meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-607, at such rate of compensation as established by applicable law. This is to certify that I have on this day appointed _ Watermaster of Water District 33 Watermaster ER RESOURCESS ATTINA DA Certificate of Appointment SEAL ___of Water District Department of Water Resources State of Idaho **Director** - **IDWR** $day of_{-}$ Director fixed at Boise, Idaho, this_17th This certificate has been issued and the seal of the from this day until the 2019 annual . David Andreason Cary Specker April 2018



ŧ.

April 17, 2018

C.L. 'BUTCH" OTTER Governor

> GARY SPACKMAN Director

David Andreason PO Box 31 Howe ID 83244-0031

RE: WATER DISTRICT #33

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox Administrative Assistant

Enclosure