



IDAHO DEPARTMENT  
**WATER RESOURCES**

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**Governor Brad Little**

**Director Mathew Weaver**

March 14, 2024

WILLIAM BEST  
20624 NE ANDERSON RANCH DAM RD  
MOUNTAIN HOME ID 83647-5328

**RE: RENTAL OF WATER RIGHT(S) LEASED TO THE WATER SUPPLY BANK.  
WATER RIGHT NO(S). 61-12241.**

The Department of Water Resources is enclosing a state warrant in the amount of **\$380.88** as payment to you for the rental of the above referenced water right(s) from the Water Supply Bank during 2023. Your payment is 90% of the total rental fee for the following transactions:

| Lease Contract | Water Right(s) | Rental Agreement | Rental Volume (AF) | Rental Rate (\$/AF) | Total Rental Fee | Owner Share     |
|----------------|----------------|------------------|--------------------|---------------------|------------------|-----------------|
| 1163           | 61-12241       | 784              | 18.4               | \$23/AF             | \$423.20         | <b>\$380.88</b> |

If you have questions regarding this matter, please contact me at (208) 287-4936.

Sincerely,

Mary Condon  
Water Supply Bank Coordinator

Warrant Number: 150260119

Enclosures: Check