

MAY 15 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO

Department of Water Resources

Publication No. **11 0451**

Extension No. _____

Application for Extension of Time to Avoid Forfeiture of a Water Right

Section 42-222 Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director of the Dept. may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, ID 83720 with the statutory fee.

of ~~\$20.00~~

Torgesen Ranches, Inc., and A. Richard Torgesen.
Jerry W. Steffensen, Donald Monroe,

Jerry W. Steffensen, Donald Monroe,

1. Name of water right holder K. G. Balls, Charles Giles, Doris Balls, Greg Torgesen

Post office address c/o Holden, Kidwell, Hahn & Crapo; P.O.Box 129; Idaho Falls, ID
83402

2. The right was obtained or is evidenced by: See Exhibit "A" attached hereto

a. Decree to several persons in Case of Utah Power & Light Company
(Name)

vs. Last Chance, et al, Dated July 14, 1920 in District Court of the United
(Name of Court) State

for the District of Idaho, Eastern Division

ЖОУАТЪ ЖОНУХОІХ

Fully describe decree Bear River Decree

Equity No. 203

b. License No. _____ issued by the Department of Water Resources

c. Claim No. _____ on file with the Department of Water Resources

3. Source of water Soda Creek tributary to Bear River
(Name of stream or source)

4. Date of priority of right February 10, 1881

5. Amount of water a. portion of 4.0 (2.53) c.f.s. and/or

b. _____ acre feet/annum

6. Water is used for irrigation from April 1 to November 1
(Purpose) (Month-Day) (Month-Day)

_____ from _____ to _____
(Purpose) (Month-Day) (Month-Day)

7. Location of point of diversion is NE ¼ SE ¼ of Section 36 _____,

Township 8, Range 41, B.M., in Caribou County;

Additional points of diversion, if any

8. Lands irrigated or place of use: see attached pages 48 & 49 from Decree.

[illegible]

Total number of acres to be irrigated 127.395

9. Give last date when water applied to beneficial ... June 1980
Length of extension of time requested five (5) years, or until June 23, 1990
(Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use A new subdivision was developed along a portion of the Lau ditch in 1979 and 1980. Residents began threatening suit alleging seepage from ditch into basements. Water users voluntarily shut off water pending resolution of problem and involved city officials. The matter has drag on, but is being pursued with more vigor again. Users do not wish to get involved in legal action if a reasonable solution can be worked out. They believe it would be better to maintain status quo until resolution which will hopefully occur in the very near future.

I hereby assert that no one will be injured by such extension. The information contained in this application is true to the best of my knowledge.
TORGESEN RANCHES, INC.

By: J. Richard Torgesen
J. RICHARD TORGESEN, President

Attest: Arlene T. Torgesen
ARLENE T. TORGESEN, Secretary

Charles Giles
CHARLES GILES

Greg Torgesen
GREG TORGESEN

SUBSCRIBED AND SWORN to before me this 2nd day of May, 1985.

Residing at: Soda Springs, Idaho

Commission expires: 8/15/85

J. Richard Torgesen
J. RICHARD TORGESEN

Jerry W. Steffensen
JERRY W. STEFFENSEN

Donald Monroe
DONALD MONROE

K. S. Balls
K. S. BALLS

Doris Balls
DORIS BALLS

Dona Jean Benson
NOTARY PUBLIC for the State of Idaho

ACTION OF THE DIRECTOR OF THE DEPARTMENT

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVE said application subject to the following conditions or reasons.

Use of water under the rights identified herein shall resume on or before

June 1, 1990.

Witness my hand this 27th day of December, 19 85.

J. Glen Sayton
Chief, Operations Bureau

For Department Use Only

Received by CW Date 5-15-85 Time _____ Preliminary check by _____

Fee \$ 50.00 Received by CT Date 6-27-85 Publication prepared by CW

Date 7-17-85 Published in Caribou Co. News Dates 7-25 & 8-1-85

Publication approved CW Date _____ Protests filed by: _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial by Emmett Carter, Jr.

77 0421

DATE OF PRIORITY	AMOUNT IN SECOND FEET	POINT OF DIVERSION AND PLACE OF USE
164. <i>Independent School Dist. No. 6, Caribou Co., Ida., a municipal corporation</i>	Lots 1, 2, 3, 7 and 8 of Block 20	6.25 acres ~~0466~~
165. <i>A. J. Knollin</i>	East half Lot 6, half of Lot 7, of Block 35	1.25 acres ~~0471~~
166. <i>Ellis Kackley</i>	Lot 8, Block 37	1.25 acres ~~0474~~
167. <i>August Largilliere</i>	Lot 1, Block 34	1.25 acres ~~0477~~
168. <i>Ellen Lund</i>	West half Lot 5, Block 46	0.625 acres ~~0479~~
169. <i>Church of Jesus Christ of Latter Day Saints, a religious corporation</i>	Lot 1, of Block 35	1.25 acres ~~0481~~
170. <i>D. J. Lau</i>	Lots 4, 5, 6, 7, of Block 2; Lots 4, 5, 6, 7, 8, of Block 3, South half Lot 4 of Block 45; all of Blocks 4, 48, 49 and 50	51.775 acres ~~0475~~
171. <i>J. E. Lau</i>	North half Lot 4, Block 45; East half Lots 4 and 5, West half Lots 6 and 7, Block 46; and Lots 1, 2, 3, 4, Block 51	8.125 acres ~~0476~~
172. <i>D. F. Lau</i>	Lot 5, Block 36	1.25 acres ~~0477~~
173. <i>H. M. Lau</i>	Block 47, and West half Lots 7 and 8, Block 36	11.25 acres ~~0478~~
174. <i>J. P. Madsen</i>	Lots 5, 6, 7, 8, Block 51, East half Lot 2, Block 45	5.625 acres ~~0479~~
175. <i>D. K. McLean</i>	Lot 3, Block 45	1.25 acres ~~0480~~
176. <i>W. F. Messenger</i>	East half Lot 7, Block 19	0.625 acres ~~0481~~
177. <i>Chris Panting</i>	East half Lot 5, Block 46	0.625 acres ~~0482~~
178. <i>A. Nicholson</i>	Half Lots 6 and 7, Block 46	1.25 acres ~~0483~~
179. <i>J. J. Skinner</i>	Lots 1, 2, 3, East half 4, East half 5, 6, West half 7, Block 19	6.87 acres ~~0484~~
180. <i>Eliza Schmidt</i>	Block 14	10.0 acres ~~0485~~
181. <i>J. H. Schmidt</i>	Lots 1, 2, 3, 4, Block 35	5.0 acres ~~0486~~
182. <i>Geo. R. Small</i>	Lots 1, 8, Block 52	2.5 acres ~~0487~~
183. <i>S. Small</i>	Lot 8, East half Lot 7, Block 45	1.87 acres ~~0488~~
184. <i>J. T. Torgesen</i>	Blocks 15 and 18	20.0 acres ~~0489~~
185. <i>Annie L. Westrom</i>	Block 5	10.0 acres ~~0490~~
186. <i>E. T. Wood</i>	Half Lot 6, Block 36	0.625 acres ~~0491~~

Feeney Ditch, diverts from the said Soda Creek in the Northwest quarter of the Northwest quarter, Section 6, Township 9 South, Range 42 East, B.M. The following parties are entitled to divert from said ditch with priorities and in the amounts hereinafter set forth:

187. *Mary E. Corrigan, nee Kelly:* For the irrigation of 20 acres in the South
1889—June 17 0.5 c.f.s. half of the Southeast quarter and the
Southeast quarter of the Southwest quarter of Section 1, Township 9 South, Range 41 East.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 30, 1985

RE: Water Right Nos. 11-0451/0453/0459/0467/0468/0475/0481/0484/0485/
0489/0490

Torgesen Ranches, Inc., et al
c/o Holden, Kidwell, Hahn & Crapo
Box 129
Idaho Falls, ID 83402

Gentlemen:

Enclosed is a copy of the approved Application for Extension of Time to
Avoid Forfeiture. Please note the condition that use of water shall
resume on or before June 1, 1990.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3457APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Robert K. Torgesen Phone 547-3556
Post Office address Soda Springs, ID 82376

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes current use of original place of use is residential and dry farms.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---------------------|----------|--------------------|---------------|----------------|
| * see attached list | | | | _____ to _____ |
| | | | | _____ to _____ |
| | | | | _____ to _____ |
| | | | | _____ to _____ |
2. Total amount of water being transferred 2.53 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Soda Creek tributary to Bear River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	6	9S	42E	Caribou	Feeney Ditch

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	41E	1								13	40					24	18	1.4	96.4
		12	14	7															21

Total acres 117.4

PART 1**6. General Information:**

- a. Description of diversion system Feeny and Chester ditch to flood irrigation below ditch and relift pump above ditch.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Owners are dry farming and subdividing the original P.O.U.
- d. Remarks:
Don munro and J. Richard Torgeson have no liens on their property.
Also the ditch to their property has been removed.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

11-0451/0453/0459/0467/0468/
0475/0481/0484/0485/0489/0490

This is to certify that I have examined Application for Transfer of Water Rights No.

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable measuring device of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion. 2. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights. 3. Use of water under these rights is subject to the control of the watermaster of State Water District No. 11B, Soda Creek. 4. Issuance of this transfer in no way grants any right of way or easement across the land of another.

Witness my hand this 28th day of July, 19 89.

J. Glen Saxton
Chief, Water Alloc. Bureau

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0490 Decreed to Annie L. Westrom
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court County of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.20 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7					X	X					X	X					10

Total acres 109. Describe any other water rights used for the same purpose as described above N/A

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0451 Decreed to George Albrecht
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.02 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.02 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7																1.25	1.25

Total acres 1.259. Describe any other water rights used for the same purpose as described above N/A

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0453 Decreed to Margaret F. Cully
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	7									.62								.62

Total acres .62

9. Describe any other water rights used for the same purpose as described above N/A

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0459 Decreed to Leah Gorton
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7									.62								.62

Total acres .629. Describe any other water rights used for the same purpose as described above N/A

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0467 Decreed to T.H. Horsley
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.50 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7													X			X	25

Total acres 259. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0468 Decreed to Ira Hardy
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7									.62								.62

Total acres .629. Describe any other water rights used for the same purpose as described above N/A

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0475 Decreed to D.J. Lau
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 1.03 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.03 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7	X	X			X							X			X		51.77

Total acres 51.779. Describe any other water rights used for the same purpose as described above N/A

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0481 Decreed to W.F. Messenger
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7														.62			.62

Total acres .62

9. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0484 Decreed to J.J. Skinner
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.14 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	7									X					X			6.87

Total acres 6.87

9. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0485 Decreed to Eliza Schmidt
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court ~~county of~~ District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.20 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	7												X			X		10

Total acres 109. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0489 Decreed to J.T. Torgesen
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River

4. Date or priority February 10, 1881

5. Water is used for the following purpose:

- amount 0.40 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	7														X	X		20

Total acres 20

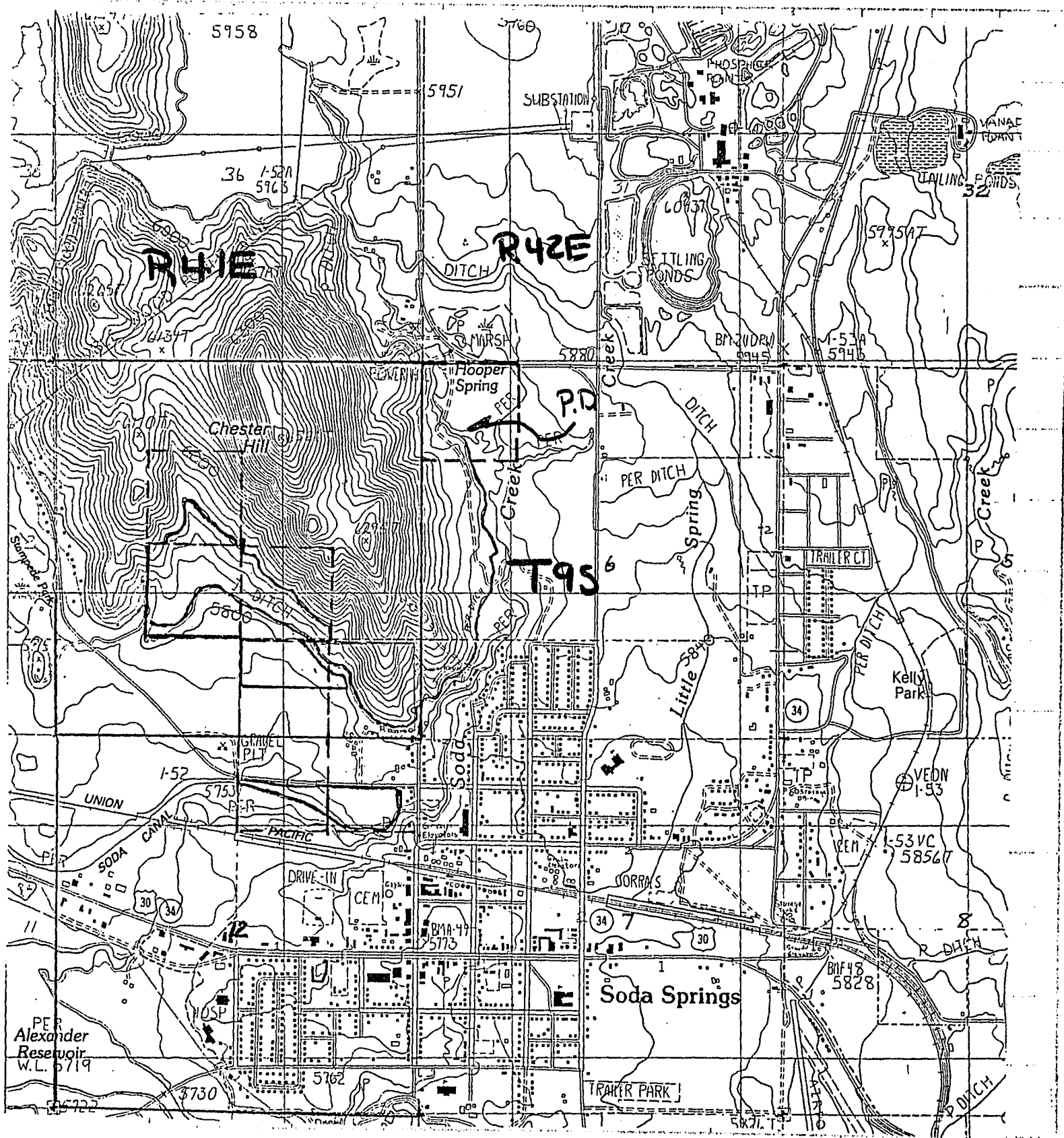
9. Describe any other water rights used for the same purpose as described above N/A

* B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/acre-ft)	Nature of Use	Period of Use	
11-0490	2/10/1881	0.20	irrigation	4/20	to 9/30
11-0439	"	0.40	"	"	to "
11-0485	"	0.20	"	"	to "
11-0484	"	0.14	"	"	to "
11-0481	"	0.01	"	"	to "
11-0475	"	1.03	"	"	to "
11-0468	"	0.01	"	"	to "
11-0467	"	0.50	"	"	to "
11-0459	"	0.01	"	"	to "
11-0453	"	0.01	"	"	to "
11-0451	"	0.02	"	"	to "

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

_____3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Robert K. Torgerson
(Signature of Applicant)

Subscribed and sworn to before me this 27th day of April, 19 88.

Leonard O. Hingsford
(Notary Public)

My commission expires August 15, 1991.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by AW Date 4-29-88 Protest filed by _____

Prelim. check by _____ Fee \$50.00 E000174 _____

Receipted by dg Date 5-3-88 _____

Published in Carbon Cnty Sun Copies of protest forwarded by _____

Pub. dates 7-21 + 7-28-88 dg Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by REC

Copy of transfer sent to lien holder _____

INTER-DEPARTMENT MEMO — 1

FROM Sharla

DATE 3/23/89

TO Files 11-0453/0459/0467/0468/0475/0481/0484/0485/0489/0490

SUBJECT Trans. 3457

See file 11-0451 for all correspondence regarding the above referenced transfer.

SIGNATURE