/12/2002                       |
| COUNTY                                  | 192.20            | 192.20                            | (208)-547-4324 | 09/03/2002                       |
| FAIRVIEW CEM                            | 5.30              | 5.30                              |                | NoResponse                       |
| <b>SUBTOTAL:</b>                        | <b>460.42</b>     | <b>460.42</b>                     |                |                                  |
| <b>FEES:</b>                            |                   |                                   |                |                                  |
| <b>TOTAL PROPERTY TAXES &amp; FEES:</b> | <b>460.42</b>     | <b>460.42</b>                     |                |                                  |

**THIS IS NOT A BILL. DO NOT PAY.**

See the back of this Notice for details.

JAN-17-2003 10:38 AM J.R.&K

208 547 3892

P.01

JARIBOU COUNTY  
139 S MAIN  
SODA, ID83276

2002

ASSESSMENT NOTICE  
& ESTIMATE OF TAX

THIS IS NOT A BILL.  
DO NOT PAY.

PARCEL DESCRIPTION:

TR W1/2SE1/4 SD&W OF DITCH  
APPROX 25 AC  
SEC 21 T8S R42E

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208)-547-4749

PARCEL ADDRESS:

CHRISTENSEN, DOUGLAS JACK  
100 E 2 S  
SODA SPRINGS, ID 83276

NE  
Wiper Corner

Appeals of your property value must be filed in  
writing, on a form provided by the County, by:

JUN 24, 2002

Tax Code Area: 04

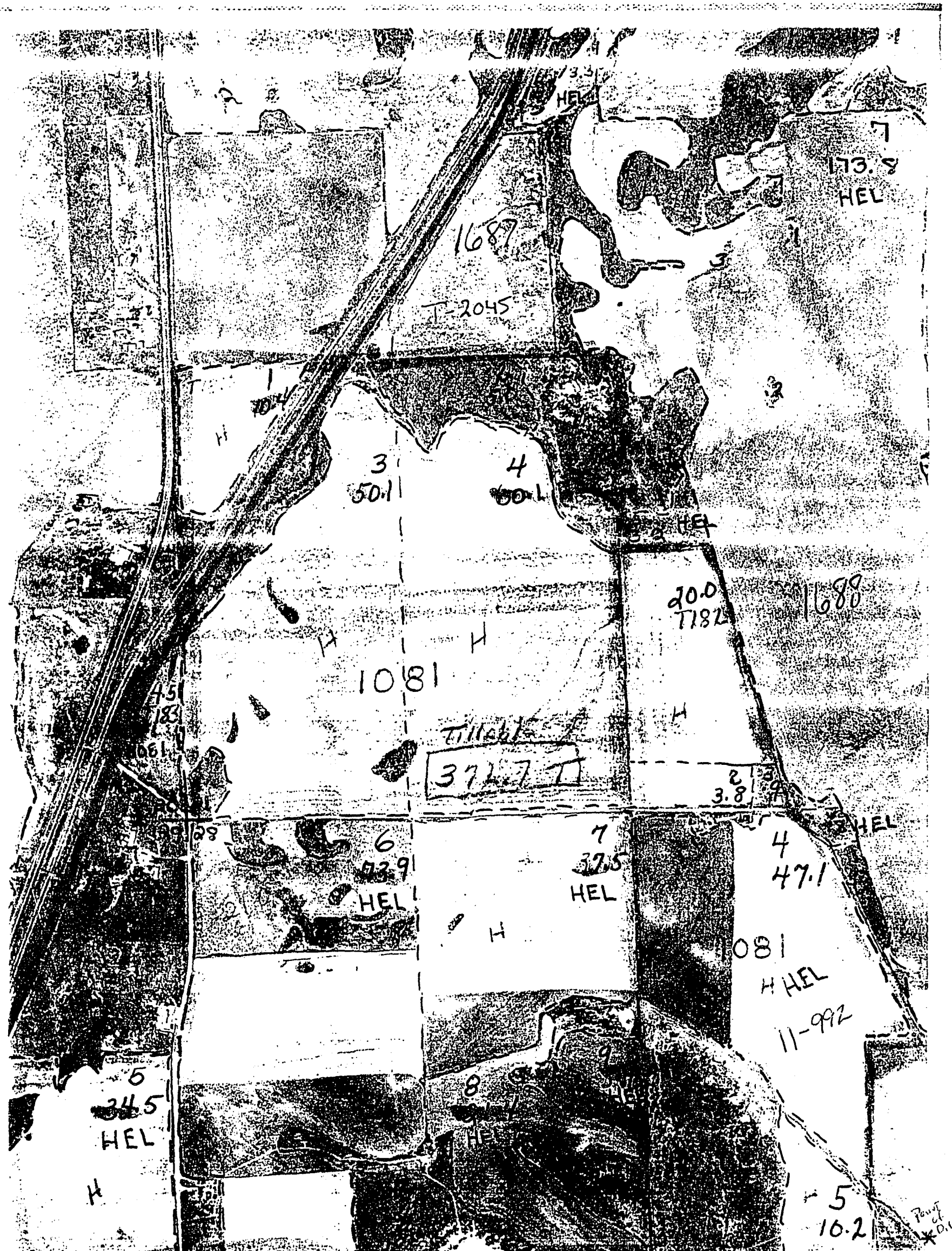
Parcel Number: 16800

CIRCUIT BREAKER IS NOT INCLUDED

| ASSESSED VALUE OF YOUR PROPERTY                                                                                                                       |                    |                    |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----------------------|
| CURRENT CATEGORY AND DESCRIPTION                                                                                                                      | LOTS/ACRES         | LAST YEAR'S VALUE  | CURRENT YEAR'S VALUE |
| 01 IRRIGATED AG<br>32 NONRESIDENTIAL                                                                                                                  | 25.00              | 9,633<br>350       | 9,633<br>350         |
| SUBTOTAL:<br>LESS HOMEOWNERS EXEMPTION:<br>NET TAXABLE PROPERTY VALUE:                                                                                | 25.00<br><br>25.00 | 9,983<br><br>9,983 | 9,983<br><br>9,983   |
| These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts. |                    |                    |                      |

| ESTIMATED PROPERTY TAXES                           |                        |                                   |                                  |                                        |
|----------------------------------------------------|------------------------|-----------------------------------|----------------------------------|----------------------------------------|
| TAXING DISTRICTS                                   | LAST YEAR'S TAXES      | CURRENT YEAR'S<br>ESTIMATED TAXES | PHONE NUMBER                     | DATE OF PUBLIC<br>BUDGET HEARING       |
| SCHOOL DIST 150<br>COUNTY<br>FAIRVIEW CEM          | 82.60<br>60.38<br>1.66 | 82.60<br>60.38<br>1.66            | (208)-547-3371<br>(208)-547-4324 | 06/12/2002<br>09/03/2002<br>NoResponse |
| SUBTOTAL:<br>FEES:<br>TOTAL PROPERTY TAXES & FEES: | 144.64<br><br>144.64   | 144.64<br><br>144.64              |                                  |                                        |

THIS IS NOT A BILL. DO NOT PAY.  
See the back of this Notice for details.



APR-15-2004 THU 03:51 PM ARCTIC CIRCLE HQ

FAX NO. 8015619646

P. 03/05



## EARNEST MONEY AGREEMENT

THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE.

RECEIVED OF:

Soda Springs

IDAHO,

August 19

1976

Douglas J. Christensen

herein called "Buyer," the sum of One Thousand and no/100 (\$1,000.00) Dollarsin the form of Cashier's check paid to the broker as earnest money and in part payment of the purchase price for the following property situate in Caribou County, Idaho 120 Acres more or less in Sections 20, 21 and 28 T8S, R 42E.B.N. (see attached legal description)

(If more space is needed, continue on reverse side.)

Buyer hereby offers to purchase the above described property in its present condition, after full inspection, on the terms and conditions herein provided for; and agrees to give the seller 5 days, from this date, to accept said terms and conditions during which time this offer shall not be revocable.

Included as part of the property sold to the buyer are such of the following items as may now be on the premises, which will be delivered free and clear of encumbrances: All existing linoleum, window screens, screen doors, television antennae, shades, venetian blinds, curtain rods, attached lighting, plumbing and bathroom fixtures, water-heating apparatus and fixtures, awnings, ventilating, cooling and heating systems, irrigation fixtures and equipment, all water and water rights, ditches, and ditch rights appurtenant thereto, and subject to the assessments therein, trees, plants and shrubs and all other attached fixtures not herein reserved or excepted; together with the following personal property:

Water rights to city spring, (150") sprinkler pipe and pump, miscellaneous farm machinery.(see exhibit "A" attached) # 11-992

The total purchase price is:

SEVENTY THOUSAND and no/100 (\$70,000.00) Dollars

and after deducting the sum hereinbefore receipted for the balance shall be payable as follows:

\$19,300.00 down payment to be paid upon closing. Balance of purchase price in the amount of\$49,700.00 to be obtained from Federal Land loan. In the event said loan is not obtainable earnestmoney to be returned to buyers. This offer subject to above described water rights in city springto be confirmed by decree. This offer also subject to said parcel of land being released byEastern Idaho Production Credit Assoc. and Thomas Callen and Dorothy Callen as recorded on Instrument #72952,1/25/72. Buyer agrees to accept terms of present lease on said property now held by Jerry Baus, lessee. Sellers to have all personal property, including mobile home, removed from premises by closing date - approx. 10/30/76. If Nov. 15th, 1976 lease payment of \$4000.00 is paid to Tri-State bank by lessee before closing, selling price to be reduced to \$66,000.00.

(If more space is needed, continue on reverse side.)

Seller authorizes the real estate broker, hereinafter referred to as "Broker," to order and charge to Seller's account, immediately upon acceptance of this offer, and of assurance of any contemplated financing, if provided for hereinabove, either a policy of Title Insurance (using a preliminary title report prior to close of sale, after which the Title Insurance Policy will be issued) or, at the Seller's option an abstract of title certified to a date subsequent hereto evidencing condition of the title for inspection and approval of the Buyer. If Buyer's approval of the condition of the title is withheld, Buyer shall have 10 days after receipt of evidence of title in which to deliver to Seller or Broker written objections thereto. Failure to so object within the 10 day time limit provided shall be deemed approval and acceptance of the condition of the title. The Broker shall in no way be responsible for delivery to Buyer, or condition of the title.

The earnest money deposited herein shall be refunded to Buyer and this agreement voided if the Seller fails to accept Buyer's offer within the time provided, or if merchantable title cannot be delivered within a reasonable time. Should the improvements on subject property be materially damaged by fire or otherwise, prior to closing this sale, this agreement shall be voidable at the option of the Buyer.

Unless otherwise provided herein, the real property shall be conveyed by warranty deed, free of encumbrances except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements of record. Any encumbrances to be discharged by Seller may be paid out of the purchase money at date of closing.

The parties hereto authorize the Broker to arrange financing, if financing is required and Buyer agrees to use his best efforts to obtain such financing. Financing costs shall be paid by Buyer. However, if FHA or GI regulations apply to limit Buyer's loan service fee, Seller agrees to pay any excess thereof.

All taxes, rents, insurance premiums and interest shall be prorated as of possession date, which shall be on or before

Oct. 301976.

In case the Buyer shall fail to promptly perform any covenant or agreement aforesaid and to do all things necessary and prerequisite to the consummation of this sale, the Seller may declare a forfeiture of this contract, and all rights of the Buyer shall cease and payments made by him may be retained by the Seller as liquidated damages, and not as a penalty, or the Seller may pursue any other remedy available under the laws of the State of Idaho. In any action brought upon this agreement, the prevailing party shall be entitled to reasonable attorney fees.

This agreement shall bind the heirs, executors, administrators, successors and assigns of the respective parties hereto, and time is of the essence hereof. There are no verbal agreements which modify the terms and conditions hereof.

Broker: City & Ranch Realty, Inc. BUYER: Douglas J. Christensen 249 East 2nd North

Soda Springs, Idaho

(Address)

By Douglas J. Christensen

BUYER:

Phone: 547-3892

SELLER ACCEPTS the foregoing terms and conditions and agrees to sell the above property to Buyer and to pay the Broker's commission

5% of selling price

which the Broker shall have the right to retain from the proceeds of this sale. In the event the earnest money receipted for in connection with this sale is forfeited, Seller agrees that one-half thereof shall be retained by the broker, provided the amount to the broker does not exceed the agreed upon commission due, and the balance shall be paid to the undersigned Seller.

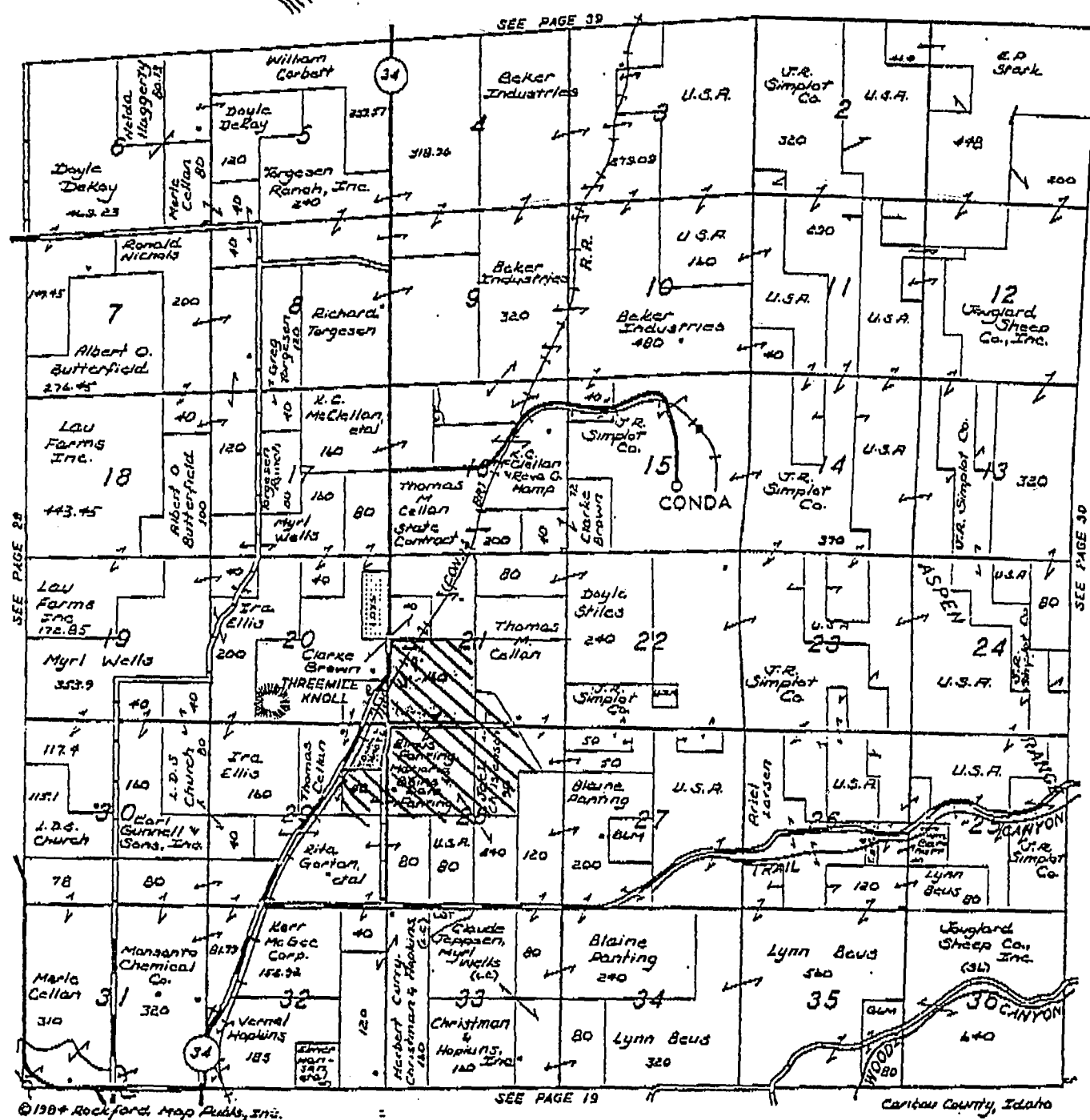
Dated 8-20, 1976SELLER: Thomas Callen & Dorothy CallenSTATE OF Idaho, COUNTY OF Caribou SS.SELLER: Thomas Callen & Dorothy CallenOn this 20th day of August, 1976, before me, a Notary Public in and for saidState, personally appeared Douglas J. Christensen and Vickie S. Christensen

known to me to be the person

P. 04/05

T. 8 S. - R. 42 E.

29

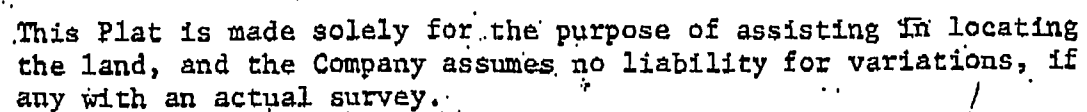


This Plat is made solely for the purpose of assisting in locating the land, and the Company assumes no liability for variations, if any with an actual survey.

KLT 4 WR-11992  
W  
208 327-7866

P. 05/05

29



Caribou County, Idaho

MAR-27-2003 THU 10:16 AM ARCTIC CIRCLE HQ

FAX NO. 8015619646

P. 01

RECEIVED

MAR 27 2003

IN THE OFFICE OF THE IDAHO DEPARTMENT  
OF WATER RESOURCES

Department of Water Resources

IN THE MATTER OF THE APPLICA- )  
TION OF THE CITY OF SODA )  
SPRINGS TO APPROPRIATE WATER )  
FROM FORMATION SPRING LOCATED )  
IN CARIBOU COUNTY, IDAHO )

PROTEST

Application No. 11-7356 )

COME NOW the following Protestants:

Farrell B. Panting  
HC 70, Box 2085  
Soda Springs, Idaho 83276

Blaine Panting  
Star Route  
Soda Springs, Idaho 83276

Dale C. Panting  
7013 S. 2310 West  
West Jordan, Utah 84084

Elmus Panting  
Box 631  
Soda Springs, Idaho 83276

Marjorie Beins  
P.O. Box 841  
Soda Springs, Idaho 83276

Jack Christensen  
Soda Springs, Idaho 83276

hereinafter referred to collectively as "Protestants", by and  
through their attorney, Louis F. Racine, Jr., Racine, Olson,  
Nye, Cooper & Budge, Chartered, P.O. Box 1391, Pocatello, Idaho  
83204, and hereby protest the above-referenced Application as  
follows:

|                   |      |               |     |         |       |
|-------------------|------|---------------|-----|---------|-------|
| Post-it® Fax Note | Date | From          | Co. | Phone # | Fax # |
| 7671              |      | Shaela Curtis |     |         |       |
|                   |      |               |     |         |       |
|                   |      |               |     |         |       |
|                   |      |               |     |         |       |
|                   |      |               |     |         |       |

1. That all of the waters of Formation Springs and Formation Creek which rise in the northwest quarter of the southwest quarter of Section 27 and the northeast quarter of the southeast quarter of Section 28, Township 8 South, Range 42 E.B.M. in Caribou County, Idaho, were fully adjudicated in the matter of Daniel J. Lau, et al., Plaintiffs, vs. Chris Panting, et al., Defendants, in the Fifth Judicial District of the State of Idaho, in and for the County of Caribou by Decree entered by District Judge B. S. Varian on November 6, 1919, and recorded in Book 1 at page 157 of Judgment Records of Caribou County, Idaho, on July 18, 1941, more commonly known as the "Panting Decree".

2. That the Protestants collectively own 11.0 cfs of water rights under said Panting Decree with a priority date of May 1, 1887, which rights have been continuously diverted and applied to the beneficial use for irrigation and other purposes from May 1, 1887 to date, to-wit:

(a) Elmus Panting, Dale Panting, and Marjorie Beins *Bought 88* are the owners as successors in interest of 6.0 cfs of water rights originally decreed to Chris Panting;

(b) Jack Christensen is the owner and successor *Bought 76* in interest of 3.0 cfs of water rights originally decreed to Edelbert Panting;

(c) Blaine Panting, is the owner and successor in interest of 1.5 cfs of the water rights originally decreed

to Chris Panting, and .5 cfs of water rights originally decreed to Lina Panting.

3. In addition to the foregoing decreed water rights, Protestants, Elmus Panting, Dale Panting, and Majorie Beins are the holders of Claim No. 11-4322, dated January 21, 1986, and filed with the State of Idaho Department of Water Resources, pursuant to which they claim 6.0 cfs of water from Formation Springs with a priority date of June 1, 1967, and used for fish propagation purposes on a year-round basis.

Protestants further claim stock watering rights in Formation Spring and Creek established pursuant to the Idaho Constitution by diversion and application to beneficial use continuously since May 1, 1887, and so used by Protestants and their predecessors in interest, continuously.

4. The remaining water rights decreed under said Panting Decree total 6.7 cfs and have a priority date subsequent to the Protestants, to-wit:

(a) Claude Jeppsen is the owner of 1.2 cfs with a priority date of May 1, 1895, as successor in interest to the right decreed to Daniel J. Lau;

(b) The City of Soda Springs is the owner of 5.5 cfs of water with a priority date of May 1, 1889 as the successor in interest to the decreed right of Henry L. Finch.

5. The City of Soda Springs (hereinafter "Applicant") filed Application No. 11-7356 on February 20, 1986, seeking

to divert water from Formation Springs in the amount of 25.0 cfs for power production purposes and 25.0 cfs for municipal purposes. Notice of this Application was published March 6 and 13, 1986, in the Caribou County Sun, with the last date to file protests being March 24, 1986.

6. Formation Springs and Formation Creek are fully appropriated, pursuant to said Panting Decree and the rights set forth in paragraph 3 above. Accordingly, the water supply is insufficient for the purposes for which it is sought to be appropriated by Applicant and will reduce the quantity of water available to supply the existing water rights of the Protestants.

7. Protestants believe the Application is not made in good faith and has been submitted for delay and/or speculative purposes for the reason that the Applicant presently has ample water for municipal purposes from its existing rights in Formation Springs and Ledge Creek. There is no reason to believe that additional municipal water will be required, particularly since the Applicant has been experiencing a diminished growth rate and consequently reduced water use due to depressed economic conditions in the area. It is further submitted that the Application for power production is speculative in that the City has an adequate supply of power at reasonable rates pursuant to contractual agreements entered into with the Bonneville Power Administration.

8. The proposed use will conflict with the local public interests as defined in Idaho Code §42-203A and §42-203C.

9. Formation Spring is not a tributary to the Bear River as stated in the Application and to the contrary, is absorbed into the ground in an area known as "The Formation Sinks", located in the east half of the southwest quarter of Section 28, Township 8 South, Range 42 E.B.M., Caribou County.

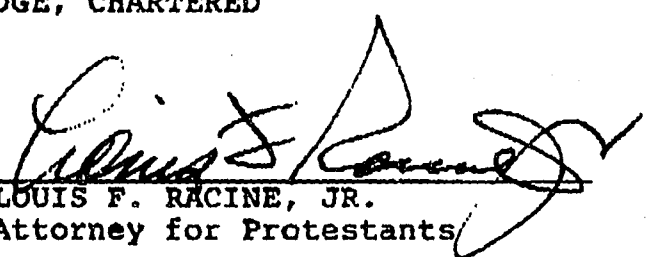
10. The proposed use will eliminate, diminish, and/or interfere with existing ponds, swamps, and streams which provide valuable habitat for ducks, geese, sandhill cranes, owls, eagles, hawks, deer, moose, and other birds, animals, as well as insects and aquatic life; and further, will diminish and/or destroy the natural beauty and esthetic values of the area all to the harm and detriment of the Protestants and the public in general.

WHEREFORE, Protestants request that a hearing be scheduled on this protest as required in Title 42, Chapter 2, Idaho Code, and that the Application be denied.

DATED this 20th day of March, 1986.

RACINE, OLSON, NYE, COOPER &  
BUDGE, CHARTERED

By

  
LOUIS F. RACINE, JR.  
Attorney for Protestants

MAR-27-2003 THU 10:17 AM ARCTIC CIRCLE HQ

FAX NO. 8015619646

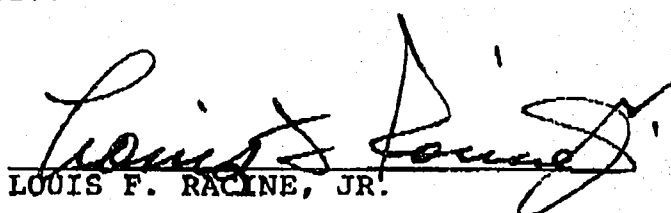
P. 06

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 20th day of March, 1986,  
I mailed a true and complete copy of the foregoing document,  
postage prepaid, to the following:

Ken Dunn, Director  
Idaho Department of Water Resources  
150 Shoup Avenue, Suite 15  
Idaho Falls, Idaho 83402

City of Soda Springs  
c/o Attorney Clyde G. Nelson  
P.O. Box 797  
Soda Springs, Idaho 83276

  
LOUIS F. RACINE, JR.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 5, 2003

KASEY CHRISTENSEN  
12807 S NATALIE DR  
RIVERTON UT 84065

RE: Change of Ownership for Decreed Water Rights 11-991B and 11-992

Dear Mr. Christensen:

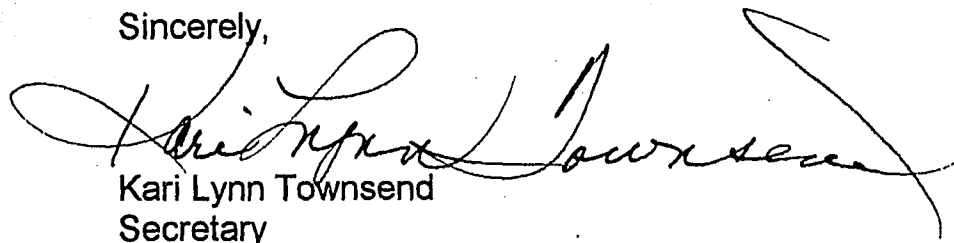
After our telephone conversation today I reviewed your water right ownership change request with Sharla Curtis. In addition to needing a signature on the request form at line 7 we discovered other issues that need to be addressed.

As Sharla explained, in a second phone call, we maintain our records based on proof of land ownership; in this case, the tax notices all show Douglas Jack Christensen. Therefore, we would typically put the water right records in his name. Since he is deceased, we will use the executor of his estate as the owner. Once we receive the document showing that you were appointed as the executor, we will update our computer records to reflect that you are the current owner.

A new ownership change form that is partially filled out is enclosed for your convenience. Also enclosed is a claim form with instruction booklet that can be filled out for water right 25-2053. Please send the claim form to the Eastern Region office in Idaho Falls for processing. I have also enclosed miscellaneous paperwork that you may want to retain for your files.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,



Kari Lynn Townsend  
Secretary

KLT:k

Enclosures

## MEMORANDUM

DATE: June 16, 2004  
FROM: KARI LYNN TOWNSEND  
TO: JEFF PEPPERSACK regarding FILE 11-992  
RE: Phone conversation w/Kasey Christensen (801-561-3620)

=====

You may remember Kasey Christensen's visit to your office last year (perhaps not). He came to get information so that he could submit an ownership change for 2 water rights that had very old decrees.

Water right 11-991B has been processed with no problem but there has been some difficulty in getting proof of ownership on the lands connected with 11-992. Kasey called today to see what the status of this o/c is and I told him that we still didn't have anything showing his ownership of all lands for this right. The part he doesn't show ownership of is the E1/2 SE in S21.

Kasey had submitted a copy of a Protest entered by Louis Racine, Jr. on behalf of his clients in March 1986. According to Kasey, page 2, item 2, section b of the protest suggests that Jack Christensen owned all the water rights previously belonging to Edelbert Panting. The water rights are not specified by number. In addition, there is a copy of an Earnest Money Agreement which lists "water rights to city spring, (150")", etc. that he hopes may help to confirm his right to this water.

Since the balance of lands of the original water right not currently owned by Kasey have been dry-farmed for a number of years, Kasey feels that he should be able to obtain all the water defined by the water right. He is wondering if filing a transfer on this water right might be a way to achieve his goal and asked that you call him regarding this.

*proof ok on 992*

*name = Estate of Douglas Jack Christensen  
(current owner)  
Kasey Jack Christensen  
(representative)*

## MEMORANDUM

DATE: June 18, 2004  
FROM: KARI LYNN TOWNSEND  
TO: FILE 11-992  
RE: Telephone conversation

=====

Kasey Mack Christensen phoned today to acknowledge my message that the ownership change could be processed now.

He ultimately wants to move the ownership to himself and his wife, Renee, but asked that we process it ASAP in the name of "Estate of Douglas Jack Christensen (current owner) with Kasey Mack Christensen (personal representative).

The current mailing address for Kasey is:

12807 S NATALIE DR  
RIVERTON UT 84065

Kasey is employed by the corporate offices of Artic Circle (phone # 801-561-3620) in Salt Lake City, UT.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

June 18, 2004

ESTATE OF DOUGLAS JACK CHRISTENSEN  
12807 S NATALIE DR  
RIVERTON UT 84065

RE: Change of Ownership for Water Right 11-992

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

*for Jeff Peppersack*  
Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosure

cc: KASEY MACK CHRISTENSEN