



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 4, 2022

GREG SHENTON
PO BOX 33
DUBOIS, ID 83423-0033

RE: Watermaster Appointment – Water District 31 Mud Lake and Tributaries

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 31 Mud Lake and Tributaries. The Watermaster's terms of service is: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I

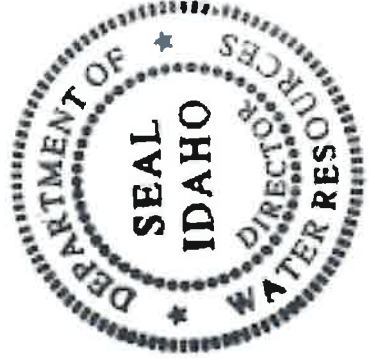


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed GREG SHENTON as **Watermaster** of Water District No. 31 Mud Lake and Tributaries from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 4th day of April, 2022.



A handwritten signature in cursive script, appearing to read "Greg Spackman".

Director - IDWR



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BRETT MURDOCK
PO BOX 302
DUBOIS, ID 83423

RE: Assistant Watermaster Appointment – Water District 31 Mud Lake and Tributaries

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 31 Mud Lake and Tributaries. The Assistant Watermaster's terms of service follows that of the watermaster: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the Assistant Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

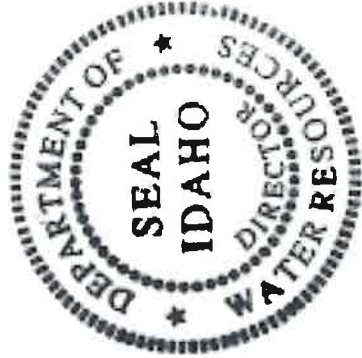
A handwritten signature in blue ink, appearing to read 'CH' or 'CHH', is written above the typed name.

Christina Henman
Administrative Assistant I

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed BRETT MURDOCK as Assistant Watermaster of Water District No. 31 Mud Lake and Tributaries from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 4th day of April, 2022.

A handwritten signature in cursive script that reads "Craig Spackman".

Director - IDWR



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April 4, 2022

LAURIE SMALL
PO BOX 65
DUBOIS, ID 83423

RE: Treasurer Appointment – Water District 31 Mud Lake and Tributaries

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 31 Mud Lake and Tributaries. The treasurer's terms of service follows that of the watermaster: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

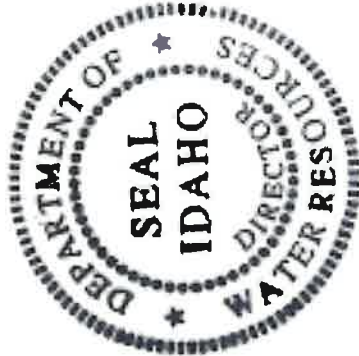
A handwritten signature in blue ink, appearing to read 'CH' followed by a stylized flourish.

Christina Henman
Administrative Assistant I

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed LAURIE SMALL as
Treasurer of Water District No. 31 Mud Lake and Tributaries from this day until the 2022 annual
meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 4th
day of April, 2022.

Director - IDWR