

Date entered

STATE OF IDAHO
WATER DISTRICT 130
WATER MEASUREMENT ANNUAL REPORT

REPORTING YEAR 2018

OPEN CHANNEL MEASUREMENT OR NON-TOTALIZING DEVICE

ATTENTION: Year end data must be submitted to Water District 130, 650 Addison Ave. West Suite 500, Twin Falls ID, 83301, on or before **January 15, 2020.**

Reporter ID/Name:	UPPER DECKER WATER USERS
Legal Description:	
Diversion Name:	UPPER DECKER PIPELINE
Site Tag No:	410248

RECEIVED
JAN 30 2020
DEPT OF WATER RESOURCES
SOUTHERN REGION

SECTION I Water Right Holder/Operator Information

(If there are multiple water right holders on a common ditch or conveyance system, please designate the contact person below)

Current Water Right Owner

Please check for address correction ☐

Name _____
Last, First, MI

Phone _____

Address _____

Fax _____

City _____

Mobile _____

State & Zip _____

e-mail _____

Operator or Contact Person *(if different from owner)*

Name _____
Last, First, MI

Phone _____

Address _____

Fax _____

City _____

Mobile _____

State & Zip _____

e-mail _____

SECTION II Water Use Information

Crop

Acres

Non-Irrigation Use(s)

Total acres

Number of idled acres

SECTION III Water Measurement Log (*measurements must be recorded at least once per week and in units of cubic feet per second.*) **PLEASE SHOW TURN ON/TURN OFF DATES**

DAY	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE
1	0.37					
2						
3						
4						
5						
6						
7						1.72
8						
9						
10						
11				0.37		
12				0.73		
13						
14						
15						
16						
17						
18						
19						
20				0.73		
21						
22						
23						
24						
25						
26						
27						
28						
29				0.73		
30		-----		1.51	1.6	
31		-----		-----		-----

SECTION III Water Measurement Log (Continued). *(measurements must be recorded at least once per week and in units of cubic feet per second.)* **PLEASE SHOW TURN ON/TURN OFF DATES**

DAY	JULY	AUGUST	SEPT	OCTOBER	NOVEMBER	DECEMBER
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23		1.64				
24						
25						
26						
27				1.56		
28			1.42	0.82		
29					0.9	
30	1.6					
31			-----		-----	0.9

SECTION IV Measuring Device Information

A. Type & Description of Measuring Device(s): _____

B. Attach copies of all measuring device rating tables to this report (omit if previously supplied).

SECTION V Modifications made to water system

Please describe in the space below any major modification made to the diversion works or measuring device during the reporting year.

SECTION VI Certification

I hereby certify that the information reported is correct to the best of my knowledge and that I recognize that willful submittal of false or inaccurate data is a violation of law subject to the penalty provisions of Sections 42-311, 42-350 and 42-351, Idaho Code.



Signature

Title

1/30/2020

Date

For Department Use Only

Reviewed by _____
Data entry by Coker

Date _____
Date 1/20/20