## State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

GARY SPACKMAN
Director

June 8, 2021

Governor

CLARK COX 5935 W OXFORD CREEK RD CLIFTON, ID 83228

RE: Watermaster Appointment – Water District 13R Oxford Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 13R Oxford Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed." Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman

Administrative Assistant I

cc:

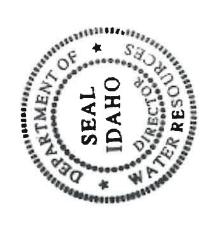
## Department of Water Resources State of Idaho

## Certificate of Appointment

This is to certify that I have on this day appointed

Clark Cox

until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such from this day until the 2022 annual meeting or 13R Oxford Creek rate of compensation as established by applicable law. Watermaster of Water District No.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 22<sup>nd</sup> day of March, 2021.

Camp Spackor

Director - IDWR