

State of Idaho
Department of Water Resources

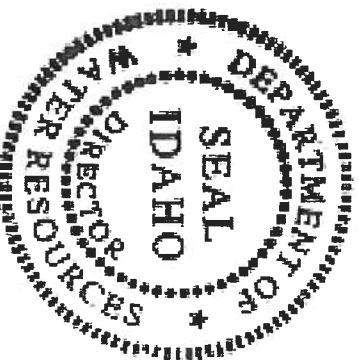
Certificate of Appointment

This is to certify that I have on this day appointed Ben Armstrong as
Watermaster of Water District 74J from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 27th —
day of April, 2018.



Director - IDWR



RECEIVED

APR 23 2018

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
April 19, 2018

RE: Water District No. 74J
Stream: Withington Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74J, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Ben Armstrong

ADDRESS OF WATERMASTER: PO Box 486, Salmon 83467

Cell
PHONE NUMBER: 208-940-1551

Date watermaster is to start: When called out by Chairman

If known, the date services of watermaster are to terminate: _____

Robert Lander, 260 Withington Cr Rd 756-3032
signature address Salmon telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
APR 23 2018

Department of Water Resources
Eastern Region

State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74 J according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 19th day of April, 2018.



[Signature]
Notary Public
Residing At Salmon, Id
Commission Expires 4-15-2021



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 27, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

**Ben Armstrong
PO Box 486
Salmon ID 83467**

RE: WATER DISTRICT #74J

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

**Sharla Cox
Administrative Assistant**

Enclosure