

RECEIVED

MAR 22 2018

Department of Water Resources  
Eastern Region

**3-5-18 Williams Creek Ditch Meeting.** (75B)

Start at 6:05 p.m.

**Present:** Kevin Rice, Randy Capps, Roger Rife, Gail Anderson, Henry Anderson, Mike Schorder.

**Minutes:** Read by Roger Rife. Approved by all at meeting.

**Old business:** None

**New business:** We are still having beaver problems. We need to do is break up the dam. We will check it out before high water. No ditch fees will be charged this year. Next meeting will be March 4, 2019 at Randy Capps Ranch.

**Financial statement:** Balance is \$2728.96 of checking. No dues are due.

**Election of officers:** Gale Anderson motioned to retain current officers. Everyone agreed. Officers will remain the same.

President: Old Roger Rife. New Roger Rife

Secretary: Old Randy Capps. New Randy Capps

Water master: Old Kevin Rice. New Kevin Rice

All approved.

Meeting adjourned at 6:35 p.m.

Roger Rife President

*Roger Rife*

Randy Capps Secretary

*Randy Capps*

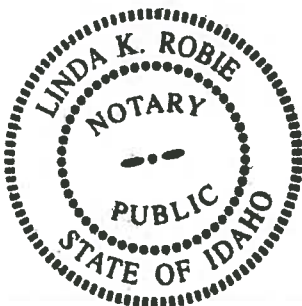
Notary

Date:

*3-14-18*

Signature:

*Linda K. Robie*  
*10-6-2019*





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 3, 2018

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Randy Capps  
87 Corbett Ln  
Salmon ID 83467

RE: WATER DISTRICT #75B

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a circular blue ink stamp. The stamp is partially visible and contains some illegible text.

Sharla Cox  
Administrative Assistant



State of Idaho

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Director

April 3, 2018

Lemhi County Treasurer / Auditor  
206 Courthouse Dr  
Salmon ID 83467

**RE: Water District No. # 74W, 74Z and 75B**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox  
Administrative Assistant