

March 5, 2018

## **Water District No. 33 Little Lost River**

Chairman Jim Andreason called the meeting to order at 2:00 pm

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APR 11 2018

Department of Water Resources  
Eastern Region

- Minutes of 2017 meeting read and approved
  - Dean Mays – moved
  - Travis McAfee – 2<sup>nd</sup>
  - Motion carried
- Nomination for Chairman
  - Dean Mays nominated Jim Andreason
  - Rick Pancheri – 2<sup>nd</sup>
  - Motion carried
- Nomination for Secretary
  - Jeff Isham nominated Rick Pancheri
  - Dean Mays – 2<sup>nd</sup>
  - Motion carried
- Fix compensation for water master
  - Travis McAfee moved to increase wage from \$100/day to \$103/day
  - Jeff Isham – 2<sup>nd</sup>
  - Motion Carried
- Adoption of budget
  - Rick Pancheri motioned to set at 75%
  - Travis McAfee – 2<sup>nd</sup>
  - Motion carried

- Idaho Code 42-617: water user can not receive water until payment of water has been made.

Dean Mays - Moved

Rod Pancheri – 2<sup>nd</sup>

Motion carried

- Election of Water Master (One applicant – Dave Andreason)

Travis McAfee moved to retain

Jeff Isham – 2<sup>nd</sup>

Motion carried

- Selection of Advisory Committee

Travis McAfee moved to keep the same: Dean Mays, Rod Pancheri, and  
President of Blaine Canal Company

Jeff Isham – 2<sup>nd</sup>

Motion carried

- Treasurer's salary

Rick Pancheri moved to keep at \$750/yr.

Jeff Isham – 2<sup>nd</sup>

Motion carried

- Nominate treasurer

Jeff Isham moved to retain Paige McAfee

Jim Andreason – 2<sup>nd</sup>

Motion carried

- IWR agent, Cooper Fritz, in attendance

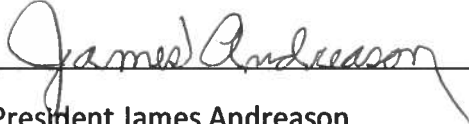
- Motion to adjourn at 2:42 pm

Bob Norris – Moved

Jeff Isham – 2<sup>nd</sup>

Motion carried

Approved by President and Secretary of the Water District No. 33 Little Lost River



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President James Andreason



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Secretary Rick Pancheri

**ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF  
FOR 2018**

RECEIVED  
APR 23 2018  
Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 33

STREAM Little Lost River

COUNTY Butte

NAME OF SECRETARY Rick Pancheri

ADDRESS OF SECRETARY Howe, ID 83244

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Howe, Idaho, March 5, 2018

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 33, held at Howe Community Center on the 5<sup>th</sup> day of March, 2018, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Rick Pancheri

Secretary, Water District No. 33

**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS  
WATER DISTRICT NO. 33**

Estimated Amount for Watermaster's Salary	\$ <u>22248.00</u>
Estimated Amount for Assistant Watermaster	\$ <u>0.00</u>
Estimated Amount for Other Expenses	\$ <u>7962.42</u>
<b>TOTAL ESTIMATED EXPENSES FOR 2018</b>	<b>\$ <u>30210.42</u></b>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, Assessed	Water Right Ident. No.	Address	Amount of Budget
Mays, Dean			\$1403.90
Mays, Dean	Pump		\$430.99
Pancheri, Inc.	O'Maley		\$1448.02
Isham Farms			\$2966.74
Amy, Leo			\$277.70
Mays Land & Livestock			\$3379.94
Mays Land & Livestock	Cowgill		\$457.10
Mays Land & Livestock	Pump		\$1760.59
Pancheri, Inc.	Hartmann		\$1122.84
Pancheri, Inc.	Pump		0
Pancheri, Inc.	Badger Cr.		\$477.14
Pancheri, Inc.	Pump		\$756.38
McAffee, Travis	Sermon		\$581.49
Pancheri, Inc.	Harshbarger		\$1611.42
Woodie Land & Livestock			\$1496.12
Weeks, Dennis	Pearson		\$413.75
Pancheri, Inc.	Harshbarger Pump		\$115.69
Weeks, Dennis	Thomas		\$340.78
Norris, Robert			\$341.50
Hawley, Jeff	Hollis		\$268.15
Hawley, Jeff	Venice		\$868.03
Hawley, Jeff	L. R.		\$1113.64
Pancheri, Inc.	Knollin Ranch		\$762.07

**DISTRIBUTION OF THE BUDGET AMONG USERS  
(Continued)**

<b>Individual, Ditch or Canal Company, Assessed</b>	<b>Water Right Ident. No.</b>	<b>Address</b>	<b>Amount of Budget</b>
Blaine County Canal			\$1441.20
Blaine County Canal	Knollin		\$1454.08
Blaine County Canal	Basinger		\$1681.01
Ross, Rocky			\$322.88
Crill Ranch			0
Pancheri, Inc.	Reed Place		\$1682.51
Oar, Jack	Brabec		0
Waymire, Keith	McDaniel		\$246.73
Andreason, Daryl	R. Amy		\$735.92
Waymire, Margaret			0
Andreason, James O.			\$192.18
Andreason, James O.	Landon		\$59.93
<b>TOTAL:</b>			\$30210.42

(This report must be made in duplicate, one copy to be forwarded to the Department of Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

## Watermaster's Proposed Budget

FOR 2018

RECEIVED  
MAR 09 2018  
Department of Water Resources  
Eastern Region

Water District No. 33

Stream Little Lost River

Name of Watermaster David S. Andreason

Address 3794 Little Lost River Hwy. Howe, ID 83244-0031

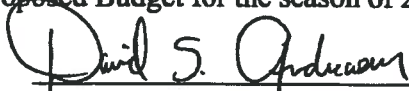
Name of Secretary Rick Pancheri

Address Howe, ID 83244

### Section 42-615 - IDAHO CODE ANNOTATED

PROPOSED BUDGET FOR SUCCEEDING YEAR - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 2018.

  
David S. Andreason, Watermaster

#	Owner or Ditch	Water Right Ident. No.	Description of Land			
			Subdivision	Sec.	Twp.	Rge.
1.	Mays, Dean					
2.	Mays, Dean	Pump				
3.	Pancheri, Inc.	O'Maley				
4.	Isham Farms					
5.	Amy, Leo					
6.	Mays Land & Livestock					
7.	Mays Land & Livestock	Cowgill				
8.	Mays Land & Livestock	Pump				
9.	Pancheri, Inc.	Hartmann				
10.	Pancheri, Inc.	Pump				
11.	Pancheri, Inc.	Badger Cr.				
12.	Pancheri, Inc.	Pump				
13.	McAffee, Travis	Sermon				
14.	Pancheri, Inc.	Harshbarger				
15.	Woodie Land & Livestock					
16.	Weeks, Dennis	Pearson				
17.	Pancheri, Inc.	Harshbarger Pump				
18.	Weeks, Dennis	Thomas				
19.	Norris, Robert					
20.	Hawley, Jeff	Hollis				
21.	Hawley, Jeff	Venice				
22.	Hawley, Jeff	L. R.				
23.	Pancheri Inc.	Knollin Ranch				
24.	Blaine County Canal					
25.	Blaine County Canal	Knollin				



[illegible]

#						Average Cost for 5 Yr. Period	Proposed Next Year's Budget  75%
	2013	2014	2015	2016	2017		
1.	1662.93	1782.83	2441.81	1471.08	1900.64	1871.86	1403.90
2.	497.28	919.32	924.63	532.04	0	574.65	430.99
3.	1411.79	2005.63	2684.45	1511.49	2040.07	1930.69	1448.02
4.	4396.71	3620.84	4857.71	3313.63	3589.37	3955.65	2966.74
5.	309.81	344.87	445.79	325.51	425.33	370.26	277.70
6.	4825.41	4564.40	4944.51	3822.25	4376.36	4506.59	3379.94
7.	516.28	559.71	889.14	676.58	405.61	609.46	457.10
8.	2870.77	2313.99	3496.96	1601.94	1453.58	2347.45	1760.59
9.	1080.94	1193.41	1951.37	1397.15	1862.75	1497.12	1122.84
10.	0	0	0	0	0	0	0
11.	771.61	683.86	463.68	235.94	1052.85	636.19	477.14
12.	1307.30	1038.87	1395.10	957.82	343.45	1008.51	756.38
13.	618.31	674.36	1152.75	563.63	867.55	775.32	581.49
14.	1342.07	1598.84	3406.94	2285.28	2109.69	2148.56	1611.42
15.	2068.45	1771.61	2785.99	1707.98	1640.14	1994.83	1496.12
16.	608.34	481.23	746.32	498.53	423.92	551.67	413.75
17.	0	771.24	0	0	0	154.25	115.69
18.	486.29	387.81	533.58	379.69	484.48	454.37	340.78
19.	488.86	378.36	537.45	383.84	488.14	455.33	341.50
20.	243.14	355.72	527.36	271.55	389.88	357.53	268.15
21.	1034.70	819.41	1332.49	1155.18	1445.08	1157.37	868.03
22.	1343.80	1391.33	1881.75	1321.34	1486.02	1484.85	1113.64
23.	1278.92	1361.21	1159.04	695.67	585.60	1016.09	762.07
24.	321.31	1298.20	2614.11	1881.92	3492.47	1921.60	1441.20

#						Average Cost for 5 Yr. Period	Proposed Next Year's Budget  75%
	2013	2014	2015	2016	2017		
25.	1936.25	1458.27	2013.19	1564.67	2721.46	1938.77	1454.08
26.	1114.88	621.13	1366.48	2305.51	5798.77	2241.35	1681.01
27.	373.38	329.49	534.51	436.05	479.08	430.50	322.88
28.	0	0	0	0	0	0	0
29.	2903.38	1802.59	3334.53	1540.15	1636.10	2243.35	1682.51
30.	0	0	0	0	0	0	0
31.	297.99	338.67	412.16	234.37	361.67	328.97	246.73
32.	821.19	873.00	1431.60	890.23	890.14	981.23	735.92
33.	0	0	0	0	0	0	0
34.	157.60	342.65	380.17	0	400.80	256.24	192.18
35.	90.21	126.45	182.89	0	0	79.91	59.93
<b>Total:</b>	37179.90	36209.30	50828.46	33961.02	43151.00	40280.54	30210.42

WATERMASTER				ASSISTANT WATERMASTER			Other Expense	Total Costs
Year	Days	Salary	Total	Days	Salary	Total		
2013	212	98.00	20776.00	0	0	0	16398.00	37174.00
2014	217	100.00	21700.00	0	0	0	14509.32	36209.32
2015	216	100.00	21600.00	0	0	0	29228.47	50828.47
2016	216	102.00	22032.00	0	0	0	11929.02	33961.02
2017	218	100.00	21800.00	0	0	0	21351.00	43151.00
Average	216	100.00	21600.00	0	0	0	18683.16	40264.76
WATERMASTER'S PROPOSED BUDGET								
Next Year	216	103.00	22248.00	0	0	0	7962.42	30210.42



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

April 17, 2018

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Rick Pancheri  
PO Box 46  
Howe ID 83244-0046

RE: WATER DISTRICT #33

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly distinguishable.

Sharla Cox  
Administrative Assistant