State of Idaho Department of Water Resources Certificate of Appointment

This is to certify	that I have on this da	y appointed	Clark Cox	as
	_of Water District	13R	from this day until t	the 2020 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section				
42-607, at such rate of compensation as established by applicable law.				



This cert	ificate has be	een issued and	d the seal of the	•
Director	fixed at Bois	e, Idaho, this_	3rd	
day of	April	, 2	<u>019</u> .	

Cary Speckman

Director - IDWR



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN Director

April 3, 2019

Water District #13R Clark Cox 5935 W Oxford Creek Rd Clifton Id 83228

RE: WATER DISTRICT #13R

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. As the appointed watermaster, you have sworn an oath to comply with applicable provisions of Title 42, Chapter 6, Idaho Code. Distribution of water within water districts is accomplished by watermasters and supervised by the Idaho Department of Water Resources (Department). Therefore, the watermaster must be responsive to inquiries and instruction provided by the Department.

The Department is instructing you, as a new watermaster, to will need to attend a watermaster training workshop. The Department will notify you of upcoming locations, dates and times.

As the watermaster, your duties include but may not be limited to:

- Distributing water consistent with water right priority dates and associated water right conditions or limitations;
- Measuring and documenting delivery of water to the individual water users;
- Submitting an annual report of the delivery amounts made to the water users. The
 watermaster report must be submitted prior to the expiration of the watermaster's
 term of service (prior to the annual meeting);
- Submitting a proposed budget for the succeeding year at least 14 days prior to the annual meeting;
- Preparing a preliminary distribution of assessments based on the proposed budget and amount of water delivered to the individual users at least 14 days prior to the annual meeting;
- Collecting or coordinating the collection of assessments from water users with the assistance of the elected and appointed treasurer of the water district;

- Maintaining diversion records and making the data available to the Department; and
- Coordinating with other watermasters regarding water measurement associated with conditions of approval for exchange rights re-diverted outside your water district.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

Enclosure

PETITION FOR WATERMASTER'S SERVICES

				_0×	ford	, Idaho
		N.		F	ebruary	, 20_19
RE:	Water D	istrict No. <u>13-R</u>				
	Stream:	Oxford				
TO:	IDAHO I	DEPARTMENT OF WATE	ER RESOURC	ES		
Water reason	District N	dersigned, owner or mans to. 13-8, hereby is a necessity for the use	request the se	rvices of a	watermaster fe	or the
	NAME O	F WATERMASTER:	Clark Co	*		
	ADDRES	S OF WATERMASTER:	5935 W	est oxf	ord Greek	RD:
	PHONE N	IUMBER: (208) - 7	47 - 356	4		
		r is to start: April e services of watermaste			13 7	1 2019
10 Cm	, in du					
signatur	Jei s	5935 W. 6	ortoid Ch	tek Rd		47-3564
515matui		aduless			telephone	
WAR	NING:	Watermaster cannot be appointment have been	gin services i fulfilled.	until ALL c	onditions of	

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)	
County of Fra	anklin ss	Official Oath
I do solemnly s	wear or affirm that I will support th	e Constitution of the United
States, the Cons	stitution and laws of the State of Ida	tho, specifically including the
provisions of Se	ection 42-605 and 42-607, Idaho Cod	le, and that I will faithfully
discharge all th	e duties of the office of Watermaster	r of District 13-R according
	y ability. So help me God.	
	9	sed feel
		atermaster
SUBSCRIBED .	AND SWORN TO before me this _	26 th day of Murch, 2019.
SEAL	= : Punic : =	Ctrace Loats otary Public esiding At Preston ID

Commission Expires <u>5 /11 /2021</u>

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)) ss County of Franklin)	Official Oath
States, and the Constitution and le provisions of Sec. 42-619, Idaho C	t I will support the Constitution of the United aws of the State of Idaho, specifically including the Code, and that I will faithfully discharge all the District 13-2 for the calendar year of 201° by. So help me God.
SUBSCRIBED AND SWORN TO	Treasurer before me this 76 th day of March, 2019
Seal NOTARY OF IDAM	Notary Public Residing at Reston ID Commission Expires 5/11/2021