

WATERMASTER'S REPORT

From: March 1, 2019 To: March 1, 2020
Water Dist.: 32-D
Source: Birch Creek
Tributary to: Sinks
County: Clark
Secretary: Laurie Small

RECEIVED
DEC 18 2019
Department of Water Resources
Eastern Region

Watermaster: Greg A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5230

Assistant Watermaster: Brett G. Murdock

AFFIDAVIT OF WATERMASTER

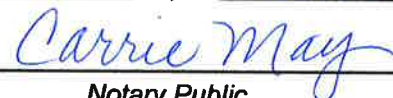
STATE OF IDAHO
COUNTY OF CLARK

Greg A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Birch Creek in District 32-D, having been lawfully appointed by the Director, Department of Water Resources David Tuthill and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.


Watermaster District No. 32-D

Subscribed and sworn to before me, this 10th day of December, 2019




Notary Public

My Commission expires 10/31/23

Boise, Idaho, _____, 2019

I HEREBY CERTIFY, That Greg A. Shenton
was lawfully appointed by me (Deputy) Watermaster of District No. 32-D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

Water Dist.: 32-D		Year: 2019	General Information	
Source:	Birch Creek	Watermaster:	Gregory A. Shenton	
Tributary to:			PO Box 33	
County:	Clark		Dubois, Idaho 83423	
Date:	09-Dec-19		(208)374-5274	
Secretary:	Lauri Small			
Minimum Charge:	0.00			

Water Dist.: 32-D	Year: 2019	Monthly Flow Totals					
-------------------	------------	---------------------	--	--	--	--	--

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Reno Ditch Company		1356.70	1352.20	1246.10	1189.10	1191.60	604.10	6939.80
Mac Wagoner, Pass Creek		39.69	37.04	21.36	42.34	47.43	22.75	210.61
Mac Wagoner		124.00	120.00	124.00	124.00	124.00	60.00	676.00
Brandi Terri								0.00
24-hour Sec. Ft. Totals:	0.00	1520.39	1509.24	1391.46	1355.44	1363.03	686.85	7826.41

Water Dist.: 32-D	Year: 2019	Watermaster's Report			
-------------------	------------	----------------------	--	--	--

Water User	Total 24-hour Sec. Feet				
Reno Ditch Company	6939.80				
Mac Wagoner, Pass Creek	210.61				
Mac Wagoner	676.00				
Brandi Terri	0.00				
Totals:	7826.41	\$7,000.00	\$0.00	\$0.00	(\$0.00)

Water Dist.: 32-D

Year:

2019

Watermaster's Report

Total Salary of Watermaster:

hours at per hour

OR per season amount:

\$0.00

Total Salary of Assistant Watermaster:

hours at per hour

OR per season amount:

Total for season: \$0.00

Other expenses charged pro rata:

\$0.00

Total for season: \$0.00

Total Cost: \$7,000.00

Cost per 24-hour Sec. Foot: \$0.8944075

BIRCH CREEK DAILY RECORD BOOK																						
MONTH	MAY	2019																				
NAME			WATER RIGHT #	C.F.S.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
RENO DITCH COMPANY	DECREE			77.06	40.00	40.00	40.00	40.00	40.00	40.00	40.00	40.00	40.00	45.00	45.00	45.00	45.00	45.00	45.00		630.00	
MRS. WAGONER pass Creek	DECREE			1.50	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33		19.95	
MAC WAGONER	DECREE			4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	
MONTH	MAY	2019																				
NAME			WATER RIGHT #	C.F.S.	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY TOTALS
RENO DITCH COMPANY	DECREE			77.06	44.80	44.80	44.80	44.80	44.80	44.80	44.80	45.90	45.90	45.90	45.90	45.90	45.90	45.90	45.90		726.70	1356.70
MRS. WAGONER pass creek	DECREE			1.50	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33		19.74	39.69
MAC WAGONER	DECREE			4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		64.00	124.00
																					TOTAL	1520.39

RECEIVED
DEC 18 2019
Department of Water Resources
Eastern Region

BIRCH CREEK DAILY RECORD BOOK																					
MONTH	June	2019			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	TOTAL	
NAME	3 WATER RIGHT #			C.F.S.																	
RENO DITCH COMPANY			DECREE	77.06	45.90	45.90	45.90	45.90	45.90	45.90	45.90	45.90	45.90	45.40	45.40	45.40	45.40	45.40	45.40	685.50	
MRS. WAGONER pass Creek			DECREE	1.50	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	1.33	19.95	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	60.00	
MONTH	June	2019			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	TOTAL	MONTHLY TOTALS
NAME	WATER RIGHT #			C.F.S.																	
RENO DITCH COMPANY			DECREE	77.06	45.40	45.40	44.30	44.30	44.30	44.30	44.30	44.30	44.30	44.30	44.30	44.30	44.30	44.30	44.30	666.70	1352.20
MRS. WAGONER pass creek			DECREE	1.50	1.33	1.33	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11	17.09	37.04
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	60.00	120.00
																				TOTAL	1509.24

BIRCH CREEK DAILY RECORD BOOK																							
MONTH	July	2019			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL		
NAME			WATER RIGHT #	C.F.S.																			
RENO DITCH COMPANY			DECREE	77.06	44.30	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20	41.20	39.60		619.50		
MRS. WAGONER pass Creek			DECREE	1.50	1.11	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56								13.59		
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00		
MONTH	July	2019			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL		
NAME			WATER RIGHT #	C.F.S.																		MONTHLY	
RENO DITCH COMPANY			DECREE	77.06	39.60	39.60	39.60	39.60	39.60	39.60	39.60	39.60	39.60	38.60	38.60	38.60	38.60	38.60	38.60	38.60	626.60	1246.10	
MRS. WAGONER pass creek			DECREE	1.50										1.11	1.11	1.11	1.11	1.11	1.11	1.11	7.77	21.36	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00	
																					TOTAL	1391.46	

BIRCH CREEK DAILY RECORD BOOK																						
MONTH	August	2019		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL		
NAME			WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY			DECREE	77.06	38.60	38.60	38.60	38.60	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10	39.10		584.50		
MRS. WAGONER pass Creek			DECREE	1.50	1.11	1.11	1.11	1.11	1.22	1.22	1.22	1.22	1.22	1.22	1.22	1.22	1.22	1.22		17.86		
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00		
MONTH	August	2019		16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY	
NAME			WATER RIGHT #	C.F.S.																TOTALS		
RENO DITCH COMPANY			DECREE	77.06	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	38.10	38.10	38.10	38.10	38.10	38.10	604.60	1189.10	
MRS. WAGONER pass creek			DECREE	1.50	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	24.48	42.34	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00	
																				TOTAL	1355.44	

BIRCH CREEK DAILY RECORD BOOK																						
MONTH	September	2019		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL		
NAME			WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY			DECREE	77.06	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	39.60	39.60	39.60	39.60	39.60	579.00		
MRS. WAGONER pass Creek			DECREE	1.50	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	22.95		
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	60.00		
MONTH	September	2019		16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY TOTALS	
NAME			WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY			DECREE	77.06	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	37.60	39.10	39.10	39.10	39.10	40.10	40.10	612.60	1191.60
MRS. WAGONER pass creek			DECREE	1.50	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	1.53	24.48	47.43	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00	
																				TOTAL	1363.03	

BIRCH CREEK DAILY RECORD BOOK																							
MONTH		October		2019																			

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

EASTERN REGION • 900 N SKYLINE DR STE A • IDAHO FALLS ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 30, 2020

GREG A. SHENTON
PO BOX 33
DUBOIS, ID 83423

RE: Watermaster's Report; WD 32D

Dear Greg,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <https://idwr.idaho.gov/water-rights/water-districts/active.html> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

A handwritten signature in black ink that reads "Cher Ramos". The signature is written in a cursive, flowing style.

Cher Ramos
Technical Records Specialist