

Extension No. _____

STATE OF IDAHO

Department of Water Resources

Application for Extension of Time to Avoid Forfeiture of a Water Right

of ~~\$20.00~~

(Name)

(Name of Court)

State

Хочаху Хоңтухотх

Equity No. 203

(Name of stream or source)

Bear River

(Purpose)

(Month-Day)

November 1

(Month-Day)

(purpose)

(Month-Day)

(Month-Day)

Additional points of diversion, if any

[illegible]

Total number of acres to be irrigated 127.395

9. Give last date when water applied to beneficial June, 1980
Length of extension of time requested five (5) years, or until June 23, 1990
(Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use A new subdivision was developed along a portion of the Lau ditch in 1979 and 1980. Residents began threatening suit alleging seepage from ditch into basements. Water users voluntarily shut off water pending resolution of problem and involved city officials. The matter has drug on, but is being pursued with more vigor again. Users do not wish to get involved in legal action if a reasonable solution can be worked out. They believe it would be better to maintain status quo until resolution which will hopefully occur in the very near future.

I hereby assert that no one will be injured by such extension. The information contained in this application is true to the best of my knowledge.
TORGESEN RANCHES, INC.

By: J. Richard Torgesen
J. RICHARD TORGESEN, President

Attest: Arlene T. Torgesen
ARLENE T. TORGESEN, Secretary

Charles Giles
CHARLES GILES

Greg Torgesen
GREG TORGESEN

SUBSCRIBED AND SWORN to before me this 27th day of May, 1985.

Residing at: Soda Springs, Idaho
Commission expires: 8/15/85

J. Richard Torgesen
J. RICHARD TORGESEN

Jerry W. Steffensen
JERRY W. STEFFENSEN

Donald Monroe
DONALD MONROE

K. E. Balls
K. E. BALLS

Doris Balls
DORIS BALLS

Dona Jean Benson
NOTARY PUBLIC for the State of Idaho

ACTION OF THE DIRECTOR OF THE DEPARTMENT

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby APPROVE said application subject to the following conditions or reasons.

Use of water under the rights identified herein shall resume on or before
June 1, 1990.

Witness my hand this 27th day of December, 19 85.

A. Glen Sayton
Chief, Operations Bureau

For Department Use Only

Received by CW Date 5-15-85 Time _____ Preliminary check by _____
Fee \$ 50.00 Received by CF Date 6-27-85 Publication prepared by CW
Date 7-17-85 Published in Caribou Co. News Dates 7-25 & 8-1-85
Publication approved CW Date _____ Protests filed by: _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____
Recommended for ☒ approval ☐ denial by Emmett Carter, Jr.

77 0425

DATE OF
PRIORITY

AMOUNT IN
SECOND FEET

POINT OF DIVERSION AND
PLACE OF USE

Lau Ditch, diverting from Soda Creek in the Northeast quarter of the Southeast quarter of Section 36, Township 8 South, Range 41 East, B.M. The following named parties are entitled to divert from the said ditch with priorities and in the amounts hereinbelow set forth:

143. Wm. Chester:
1910—May 1

0.2 c.f.s.

For the irrigation of 8 acres in the Southeast quarter of Section 6, Township 9 South, Range 42 East. Said water may be diverted through either the Lau ditch or the Town ditch hereinbelow described.

1881—Feb. 10.

The several persons hereinafter named are collectively entitled to the use of 4.0 c.f.s. of water from the said Soda Creek to be diverted through the said Lau ditch for the irrigation of 201.2 acres of lots and parts of lots situated in the platted portions of the Village of Soda Springs, Caribou County, Idaho, the individual right of each said person in the use of 4.0 c.f.s. of water awarded, being such proportionate part thereof as the total acreage of the lots and parts of lots owned and irrigated by such individual is to 201.2. The names of the respective persons, description of lots and parts of lots owned and irrigated by each said persons respectively, being as follows:

144. D. A. Anderson	All Block 13	10.0	acres
145. George Albrecht	Lot 8 of Block 19	1.25	acres
146. Minnie O. Blackburn	Lot 4 of Block 36	1.25	acres
147. Margaret F. Cully	Half of Lot 4, Block 19	0.625	acres
148. Elizabeth Dorrien	Lot 3 of Block 36	1.25	acres
149. W. M. Davis	Half of Lot 6, Block 36	0.625	acres
150. George W. Ellis	Half of Lot 7, and half of Lot 8, of Block 36	1.25	acres
151. Landi C. Eastman	Lots 4, 5, 6, 7, Block 52	5.0	acres
152. Sam Gagon	North half Lot 4, Block 34	0.625	acres
153. Leah Gorton	West half Lot 5, Block 19	0.625	acres
154. T. W. Horsley	West four-fifths of Lot 6, Block 45	1.0	acres
155. Samuel Hopkins	East half Lots 1 and 8, of Block 46	1.25	acres
156. W. J. Hopkins	West half Lots 1 and 8, Block 46	1.25	acres
157. Rosina Hopkins	Third of Lots 2, 3, and West half Lot 4, of Block 46	1.45	acres
158. T. H. Horsley	Half Lots 2, 3, Block 46	1.25	acres
159. Anna Hamilton	Half of Lots 2, 3, Block 46	1.25	acres
160. Oren Hansen	Lots 6, 7, 8, of Block 35	3.75	acres
161. Harry Horsley	Lot 5, Block 35	1.25	acres
162. T. H. Horsley	Lots 5, 6, 7, 8, Block 1, Blocks 16 and 17	11.0	acres
163. Ira Hardy	West half Lot 5, Block 19	0.625	acres



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 30, 1985

RE: Water Right Nos. 11-0451/0453/0459/0467/0468/0475/0481/0484/0485/
0489/0490

Torgesen Ranches, Inc., et al
c/o Holden, Kidwell, Hahn & Crapo
Box 129
Idaho Falls, ID 83402

Gentlemen:

Enclosed is a copy of the approved Application for Extension of Time to
Avoid Forfeiture. Please note the condition that use of water shall
resume on or before June 1, 1990.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Transfer No. 2451

A. PURPOSE OF TRANSFER

- B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- [illegible]

[illegible]

Total acres 117.4

PART 1**6. General Information:**

- a. Description of diversion system Feeny and Chester ditch to flood irrigation below ditch and relift pump above ditch.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Owners are dry farming and subdividing the original P.O.U.

- d. Remarks:

Don munro and J. Richard Torgeson have no liens on their property.
Also the ditch to their property has been removed.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 11-0451/0453/0459/0467/0468/0475/0481/0484/0485/0489/0490

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable measuring device of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion. 2. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights. 3. Use of water under these rights is subject to the control of the watermaster of State Water District No. 11B, Soda Creek. 4. Issuance of this transfer in no way grants any right of way or easement across the land of another.

Witness my hand this 28th day of July, 19 89.

J. Glen Saxton
Chief, Water Alloc. Bureau

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0490 Decreed to Annie L. Westrom
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.20 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7					X	X					X	X					10

Total acres 109. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0451 Decreed to George Albrecht
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.02 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.02 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	42E	7													1.25				1.25

Total acres 1.259. Describe any other water rights used for the same purpose as described above N/A

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0453 Decreed to Margaret F. Cully
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7									.62								.62

Total acres .629. Describe any other water rights used for the same purpose as described above N/A

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0459 Decreed to Leah Gorton
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7									.62								.62

Total acres .629. Describe any other water rights used for the same purpose as described above N/A

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0467 Decreed to T.H. Horsley
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.50 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7													X			X	25

Total acres 259. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0468 Decreed to Ira Hardy
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7									.62								.62

Total acres .629. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0475 Decreed to D.J. Lau
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 1.03 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.03 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7	X	X			X							X			X		51.77

Total acres 51.779. Describe any other water rights used for the same purpose as described above N/A

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0481 Decreed to W.F. Messenger
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.01 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7															.62		.62

Total acres .629. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0484 Decreed to J.J. Skinner
In case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.14 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7									X					X			6.87

Total acres 6.879. Describe any other water rights used for the same purpose as described above N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0485 Decreed to Eliza Schmidt
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court ~~county of~~ District of Idaho
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1981

5. Water is used for the following purpose:

amount 0.20 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7												X			X		10

Total acres 109. Describe any other water rights used for the same purpose as described above N/A

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 11-0489 Decreed to J.T. Torgesen
in case of Utah Power & Light Company vs. The Last Chance Canal Co.
dated July 14, 1920 in U.S. District Court county of District of Idaho
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Soda Creek tributary to Bear River4. Date or priority February 10, 1881

5. Water is used for the following purpose:

amount 0.40 for irrigation purposes from 4/20 to 9/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	36	8S	41E	Caribou	Lau Ditch

8. Lands irrigated or place of use:

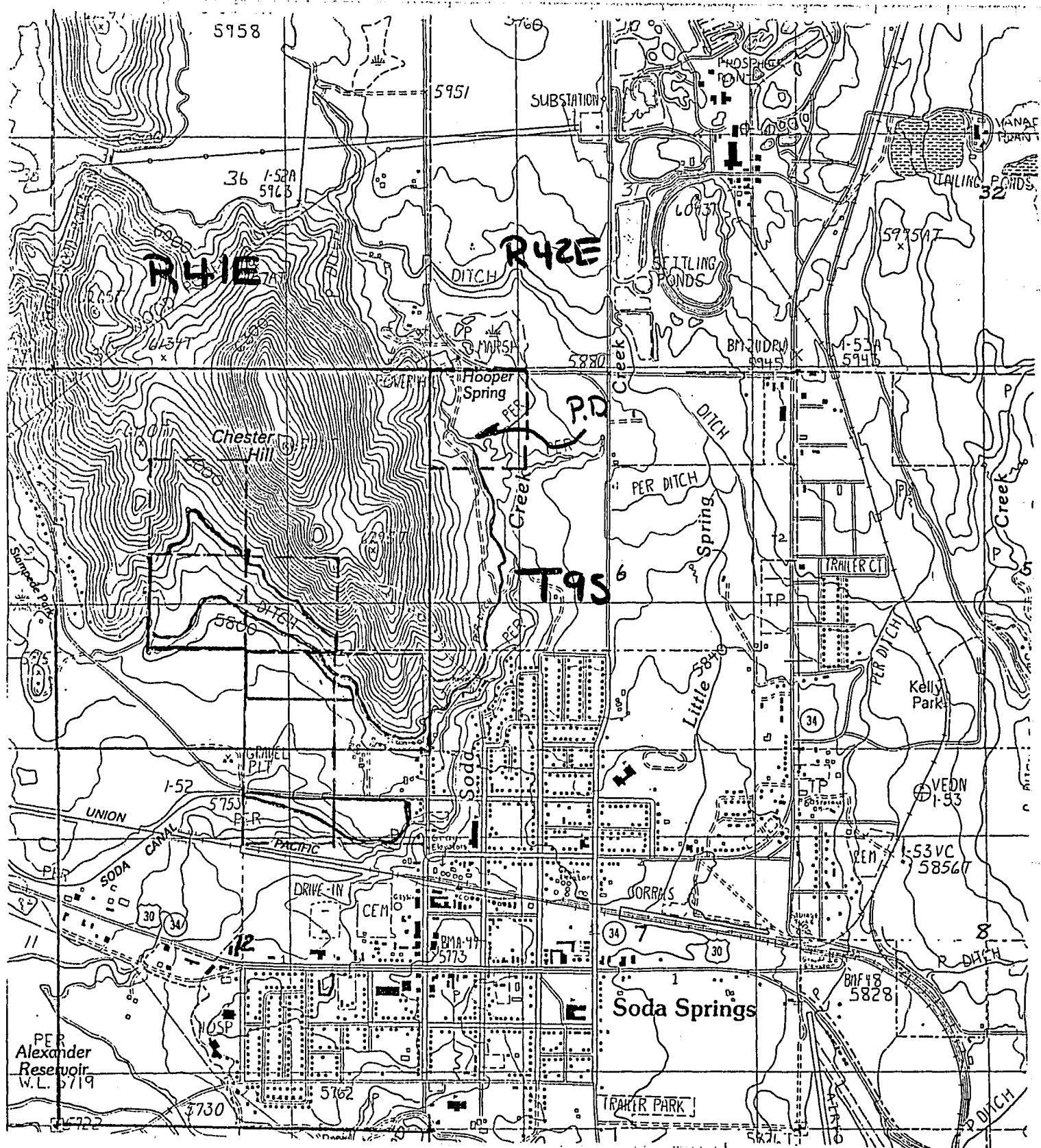
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	42E	7														X	X		20

Total acres 209. Describe any other water rights used for the same purpose as described above N/A

* B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
11-0490	2/10/1881	0.20	irrigation	4/20	to 9/30
11-0439	"	0.40	"	"	to "
11-0485	"	0.20	"	"	to "
11-0484	"	0.14	"	"	to "
11-0481	"	0.01	"	"	to "
11-0475	"	1.03	"	"	to "
11-0468	"	0.01	"	"	to "
11-0467	"	0.50	"	"	to "
11-0459	"	0.01	"	"	to "
11-0453	"	0.01	"	"	to "
11-0451	"	0.02	"	"	to "

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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Transfer No.

PART 3

B. CHANGES IN NATURE OF USE

- | 1. | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|----|-------------------|-----------------------|-----------------|---------------|
| | | | | to |
| | | | | to |
2. Quantity and quality of return flows and location of discharge:
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Robert K. Torgerson
(Signature of Applicant)

Subscribed and sworn to before me this 27th day of April, 19 88.

Leonard O. Hingsford
(Notary Public)

My commission expires August 15, 1991.

FOR DEPARTMENT USE ONLY

Transfer contains pages and attachments

Received by OW Date 4-29-88 Protest filed by

Prelim. check by Fee \$50.00 E000174

Receipted by dg Date 5-3-88

Published in Caribou City Sun Copies of protest forwarded by

Pub. dates 7-21 + 7-28-88 dg Hearing held by Date

Watermaster recommendation requested on Recommended for ☒ approval ☐ denial

 rec'd. by

Copy of transfer sent to lien holder

ER-DEPARTMENT MEMO — 1

FROM Sharla

DATE 3/23/89

TO Files 11-0453/0459/0467/0468/0475/0481/0484/0485/0489/0490

SUBJECT Trans. 3457

See file 11-0451 for all correspondence regarding the above referenced transfer.

SIGNATURE