WATER DISTRICT BUDGET

FISCAL YEAR 20 21

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. <u>13 - R</u>

7. 37

| Water District Name (Stream/Source): | Oxford | Water | Pistrict | | _3 |
|--------------------------------------|----------|---------|----------|-----------|----------|
| Watermaster: Clark Cox | | | | | |
| Annual Meeting Secretary: 2ac | Cox | | | | |
| Annual Meeting Secretary Address: | 9165 N. | Church | St. Clif | ton, ID | 83228 |
| Annual Meeting Secretary Telephone/E | mail: 20 | 8-851-3 | 2787 z | .cox19@g. | mailicon |

Please check the appropriate box regarding the collection of water district funds.

M The water district collects its own funds.

County is designated to collect the water district funds. (County name)

□ A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.

As the appointed watermaster of water district no. <u>13-R</u>, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

Clark Cox Watermaster printed name

Challe 3-16-2021 Vatormastor sionature Date

Watermaster signature

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WATERMASTER'S PROPOSED BUDGET

Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, prepare a proposed budget for the upcoming year, together with a distribution of the pro rata amounts of the budget assessed to the respective water users or water delivery organizations using the actual volume of water delivered for the past season or seasons. The proposed budget and distribution of pro rata assessments shall be presented to the water users for consideration and approval at the next annual meeting. (§ 42-612, Idaho Code).

1. In the work space below, enter the past year or years watermaster salary, secretary and/or staff salaries, and expenses. Past season costs and expenses, or average past seasons' costs and expenses, may aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.

| | WATERMASTER | | ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC. | | OTHER EX | TOTAL COSTS | |
|------|------------------|--------|--|--------|------------|----------------|-----------|
| YEAR | DAYS | SALARY | DAYS | SALARY | ITEM | COST | |
| 2020 | April-1 - Oct 31 | 500 | April 1 - oct 31 | 200 | Maintenace | 842.15 | 1,5 42.15 |
| | | | | | | | |
| | | | | | | | |

PAST YEAR OR YEARS ACTUAL EXPENSES

2. Complete the proposed budget section below for the upcoming year. Using the total water delivered from the watermaster report, calculate the the distribution of the <u>proposed</u> budget among water users, and complete the table on pages 3 and 4.

If this district uses a past-year average of deliveries for assessment purposes, please attach the record of past deliveries used to obtain average deliveries or complete the Delivery Averaging Worksheet on page 5.

WATERMASTER'S PROPOSED BUDGET

| Watermaster Salary | \$ | 500.00 |
|---|-----|----------|
| Assistant Watermaster Salary (if any). Pitch Riders | \$_ | 225,00 |
| Treasurer Salary Secretary | \$ | 200.00 |
| | \$ | 2400.00 |
| Total Expenses for 20 21 | \$ | 3,325.00 |

3. Once a final budget is adopted, complete the Adopted Budget section on page three and make any adjustments to the Distribution of Budget table.

| | THE ANNUAL M | EETING OF THE WATER U | SERS | |
|--|--|------------------------|--|--|
| Watermaster Salary Assistant Watermaster Salary (if any Treasurer Salary <u>Secrebory</u> Other Expenses Total Expenses for 20 <u>21</u> | i). Ditch Riders. | \$\$ \$\$ \$\$\$ | 5,00 ;00 00,00 | |
| DISTRIBUT INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED | ION OF THE BUD WATER RIGHT IDENT. NO. | GET AMONG USERS | AMOUNT O BUDGET | |
| See attached | | | S S <td< th=""><th></th></td<> | |
| | | | \$ | |
| v1.0 - 10-28-20 | | Р | age 3 5 | |

| | | | | Ovfor | rd Water District 13-R | | | |
|----------------------------------|--------------------|------------------|---------------------|---------|--|---------------------------------------|----------------|--------------------|
| - | D1 | Mar Jam | Dh1 Lat | Sgl Lot | Address | | An | nt of Budget (\$) |
| | Plowed 1 \$1.25 | Meadow \$1.07 | Dbl Lot \$6.26 | \$8.53 | Address | | 111 | |
| South Stream | 13 | 31.07 | 30.20 | 30.55 | 8035 N WESTSIDE HWY | Clifton, ID | 83228 | \$16.25 |
| Boyce, James D Cox, Clark | 15 | | 6.75 | | 5935 W OXFORD CREEK RD | Clifton, ID | 83228 | \$42.26 |
| Tew, Burton | | | 0.10 | 2 | | Clifton, ID | 83228 | \$17.06 |
| Tew, Burton (rental) | | | | 1 | 8829 N WESTISDE HWY | Clifton, ID | 83228 | \$8.53 |
| Garner, Lynn | 23 | 6 | | | P.O BOX 57 | Clifton, ID | 83228 | \$35.17 |
| Geersten, Reed | | | 1.66 | | 1255 NORTH 1400 EAST | Logan, UT | 84341 | \$10.39 |
| Hatch, Claire | 150 | 12 | | | 8985 N WESTSIDE HWY | Clifton, ID | 83228 | \$200.34 |
| Kendall, Benny | 42,5 | 34 | | 1 | 8795 N WESTSIDE HWY | Clifton, ID | 83228 | \$98.04 |
| Tripp, Curtis | 24 | 40 | | | 8580 N WESTSIDE HWY | Clifton, ID | 83228 | \$72.80 |
| Atkin, Blake | 14.5 | 10 | | | 7579 N WESTSIDE HWY | Clifton, ID | 83228 | \$28.83 |
| Richins, Claude R | 61 | 19 | | | 7945 N WESTSIDE HWY | Clifton, ID | 83228 | \$96.58 |
| Roberts, James | 25,5 | 31 | | | 8096 N WESTSIDE HWY | Clifton, ID | 83228 | \$65.05 |
| Ward, Leonard | | 17 | | | 110 NORTH BEAR RIVER BLUFFS | Preston, ID | 83263 | \$18.19 |
| Barlow, Reta | | | | 1 | 8806 N WESTSIDE HWY | Clifton, ID | 83228 | \$8,53 |
| TOTAL | 353.5 | 169 | 8.41 | 5 | | | | \$718.02 |
| | | | | | | | | |
| Bar Z Stream | | | | r | 9006 N HARKNESS | Clifton, ID | 83228 | \$25.04 |
| Coburn, DeMille | | | 4 | | 5935 W OXFORD CREEK RD | Clifton, ID | 83228 | \$46.64 |
| Cox, Clark | 29 | | 1.66 | | 1255 NORTH 1400 EAST | Logan, UT | 84341 | \$23,48 |
| Geertsen, Reed | | | | | 8955 N WESTISDE HWY | Clifton, ID | 83228 | \$10.39 |
| Hatch, Alan | | | 1.66 | | 8985 N WESTSIDE HWY | Clifton, ID | 83228 | \$62.60 |
| Hatch, Claire | | | 10 | _ | P.O BOX 57 | Clifton, ID | 83228 | \$8.53 |
| Garner, Lynn | | | | | 3869 WESTLAND DRIVE | West Jordan, UT | 84088 | \$8.53 |
| McMullin, Mike | | | 1.5 | | 448 EAST CENTER STREET | Bountiful, UT | 84010 | \$9.39 |
| Shutt, Mitchell | 29 | 0 | A COLUMN TWO IS NOT | | a wan | 200000000000 | | \$194.60 |
| TOTAL | 29 | 0 | 22.37 | 12 | 1 | | | |
| North Stream | | | | | | | 00000 | \$20.44 |
| Baker, Gary | | | 3.5 | | 5739 WEST OXFORD NORTH ST | Clifton, ID | 83228 | \$30.44 \$87.64 |
| Baker, Glen K | | | 14 | | 386 SOUTH STATE | Richmond, UT | 84333 | \$87.04 \$25.04 |
| Terry, Curtis | | | 4 | | | Las Vegas, NV | 02220 | \$48.36 |
| Coburn, DeMille | | | 5 | 2 | 9006 N HARKNESS | Clifton, ID | 83228 | \$99.06 |
| Cox, Clark | 12 | 2.5 | 13 | | 5935 W OXFORD CREEK RD | Clifton, ID | 83228 83234 | \$8.53 |
| Dixon, Bill | | | | | RURAL ROUTE | Downey, ID | 85234 84414 | \$59.47 |
| Fisher, A L Corp % J Fisher | | | 9.5 | | c/o Jim Fisher 985 WEST 4000 NORTH | Ogden, UT N. Logan, UT | 84341 | \$12.80 |
| Fisher, Casey | | | | | 2910 NORTH 1600 EAST | N. Logan, UT | 84341 | \$12.50 |
| Fisher, Eldon | 10 | 0.5 | 1 | 1 | c/o Casey Fisher 2910 NORTH 1600 EAST 3660 NORTH 300 WEST | Hyde Park, UT | 84318 | \$17.68 |
| Fisher, Don | 12 | 2.5 | - | | 8955 N WESTISDE HWY | Clifton, ID | 83228 | \$7.50 |
| Hatch, Alan | 0 | | 9,67 | | 130 WEST 2950 SOUTH | Salt Lake City, UT | 84115 | \$60.51 |
| Hennessey, Brian | | | 4.83 | | WEST OXFORD NORTH STREET | Clifton, ID | 83228 | \$30,26 |
| Shackleford, Paul | | | 4.03 | 1 | 5795 WEST OXFORD MAIN | Clifton, ID | 83228 | \$8,53 |
| Hatch, Jerry | | | 2.52 | | 8855 NORTH HARKNESS | Clifton, ID | 83228 | \$15.78 |
| Stuart, Bill | | | L.JL | 1 | 3949 NORTH WESTSIDE HWY | Clifton, ID | 83228 | \$8.53 |
| Moyle, Doug | 3.5 | 35 | 7 | | 5175 GALENA ST | Pocatello, ID | 83202 | \$94.18 |
| Jensen, Odell | 5,5 | 22,5 | 2 | | P.O. BOX 193 | Mesquite, NV | 89024 | \$36.60 |
| Jensen, Theron Kendall, Benny | | 44.5 | 2 | | 8795 N WESTSIDE HWY | Clifton, ID | 83228 | \$21.05 |
| Kirkbride, James | 8 | 5 | 3.5 | | P.O. BOX 24 | Franklin, ID | 83287 | \$37.26 |
| Fisher, Jeff | 0 | | 3,82 | | 7537 BRIGHTON POINT DR | Salt Lake City, UT | 84121 | \$23.91 |
| Murphy, Phyllis | | | 5,02 | 1 | 5779 WEST OXFORD MAIN | Clifton, ID | 83228 | \$8.53 |
| US Fish & Wildlife | 92 | 44.5 | 4.66 | | c/o Lynn Garner P.O BOX 57 | Clifton, ID | 83228 | \$191.79 |
| Yearsley, Bret | 29 | 15 | 15.5 | | RURAL ROUTE | Swan Lake, ID | 83281 | \$149.33 |
| TOTAL | 162.5 | 127 | 105.5 | | | · · · · · · · · · · · · · · · · · · · | | \$1,097.57 |
| TOTAL | 102.3 | 147 | 105.5 | 11 | 1 | | | |
| Grand Total | 545 | 296 | 136.48 | 18.5 | | | | \$2,010.19 |

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