WD 15B

3-4-19 Williams Creek Ditch Meeting.

Start at 6:10 p.m.



Present: Kevin Rice, Randy Capps, Jana Gatung, Merry and David Logan, Nick White, Allen Teller, Joy Malpass and Jason Beyler.

Minutes: Read by Randy Capps. Approved by all at meeting.

Old business: The beaver dam problem remains the same. We will continue to monitor the dam.

New business: No ditch fees will be charged this year. Next meeting will be March 2, 2020 at Randy Capps Ranch 87 Corbett Lane, Salmon Idaho 83467.

Financial statement: Balance is \$2728.96 of checking. No dues are due.

Election of officers: Jana Gatung motioned to retain current officers second by Merry Logan. Everyone agreed. Officers will remain the same.

President: Old Roger Rife. New Roger Rife

Secretary: Old Randy Capps. New Randy Capps

Water master: Old Kevin Rice. New Kevin Rice

All approved.

Meeting adjourned at 6:30 p.m.

Roger Rife President

Randy Capps Secretary

Notary

Date: 4-1-2019

Signature:/

Expires: 6-19-2019

RECEIVED DEC 1 0 2018

WATERMASTER'S REPORT Partment of Water Resources Eastern Region

From May	, 20 18	To 3/	October	,20/&
0				7!
Water District No. 1513				
Water District No. 7513 Name of Watermaster KEUIN	RICE			
Name of Watermaster KEUIN A Mailing Address 127 Corbet	H LN.	SALMON II	2. 83467	
A	FFIDAVIT OF W	ATERMASTER	REC	EIVED
STATE OF IDAHO			APD n	EIVED
COUNTY OF Lembi) ss.			Department of V	8 2019
			Eastern	Vater Resources Region
KEUIN A RICE	, being first d	uly sworn, deposes ar	nd says that he/she is Wat	ermaster of Water
District 7513, havin	g been lawfully app	ointed by		, Director,
Idaho Department of Water Resources, and that th				
right holders of the district are correct.	,	as stated in this repo	traine protated by him/the	i to the water
		2 -	- 0-	
		rem	a/ace	
4591155500gg+-		(Dep	outy) Watermaster Distric	t No
Subscribed and saving Code me, this (+)	day of The co.	k	20 19	
Subscribed and Swift of Colore me, this	_ day or	Roho	Rota R. C. a	
EXPIRES 05-30-2022		1600	Notary Public	
(SEA TO		Му Со	mmission expires <u>05</u> .	30-2022
Maria			aho Secember 1	· · · · ·
HEREBY CERTIFY, that Bevin Rie	r roe			
600 8			nted by me as Watermaste	
•	ation contained in th	is report, as herein sv	orn to, is, to the best of r	ny knowledge
and belief, correct.				
		P	.92	
	=	Dary 8	Dack proid Department of Water Reso	
		Dyrector/L	repartment of Water Reso	urces
	Bv	Wernis 1	W. Dunn)	

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION	NAME/REMARKS
1	ANDERSON GALE	75B-10789	William	Creek
2	BENZON JOHN	75B 27L	11	(/
3	Beyeler JASON	75B 27P	((()
4	BOICE LAriva	75B-7030	(1	(/
5	CAPPS RANDY	75B-27D	10	11
6	GATTUNG GENE	7513-14737	10	()
7	GATTUNG JANA	75B- 27 M	(r	(/
- 11	GATZA SAMUEL	75B-10758	(1	(1
- 11	HADNAW CLYDE	75B-14067	(1	(/
10	Kremer Patti	75B-27K	10	(1
11	LOGAN David	75B-27Q	(((/
	MAIPASS Joic	75B-147ZZ	11	1/
- 11	Moody Paul	75B-27R	11	((
14	RICE KEUIN	75B-27F	11	(/
15	Rife Roger	75B-27.J	11	11
- 11	White William	7513-14329	10	((
17				
18	New Users.			
19	Tick while			
20	allen teller			
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29				
30				

4 Total Delivery Total Cost Adopted Budget Credits Debits Cost Per 24-Hr. in 24-Hour \$ Sec. Ft \$ Sec. Feet \$ \$ cts. cts. \$ cts. cts. Total No. Days of Watermaster 2 days at \$ /day \$ Total No. Days of Asst. 3 Watermaster 4 days at \$ /day Other expenses charged 5 pro rata 6 TOTAL COST \$ Total No. 24-Hour Sec. 7 Feet Delivered Cost per 24-Hour Sect. 8 Feet Delivered 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

DEC 1 0 2018

Department of Water Recommend

WATERMASTER'S PROPOSED BUDGET

FOR 20<u>/9</u>

Water District No. 7513	
Stream William Creek	
Watermaster Name KEUIN RICE	
Mailing Address 127 Corbett LN.	5 Almon ID 83467
Name of Secretary RANDY CAPPS	3,487
Secretary Mailing Address 87 CorbeTTLN.	54/mo NID. 83487

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for $\frac{20/9}{(YEAR)}$.

WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS		
ANDERSON GALE	758-10789	Willian	Creek	
BENZON JOHN	75B-27L	11	(1	
Beleler JASON	75B-270P	11	11	
BOICE LArina	75B- 7030	11	11	
CAPPS RANDY	75B- 27D	11	1/	
GATTUNG GENE	7513-14737	11	11	
GATTUNG JANA	7513-27 M	11	1/	
GARZA Samuel	758-10758	11	11	
HASNAW ClydE	75B-14067	11	11	
Kremer PATTi	75B- 27K	11	((
JOGAN DAVID	753-270	11	1/	
MAlpass Joie	753-14722	11	11	
Mody Paul	75B- 27R	11	16	
RICE KEUIN	25B- 27F	16	1/	
Rife Roger	75B- 27 I	11	11	
White William	75B- 143Z9	11	11	

ſ		PAST	SEASON DELIV	AVE. DELIVERY	ESTIMATED	ADHIETED		
	1	2	3	4	5	FOR PAST SEASONS	BILLING	ADJUSTED BILLING
	20	20	20	20	20	6	7	8
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WATERMASTER			ASSISTANT	ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.				
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	OTHER EXPENSES	TOTAL COSTS
2019		-0-	-0+		-0-	-0+	-0+	-0-
			TIVA O	Y-DAM OF THE				
			WAI	ERMASTER'S PR	OPOSED BUDGET			
NEXT YEAR		-0-	-0-		-0-	-0-	-0-	-0+

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

Governor April 12, 2019

GARY SPACKMAN Director

Lemhi County Treasurer / Auditor 206 Courthouse Dr Salmon ID 83467

RE: Water District No. #75B

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn

Sr. Water Resource Agent