#### March 5, 2018 Leadore City Community Building Leadore, ID 83464

RECEIVED
MAR 2 7 2018
Department of Water Resources
Eastern Region

#### **WATER DISTRICT 74-Z MEETING MINUTES**

Chairman Bruce McConnell called the annual meeting of Water District 74-Z to order at 1:09 P.M. at the Leadore City Community Building, with six members or representatives and five guests in attendance.

Ralph McRea motioned to approve of the minutes as presented. Carl Ellsworth seconded. Motion carried.

#### **NEW BUSINESS**

ADVISORY COMMITTEE: James Whittaker motioned to retain the Advisory Board and Credential Committee. Ralph McRea seconded. Motion carried.

Advisory Committee: Jordan Whittaker, Carl Ellsworth, and Ralph McRea

WAGES FOR WATER MASTER AND SECRETARY/TREASURER: Carl Ellsworth motioned to retain water masters salary at \$400.00 and equipment rental of \$600.00 per month, and Secretary/Treasurer wages at \$350.00 per year plus \$50.00 for postage and office supplies. James Whittaker seconded, motion carried.

FINANCIAL: The checking account balance for Water District 74-Z was \$2,007.00 as of March 1, 2018. The District spent \$5,853.00 in 2017. Carl Ellsworth motioned to accept the financial report. Steven Johnson seconded. Motion carried

BUDGET: The proposed budget for the 2018 season was presented at \$4,913.00. James Whittaker motioned to increase the budget by \$500.00 for a budget of \$5,413.00 for 2018. Steven Johnson seconded. Motion carried.

INTEREST: No outstanding water bills. Carl Ellsworth motioned to retain the current interest rate of 10%. Ralph McRea seconded. Motion carried.

WATER MASTER: James Whittaker motioned to hire Paul Maughan as water master. Carl Ellsworth, motioned carried.

CHAIRMAN AND SECRETARY/TREASURER: Carl Ellsworth motioned to retain Bruce McConnell as chairman of Water District 74-Z and Douglas Beyeler as Secretary/Treasurer. Steven Johnson seconded. Motion carried.

Carl Ellsworth informed those present that IDWR would be holding a water master training in Salmon and it was suggested that Paul Maughan should attend.

Representatives from Idaho Power made a presentation on irrigation efficiency programs and power quality.

#### **OLD BUSINESS**

There was no old business.

Having concluded all business of Water District 74-W, the meeting was adjourned the meeting at 1:45 P.M.

Water users and/or representatives in attendance were:

Bruce McConnell Carl Ellsworth Nick Ellsworth Ralph McRea James Whittaker Steve Johnson

Douglas Beyeler, Secretary

Paul Maughan Steven Muse – Idaho Power Dan Axness – Idaho Power Steve Wilcox – Idaho Power Gerald Rowan – Idaho Power

Respectfully Submitted,

Douglas Beyeler, Secretary/Treasurer

#### ADOPTED BUDGET AND RESOLUTIONS

#### PERTAINING TO THE COLLECTION THEREOF

FOR 20<u>18</u>

# MAR 2 7 2018

Department of Water Resources Eastern Region

| WATER DISTRICT NO. 74-7  |
|--|
| STREAM BIG EIGHT MILE AND LEE CREEK  |
| COUNTY LEMHI   |
| NAME OF SECRETARY DOUGLAS BEYELER  |
| ADDRESS OF SECRETARY PO BOX 72 LEADORE, ID 83464   |
|  |
| COLLECTION AND HOLDING OF WATER DISTRICT FUNDS   |
| Please check the appropriate box regarding the collection and holding of Water District funds.   |
| The Water District collects and holds its own funds.   |
| LEMHI County name) County collects and holds funds for the Water District.   |
| County collects the Water District's funds and deposits the funds in an account held by the Water District.  |
| (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) |
| LEADORE, LEMHI COUNTYIdaho, MARCH 20, 20 18  |
| I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water   |
| User's Meeting of Water District No. 74-Z, held at LEADORE, IDAHO  |
| on the 5 day of MARCH. 2018 and all resolutions adopted at said meeting pertaining   |
| to the time and the manner of collecting the amounts provided for in the said budget.  |
|  |
|  |
| Douglas Beggler  |
| Secretary, Water District No. 74-Z   |

#### BUDGET ADOPTED AT THE ANNUAL MEETING

#### OF THE WATER USERS

### WATER DISTRICT No. 74

| Estimated Amount for Watermaster's Salary                                     | \$<br>2,000.00 |
|---|----------------|
| Estimated Amount for Assistant Watermaster and other Water District Officials | \$<br>•        |
| Estimated Amount for Other Expenses   | \$<br>3,143,00 |
| TOTAL ESTIMATED EXPENSES FOR 2018   | \$<br>5,413.00 |

#### DISTRIBUTION OF THE BUDGET AMONG USERS

|  |                              |                        | <del></del>                 |              |      |
|--|------------------------------|------------------------|-----------------------------|--------------|------|
| Individual, Ditch or Canal Company, assessed | Water<br>Right<br>Ident. No. |                        | Address                     | Amount of Bu | dget |
| CALVIN WHITTAKER                             |                              | 3738 E. 3<br>RIGBY, I  | D 83442                     | \$ 334       | 45   |
| LES UDY                                      | a.                           | LEADORE,               | 7<br>ID 83464<br>RETT DRIVE | 266          | 58   |
| DAVE TOMCHAK                                 |                              | IDAHO FAI              | RETT DRIVE<br>LS, ID 83404  | 81           | 27   |
| SHANNA FOSTER                                | Ŋ                            | LEADORE                | , ID 83464                  | 62           | 74   |
| BRUCE MCCONNELL                              |                              | LEADORE                | OM LAKE<br>, ID 83464       | 576          | 85   |
| STEVEN JOHNSON                               |                              |                        | CREEK RD<br>TD 83464        | 696          | 48   |
| CARL ELLSWORTH                               |                              | LEADORE                | ID 83464                    | 420          | 38   |
| KENT BIRD                                    |                              | LEADORE                | , ID 83464                  | 138          | 16   |
| DARE ANDERSON GO RALPH MCRE                  | A                            | P.O. BOX 2<br>LEADORE, | ID 83464                    | 582          | 18   |
| JAMES WHITTAKER                              |                              | P.O. BOX'              | ID 83464                    | 2,093        | 69   |
| KARL TYLER                                   |                              | P.O. BOX MISSOUL       | A. MT 59809                 | 150          | 74   |
| KEN PETERSON                                 |                              | P.O. BOX 5<br>LEADORE  | , ID 83464                  | 7            | 48   |
|  | -                            |                        |                             |              |      |
|  |                              |                        |                             |              |      |
|  |                              |                        |                             |              |      |
|  |                              |                        |                             |              |      |
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|  |                              |                        |                             |              |      |
| ŀ  |                              |                        |                             | l            |      |

\$ 5,413

### RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74 Z

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETIN OF THE USERS OF

WATER DISTRICT No. 74-Z

Water District 74-Z Leadore, Idaho 83464

Q.

Resolved: That the Amount of Assessment to each water user as shown on the 2016 adopted budget shall become due and payable May 1, 2015. Amounts if not paid, shall bear interest at the rate of 10 per annum as of May 1, 2016. That the Lemhi County Treasurer will bill and collect funds for Water District 74-Z

### Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the <u>annual meeting minutes</u> (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.

RECEIVED

| Water District Number and Name:  74-2 Big Eight Mile and Lee Creek  | MAR 2 7 2018  Department of Water Resources Eastern Region |        |  |
|---|--|--------|--|
| Meeting Date:  Monday, March 5, 2018  |  |        |  |
| Election of meeting chairman and secretary  Election of water district watermaster  Election of water district assistant watermaster(s) (optional)  Election of water district secretary/treasurer (optional)  Approval of adopted budget  Next year's meeting date, location, and time  Monday, March 4, 2019 at 1 pm at the Lea | dore Community But   | ilding |  |

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Water District Representative

Douglas Buyller Sec/Treas



## State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 3, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Douglas Beyeler PO Box 72 Leadore ID 83464

**RE: WATER DISTRICT #74Z** 

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant



## State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN
> > Director

April 3, 2018

Lemhi County Treasurer / Auditor 206 Courthouse Dr Salmon ID 83467

RE: Water District No. #74W, 74Z and 75B

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox

Administrative Assistant