BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

	OF THE STATE OF IDAHO	MAR	
		MA.	RIOZOZI
State of Idaho)) ss	Official Oath	ATER RESOURCES
County of CASSTA		omem outh	SIV S

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water District No. 45-F according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this 3 day of MARCH, 2021.

Notary Public

Residing At 3553 € 313) N

Kamberry

Commission Expires 9/15/2023



322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed $\underline{\underline{Jeff Chatburn}}$ as $\underline{Assistant\ Watermaster}$ of $\underline{Water\ District\ \underline{45F}}$, from this day until the $\underline{2022}$ annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 15, 2021.



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Certificate of Appointment

This is to certify that I have appointed $Nick\ Takas$ as $Assistant\ Watermaster$ of $Water\ District\ 45F$, from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



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Certificate of Appointment

This is to certify that I have appointed $\underline{Leroy\ Robinson}$ as $Assistant\ Watermaster$ of $Water\ District\ \underline{45F}$, from this day until the $\underline{2022}$ annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



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Certificate of Appointment

This is to certify that I have appointed	Alan Lloyd	_ as <i>Watermaster</i> of		
Water District 45F, from this day until the	2022 annual meeting	or until his/her successor is		
appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as				
established by applicable law.				



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 15, 2021.



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Certificate of Appointment

This is to certify that I have appointed $\underline{\hspace{1cm}}$ David Bell as $\overline{\hspace{1cm}}$ as $\overline{\hspace{1cm}}$ are a surer of Water District $\underline{\hspace{1cm}}$ 45F , from this day until the $\underline{\hspace{1cm}}$ 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 15, 2021.