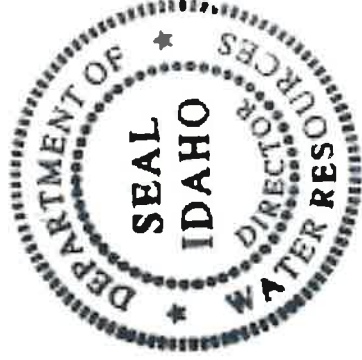


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Blake Jordan *as*
Watermaster *of Water District No.* 110 Mud Lake Area *from this day until the 2022 annual meeting or*
until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such
rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 12th
day of March, 2021.



Cary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

March 12, 2021

BLAKE JORDAN
900 N SKYLINE DR STE A
IDAHO FALLS, ID 83402

RE: Watermaster Appointment – Water District 110 Mud Lake Area

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 110 Mud Lake Area. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

A handwritten signature in blue ink, appearing to read 'CAH'.

Christina Henman
Administrative Assistant I

cc: