

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

#### Certificate of Appointment

| This is to certify that I have appointed | Jacob Lewis                         | as Assistant Watermaster              |
|--|-------------------------------------|---------------------------------------|
| of Water District 37, from the           | his day until the <u>2023</u> annua | al meeting or until his/her successor |
| is appointed and qualified under the pr  | ovisions of Idaho Code Section 4    | 2-605, at such rate of compensation   |
| as established by applicable law.        |                                     |                                       |



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 28, 2022.



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## Certificate of Appointment

| This is to certify that I have appointed  | Ryan Fuchs  | as Assistant Watermaster  |
|---|---|---|
| of <i>Water District</i> <u>37</u> , from this day is appointed and qualified under the provision as established by applicable law. | until the <u>2023</u> annual | ual meeting or until his/her successor 42-605, at such rate of compensation |



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 29 \_\_\_\_\_, 20 22 .



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## Certificate of Appointment

This is to certify that I have appointed <u>Cyndi McCowan</u> as **Assistant Watermaster** of **Water District** <u>37</u>, from this day until the <u>2023</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 28, 2022.

Gary Spackman



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### Certificate of Appointment

| This is to certify that I have appoin                                    | nted Sunny Heal                   | ev as Assistant Watermaster                 |
|--|-----------------------------------|---|
| of Water District 37, fr   | om this day until the <u>2023</u> | annual meeting or until his/her successor   |
| is appointed and qualified under to<br>as established by applicable law. | he provisions of Idaho Code S     | ection 42-605, at such rate of compensation |



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 28, 20 22.



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## Certificate of Appointment

| This is to cert     | ify that  | I have appointed            | Kevin     | Lakey                | as Watermaster of          |
|---------------------|-----------|-----------------------------|-----------|----------------------|----------------------------|
| Water District _    | 37        | , from this day until the   | 2023      | annual meeting or    | until his/her successor is |
| appointed and qual  | ified un  | der the provisions of Idaho | o Code Se | ction 42-605, at suc | ch rate of compensation as |
| established by appl | icable la | aw.                         |           |                      |                            |



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 28, 20, 22.



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### Certificate of Appointment

| This is to certify that I have appointed       | Brian Brockette            | as Assistant Watermaster                  |
|--|----------------------------|---|
| of Water District 37, from this da             | ay until the <u>2023</u> a | annual meeting or until his/her successor |
| is appointed and qualified under the provision | ons of Idaho Code Sect     | ion 42-605, at such rate of compensation  |
| as established by applicable law.              |                            |   |



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>April 11</u>, 20<u>22</u>.



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## Certificate of Appointment

| This is to certify that I have appointed _ | Caleb Shepherd                         | as Assistant Watermaster          |
|--|--|-----------------------------------|
| of Water District 37, from this            | is day until the <u>2023</u> annual mo | eeting or until his/her successor |
| is appointed and qualified under the pro   | visions of Idaho Code Section 42-60    | 05, at such rate of compensation  |
| as established by applicable law.          |  |                                   |



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>April 11</u>, 20<u>22</u>.

#### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| State of Idaho )                                  |  |
|---|--|
| County of Lincoln ss                              | Official Oath  |
|   |  |
| I do solemnly swear or affirm that I will suppor  | t the Constitution of the United States, the                     |
| Constitution and laws of the State of Idaho, spe- | cifically including the provisions of                            |
| Section 42-605 and 42-607, Idaho Code, and the    | at I will faithfully discharge all the duties                    |
| of the office of Assistant Watermaster of Wat     | er District No according to                                      |
| the best of my ability. So help me God.           |  |
| As  | vob Sew 3-25-2022<br>sistant Watermaster Date                    |
| SUBSCRIBED AND SWORN TO before me the             | nis <u>25</u> day of <u>Mach</u> . <u>2012</u> .                 |
| SEAL NOTARL CONTRACTOR OF IDA                     | Notary Public  Residing At Touchivy  Commission Expires 09/08/26 |

#### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| State of Idaho  | )  |   |
|---|--|---|
| County of Lincoln   | ) ss<br>_)                                       | Official Oath   |
|   |  |   |
| Constitution and laws of the Section 42-605 and 42-607, I | State of Idaho<br>daho Code, ar<br>atermaster of | pport the Constitution of the United States, the specifically including the provisions of ad that I will faithfully discharge all the duties Water District No. 37 according to |
|   |  | Assistant Watermaster Date  |
| SUBSCRIBED AND SWOR                                       | N TO before                                      | me this 24th day of March, 2022   |
| SEAL NOTAL NO. 201  | COLOR<br>CALLER<br>DAME                          | Notary Public  Residing At Gooding 1D  Commission Expires 10.01.2024  |

#### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| State of Idaho )  | 000 1004  |
|---|---|
| County of Lincoln s   | s Official Oath   |
|   | I will support the Constitution of the United States, the           |
|   | of Idaho, specifically including the provisions of                  |
|   | Code, and that I will faithfully discharge all the duties           |
| of the office of Assistant Watern   | naster of Water District No. 37 according to                        |
| the best of my ability. So help me  | God.  |
|   | Calify Shepherd 4/4/22 Assistant Watermaster Date                   |
| SUBSCRIBED AND SWORN T  | O before me this 4 day of April , 3000                              |
| SEAL NOTARY PUBLIC SOME NO. S. C. COMMENT NO. S. C. COMMENT NO. S. C. | Notaty Public  Residing At Dietvich, Ib  Commission Expires 5-21-25 |