

WATERMASTER'S REPORT

(Twin Falls County)

From: April 1, 2019 to April 1, 2020

RECEIVED

MAR 13 2020

DEPT. OF WATER RESOURCES
SOUTHERN REGION

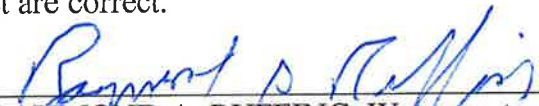
Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

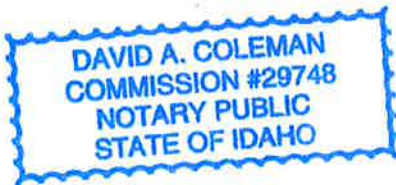
Address: 1200 East 3647 North, Buhl, Idaho 83316


STATE OF IDAHO)
) ss.
County of Twin Falls)

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the Watermaster of Water District 47-C, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.


RAYMOND A. RUFFING, Watermaster
District No. 47-C

SUBSCRIBED and SWORN to before me this 2nd day of March, 2020.




NOTARY PUBLIC
Residing at Twin Falls, Idaho
My Commission expires 4-17-2022

Water Right Owner	IDWR Water Right Identification No.	Diversion Name/Remarks	Total Delivery in 24 hour Sec. Feet	Total Cost	2019 Adopted Budget	Credits	Debits	Cost per 24-Hr Sec. Ft. <u>\$50694817</u>
		Devil Creek						
Patrick	47-044	1885 5.22						
	Devil Creek 47-045	1903 1.50	732	371.09	199.29		171.80	
	House Creek 47-033	1905 1.2 = 7.92 Little House Creek	92	46.64	36.02		82.66	
Guerry	47-027	1904 2.64						
		.20 = 2.84	246	124.71	146.47	21.76		
		Big House Creek						
Aslett Ranches	47-040	1889 1.60						
	47-026	1897 1.84						
	47-030	1890 2.40						
	47-041	1909 1.40						
	47-038	1893 2.00						
	47-032	1909 1.20 = 10.44	1342	680.32	660.31		20.01	
		Cedar Creek						
Simplot	47-039	1893 .90						
		1906 .66 = 1.56	153	77.56	73.23		4.33	
Cedar Canal		1894 17.00	2192	1,111.23	1,201.77	90.54		
Cedar Mesa Decreed		1894 8.8	1126	570.82				
Stored Water			9540	4,836.29				
		Devil Creek		5,407.11	6,719.60	1,312.49		
Salmon Falls Sheep	47-2451	1910 .75						
	47-047	1914 .80						
	47-048	1914 1.60						
	47-2451	1960 100 AF						
	47-7321	1913 50 AF	244	123.70	36.02		87.68	
Total Twin Falls County Deliveries			15,167	7,942.36	9,072.71	1,421.79	366.48	

Expenses for both Twin Falls and Owyhee Counties:

Watermaster Salary	\$4,000.00
Watermaster Gas Expense	2,500.00
Secretary/Treasurer's Salary	1,200.00
Miscellaneous Expenses	800.00
Total Cost	\$8,500.00



SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

(Owyhee County)

From: April 1, 2019 to April 1, 2020

RECEIVED

MAR 13 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

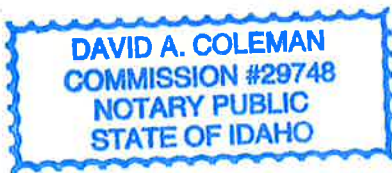
Address: 1200 East 3647 North, Buhl, Idaho 83316


STATE OF IDAHO)
) ss.
County of Twin Falls)

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the Watermaster of Water District 47-C, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.


RAYMOND A. RUFFING, Watermaster
District No. 47-C

SUBSCRIBED and SWORN to before me this 2nd day of March, 2020.




NOTARY PUBLIC
Residing at Twin Falls, Idaho
My Commission expires 4-17-2022

Water Right Owner	IDWR Water Right Identification No.	Diversion Name/Remarks	Total Delivery in 24 hour Sec. Feet	Total Cost	2019 Adopted Budget	Credits	Debits	Cost per 24-Hr Sec. Ft. <u>\$.50694817</u>
Patrick	47-132 DW	Deadwood 3cfs	428	216.97	219.70	2.73		Expenses for both Twin Falls and Owyhee Counties: Watermaster Salary \$4,000.00 Watermaster Gas Expense 2,500.00 Secretary/Treasurer's Salary 1,200.00 Miscellaneous Expenses 800.00 Total Cost \$ 8,500.00
	50 acres more or less in Owyhee County 1.5 CFS/acre	Devil Creek	122	61.85	73.23	11.38		
		Deadwood						
Grassy Hills Diversion #2	47-131	1902 1.24						
	47-133	1911 2.04	306	155.13	122.46		32.67	
Grassy Hills Diversion #1	47-134	1908						
	47-135	1908 4.02	488	247.39	213.70		33.69	
Total Deliveries Owyhee County			1344	681.34	629.09	14.11	66.36	



SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.