## RECEN

APR 18 2022

BEFORE THE DEPARTMENT OF WATER RESOURCES Eastern Region **OF THE STATE OF IDAHO** 

State of Idaho SS County of Lemhi

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water District No. 74 according to the best of my ability. So help me God.

1-8.2022 Watermaster Date

**Official Oath** 

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of ZOZZ.

Notary Public

Residing At\_

Commission Expires 3/14/2003

