RECEIVED DEC 10 2018

WATERMASTER'S REPORT Partment of Water Resources Eastern Region

From May 1 ,20_18 To 31 October ,20_18
Water District No. 1513 Name of Watermaster KEVIN RICE Mailing Address 127 Corbett LN. SAlmon ID. 83467
AFFIDAVIT OF WATERMASTER
STATE OF IDAHO) ss. COUNTY OF Lembi)
KEUIN A RICE, being first duly sworn, deposes and says that he/she is Watermaster of Water
District
daho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water
ight holders of the district are correct.
(Deputy) Watermaster District No. 250
Subscribed and Wild to Close me, this Leth day of December . 20 18 Rebeken Kice Notary Public My Commission expires . 05. 30-2022 ON NUMBER 10 . 20 18 Boise, Idaho Seember 10, 20 18
Boise, Idano OFTEINDET 10, 20/8
HEREBY CERTIFY, that South Street was lawfully appointed by me as Watermaster of Water was lawfully appointed by me as Watermaster of Water bistrict No, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge
nd belief, correct.
By Dennis M. Dunn

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION	NAME/REMARKS
1	ANDERSON GALE	75B-10789	William	Creek
2	BENZON JOHN	75B 27L	11	(/
3	Beyeler JASON	75B 27P	11	()
4	BOICE LAriva	75B-7030	(1	()
5	CAPPS RANDY	75B-27D	1 "	(1)
6	GATTUNG GENE	75B-14737	10	11
7	GATTUNG JANA	75B- 27M	(/	(/
8	GARZA SAMUEL	7513-10758	(((1
9	HADNAW CLYDE	7513-14067	10	((
10	Kremer Patti	75B-27K	10	(/
11	LOGAN David	75B-27Q	(((1
12	MALPASS Joic	758-14722	10	1/
13	Moody Paul	75B-27R		11
14	RICE KEUIN	75B-27F	11	(/
15	Rife Roger	75B-27J	10	(/
16	WhiteWilliam	758-14329	10	(1
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1 2 3 4 5

	Total Delivery in 24-Hour	Delivery Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr.	
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.	Sec. Ft	
1										Total No. Days of Watermaster	
2										days at \$ /day \$	
3										Total No. Days of Asst. Watermaster	
4										days at \$ /day \$	
5										Other expenses charged pro rata	
6										TOTAL COST \$ 0	
7										Total No. 24-Hour Sec. Feet Delivered	
8										Cost per 24-Hour Sect. Feet Delivered	
9										r cot Denvered	
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WATERMASTER'S PROPOSED BUDGET

FOR 20<u>/9</u>

Water District No. 75 13	
Stream_ William Creek	
Watermaster Name KEUIN RICE	
Mailing Address 127 Corbett LN.	5 Almon ID 83467
Name of Secretary RANDY CAPPS	·
Secretary Mailing Address 87 CorbeTLN.	54 Imo NID. 83487

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for $\frac{20/9}{(YEAR)}$.

WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	ANDERSON GALE	758-10789	William Creek
2	BENZON JOHN	75B-27L	11
3	Beleler JASON	15B-27BP	11
4	BOICE LArina	75B- 7030	(1)
5	CAPPS RANDY	15B- 27D	11
6	GATTUNG GENE	7513-14737	11
7	GATTUNG JANA	75B-27M	11
8	GARZA Summel	758-10758	11
9	HASNAW ClydE	758-14067	11
10	Kremer PATTi	758- 27K	(1)
11	JOBAN DAVID	75B- 270	11
12	Malpass Joie	75B-1472Z	11
13	Moody Paul	75B- 27R	11
14	RICE KEUIN	25B- 27F	16
15	Rife Roger	75B- 27 I	11
16	White William	75B- 143Z9	11
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		PAST	SEASON DELIV	AVE. DELIVERY	ESTIMATED	ADJUSTED		
	1	2	3	4	5	FOR PAST SEASONS	BILLING	BILLING
	20	20	20	20	20	6	7	8
1							-0-	-0-
2								
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4 5								
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7			-					
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WATERMASTER				ASSISTANT	WATERMASTER, SECRE			
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	OTHER EXPENSES	TOTAL COSTS
2019		-0-	-0-		-0-	-0-	-0-	-0-
		J	WAT	ERMASTER'S PR	OPOSED BUDGET			
NEXT YEAR		-0-	-0-		-0-	-0-	-0-	-0+

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN
Director

December 14, 2018

Kevin Rice 127 Corbett Ln Salmon ID 83467

WATER DISTRICT #75B

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure



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> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN
> > Director

December 14, 2018

Water District 75B Randy Capps 87 Corbett Rd Salmon ID 83467

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Sincerely,

Sharla Cox

Administrative Assistant

Enclosures



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C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

December 14, 2018

Lemhi County Treasurer / Auditor 206 Courthouse Dr Salmon ID 83467

RE: Water District No. #75B

Dear County Treasurer / Auditor:

Transmitted herewith is the 2018 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure