

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Rosalie Ericson	74-1858	
2		74-0370	
3		Total	
4	Les Udy	74-338A	
5	DAVE Tomchak	74-2195	
6	Shanna Foster	74-1625	
7	Bruce McConnell	74-0361	
8		74-0363	
9		74-0365	
10		74-0367	
11		74-0364	
12		74-0362	
13		74-0368	
14		Total	
15	Steven Johnson	74-0344	
16		74-0350	
17		74-0351	
18		74-0352	
19		74-0343	
20		Total	
21	Carl Ellsworth	74-0342	
22		74-0347	
23		74-0346	
24		74-0410	
25		Total	
26	Kent Bird	74-0353	
27	Karl Tyler	74-0336	
28			
29			
30			

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Deer Park (MCREA)	74-0339A	
2	74-0348	
3	74-2303	
4	74-2304A	
5	74-2304B	
6	74-2341	
7	74-2345	
8	Total	
9 James Whittaker	74-1136	
10	74-0369	
11	74-0337	
12	74-0340A	
13	74-0340B	
14	74-0338B	
15	74-0341	
16	74-0345	
17	74-0349	
18	74-0354	
19	74-2308	
20	74-1105	
21	74-1106	
22	Total	
23 Beyerle Ranches	74-1665	
24	74-7250B	
25	Total	
26 Kenny Peterson		
27		
28		
29		
30 Total		

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.