

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 08 2024

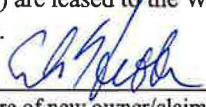
DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-18437 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Monroe M Lee Rita F Lee
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Providence Holdings LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 851 N. Hickory Ave STE 105 Meridian ID 83686
Mailing address City State Zip
- 208-559-5046 ahubble@providenceholdings.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 08/01/2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable: _____ Date: 10/01/2024
Signature of new owner/claimant
E. DON HUBBLE
Print name

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

Print name

For IDWR Office Use Only:

Received by: KM Date: 11.8.24 Receipt No. C119365 Receipt Amt. \$ 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9: _____ Approved by: _____ Processed by: DM Date: 11-20-24



PioneerTitleCo.
GOING BEYOND

8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 833974 CB/

ADA COUNTY RECORDER Trent Tripple
BOISE IDAHO Pgs=3 CHE FOWLER
PIONEER TITLE COMPANY OF ADA COUNTY

2023-044019
08/01/2023 10:52 AM
\$15.00

WARRANTY DEED

For Value Received HLB LLC, an Idaho limited liability company
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Providence Holdings, LLC, an Idaho limited liability company
hereinafter referred to as Grantee, whose current address is 851 N. Hickory Ave, Ste 105 Meridian, ID
83642

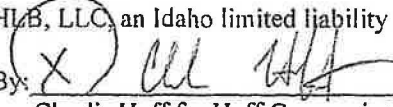
The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises
are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and
those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 25, 2023

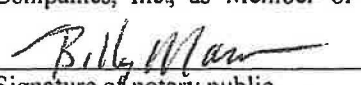
HLB, LLC, an Idaho limited liability company

By: 

Charlie Hoff for Hoff Companies, Inc., Member of HLB, LLC

State of Idaho, County of Ada

This record was acknowledged before me on July -27, 2023 by Charlie Hoff for Hoff
Companies, Inc., as Member of HLB LLC.


Signature of notary public
Commission Expires: 3/19/27

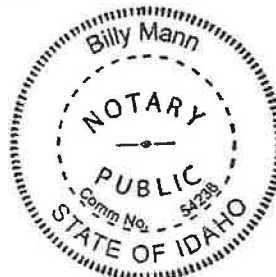


EXHIBIT A

PARCEL S1313141810:

A parcel of land located in the SE1/4 of the NE1/4 of Section 13, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho being more particularly described as follows:

Commencing at the E1/4 corner of said Section 13 from which the NE1/4 corner of said Section 13 bears North 00°28'45" East, 2649.42 feet;

thence along the South boundary line of the SE1/4 of the NE1/4 said Section 13 North 88°52'04" West, 70.00 feet to a point on the West right-of-way line of N. Meridian Rd., said point also being the REAL POINT OF BEGINNING;

thence continuing along said South boundary line North 88°52'04" West, 1245.88 feet to the C-E1/16 corner of said Section 13, said point also being the SE corner of Greyhawk Subdivision No. 8 as filed in Book 115 of Plats at Pages 17281 through 17284, records of Ada County, Idaho;

thence along the East boundary line of said Greyhawk Subdivision No. 8 and along the East boundary line of Greyhawk Subdivision No. 7 as filed in Book 113 of Plats at Pages 16736 through 17739, records of Ada County, Idaho, the East boundary line of Greyhawk Subdivision No. 5 as filed in Book 110 of Plats at Pages 15909 through 15912, records of Ada County, Idaho and the East boundary line of Greyhawk Subdivision No. 3 as filed in Book 108 of Plats at Pages 15090 through 15092, records of Ada County, Idaho, North 00°20'19" East, 1324.19 feet to the NE1/16 corner of said Section 13;

thence along the North boundary line the SE1/4 of the NE1/4 of said Section 13 South 88°53'31" East, 1254.12 feet to a point on the West right-of-way line south 00°28'45" West, 1251.62 feet;

thence continuing along said West right-of-way line South 04°23'37" West, 73.18 feet to the REAL POINT OF BEGINNING.

PARCEL S1313110030:

A parcel of land located in the NE1/4 of the NE1/4 of Section 13, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho being more particularly described as follows:

Commencing at the NE1/4 corner of said Section 13 from which the E1/4 corner of said Section 13 bears South 00°28'45" West, 2649.42 feet;

thence along the North boundary line of said Section 13 North 88°54'57" West, 360.00 feet to the REAL POINT OF BEGINNING;

thence leaving said North boundary line South 01°05'08" West, 25.00 feet to a point on the South right-of-way line of W. Hubbard Rd.;

thence along said South right-of-way line South 85°35'07" East, 265.64 feet;

thence continuing along said South right-of-way line South 44°41'28" East, 42.61 feet to a point on the West right-of-way line of N. Meridian Rd.;

thence along said West right-of-way line South 00°28'45" West, 1254.68 feet to a point on the South boundary line of the NE1/4 of the NE1/4 of said Section 13;

thence along said South boundary line North 88°53'31" West, 1254.12 feet to the NE1/16 corner of said Section 13, said point also being on the East boundary line of Greyhawk Subdivision No. 3 as filed in Book 108 of Plats at Pages 15090 through 15092, records of Ada County, Idaho;

thence along the East boundary line of said Greyhawk Subdivision No. 3 and along the East boundary line of Greyhawk Subdivision No. 1 as filed in Book 99 of Plats at Pages 12854 through 12858, records of Ada County, Idaho North 00°20'19" East, 1324.19 feet to the NE corner of said Greyhawk Subdivision No. 1. Said point also being the E1/16 corner of said Section 13;

thence along the North boundary line of said Section 13 South 88°54'57" East, 962.37 feet to the REAL POINT OF BEGINNING.





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 21, 2024

PROVIDENCE HOLDINGS LLC
851 N HICKORY AVE STE 105
MERIDIAN ID 83642-8016

Re: Change in Ownership for Water Right No(s): **63-18437, 63-31542**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/20/2024

Water Right 63-18437

Owner Type **Name and Address**
Current Owner PROVIDENCE HOLDINGS LLC
851 N HICKORY AVE STE 105
MERIDIAN, ID 83642-8016

Original Owner MONROE M LEE
2701 N MERIDIAN KUNA HWY
KUNA, ID 83634
(208) 888-3034

Original Owner RITA F LEE
2701 N MERIDIAN-KUNA HWY
KUNA, ID 83634
(208) 888-3034

Priority Date: 5/20/1955

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.030 CFS	
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.070 CFS	

Source and Point(s) of Diversion:

GROUND WATER SENE Sec. 13, Twp 02N, Rge 01W, ADA County

Place Of Use:

STOCKWATER within ADA County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	01W	13				X													

DOMESTIC within ADA County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	01W	13				X													

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/20/2024

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. STOCKWATER, 50-100 RANGE CATTLE PARCEL NO. S1313141800

Dates and Other Information:

Decreed Date: 2/14/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A