

# WATERMASTER'S REPORT

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FEB 07 2019

Department of Water Resources  
Eastern Region

From March 2018 To November 2018

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FEB 14 2019

DEPT OF WATER RESOURCES  
SALMON OFFICE

Water District No. 745  
Name of Watermaster Ben Armstrong  
P.O. Address PO Box 486, Salmon ID 83467 940-1551

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Lemhi ) ss.

Ben Armstrong being first duly sworn, deposes and says that he is Watermaster of Water District 745, having been lawfully appointed by Gary Spackman Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature] \*

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 7<sup>th</sup> day of February 2019

(SEAL)



[Signature]  
Notary Public

My Commission expires Sept 12, 2020

Boise, Idaho, Feb 7 2019

I HEREBY CERTIFY, that Ben Armstrong was lawfully appointed by me as Water Master of Water District No. 745, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman  
Director, Department of Water Resources

By [Signature] Salmon Field Office



## WD74J 2018 Watermaster Report of Diversions

Watermaster Report of Divisions																			
POD	2	2a	3	4	4a	5	6	7(Col)	7 (Thom)	7a	8 (Col)	8 (Thom)	8 (Vicki)	9 (Thom)	10	11	12		
Date	Measurements in Miner's Inches																		
Watermaster Visit Dates																			
8/17	30	0	83	0	0	0	25	13	12	0	0	32	0	0	0	45	0		
8/18	30	0	68	0	0	0	25	17	18	0	0	35	3	0	0	45	0		
8/19	30	0	68	0	0	0	25	18	17	0	0	35	3	0	0	45	0		
8/20	30	0	68	0	0	0	25	17	18	0	0	35	3	0	0	45	0		
8/21	30	0	68	0	0	0	25	18	17	0	0	35	3	0	0	45	0		
8/22	15	0	50	0	0	0	37	16	17	0	0	25	3	0	0	45	0		
8/23	15	0	50	0	0	0	37	0	33	0	0	25	3	0	0	45	0		
8/24	9	0	24	0	0	0	25	0	35	0	0	35	3	0	0	45	0		
8/25	9	0	47	0	0	0	25	0	35	0	0	35	3	0	0	45	0		
8/26	9	0	47	0	0	0	25	0	35	0	0	35	3	0	0	45	0		
8/27	9	0	47	0	0	0	25	0	35	0	0	35	3	0	0	45	0		
8/28	9	0	47	0	0	0	25	0	35	0	0	35	3	0	0	45	0		
8/29	9	0	47	0	0	0	25	0	35	0	0	35	3	0	0	45	0		
8/30	9	0	47	0	0	0	25	0	35	0	35	0	3	0	0	0	0		
8/31	9	0	47	0	0	0	25	0	35	0	35	0	3	0	0	0	0		
9/1	9	0	47	0	0	0	25	0	35	0	35	0	3	0	0	0	0		
9/2	5	0	47	0	45	0	0	0	35	35	35	0	3	0	0	0	0		
9/3	5	0	47	0	45	0	0	0	35	35	35	0	3	0	0	0	0		
9/4	5	0	47	0	45	0	0	0	35	35	35	0	3	0	0	0	0		
9/5	5	0	47	0	45	0	0	0	35	35	35	0	3	0	0	0	0		
9/6	5	0	47	0	45	0	0	0	35	35	35	0	3	0	0	0	0		
9/7	5	0	47	0	45	0	0	0	35	35	35	0	3	0	0	0	0		
9/8	5	0	47	0	45	0	0	0	35	35	35	0	3	0	0	0	0		
9/9	5	0	47	0	45	0	0	0	35	35	35	0	3	0	0	0	0		
9/10	5	0	47	0	45	0	0	0	35	35	35	0	3	0	0	0	0		
9/11	5	0	47	0	45	0	0	0	35	35	35	0	3	0	0	0	0		
9/12	5	0	32	0	0	35	0	0	35	0	28	0	3	30	0	33	0		
9/13	5	0	47	0	0	35	0	0	35	0	35	0	3	30	0	33	0		
9/14	5	0	47	0	0	35	0	0	35	0	35	0	3	30	0	33	0		
9/15	5	0	47	0	0	35	0	0	35	0	35	0	3	30	0	33	0		
9/16	5	0	47	0	0	35	0	0	35	0	35	0	3	30	0	33	0		
9/17	5	0	47	0	0	35	0	0	35	0	35	0	3	30	0	33	0		
9/18	5	0	47	0	0	35	0	0	35	0	35	0	3	30	0	33	0		
9/19	5	0	47	0	0	35	0	0	35	0	35	0	3	30	0	33	0		
9/20	5	0	47	0	0	35	0	0	35	0	35	0	3	30	0	33	0		
9/21	5	0	47	0	0	35	0	0	35	0	35	0	3	30	0	33	0		



[illegible]



## Dates & Measurements

[illegible]





# Dates & Measurements

0	0	0	0	
0	0	0	0	
0	0	0	0	
0	0	0	0	
0	0	0	0	
0	0	0	0	
0	0	0	0	
0	0	0	0	
0	0	0	0	
0	0	0	0	
0	0	0	0	
125	200	0	0	
2.5	4	0	0	
		6.5	0	201.3
5	8	0	0	





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

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Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov)

**BRAD LITTLE**

Governor

March 19, 2019

**GARY SPACKMAN**

Director

Ben Armstrong  
PO Box 486  
Salmon ID 83467

**WATER DISTRICT #4J**

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.



The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosure





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

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**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

March 19, 2019

Water District 74J  
Bob Loucks  
260 Withington Cr. Rd  
Salmon Id 83467

**WATER DISTRICT #73**

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

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Sincerely,



Sharla Cox  
Administrative Assistant

Enclosures

