

WATERMASTER'S REPORT

RECEIVED

MAR 19 2018

Department of Water Resources
Eastern Region

From April 1, 20 17 To Oct 31, 20 17

Water District No. 13-R

Name of Watermaster Clark Cox

P.O. Address 5935 W. Oxford Creek Rd Clifton ID 83228

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Franklin) ss.

Clark Cox, being first duly sworn, deposes and says that he is Watermaster of Water District 13-R, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Clark Cox

(Deputy) Watermaster District No. 13-R

Subscribed and sworn to before me, this 16th day of March, 20 18.

Shannon Geddes
Notary Public

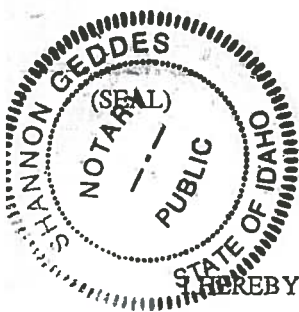
My Commission expires 5/11/2021

Boise, Idaho, March 16, 20 18

I HEREBY CERTIFY, that Clark Cox was lawfully appointed by me as Water Master of Water District No. 13-R, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Jay Heckman
Director, Department of Water Resources

By Dennis Gunn



	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	See attached page		
2			
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2004 Oxford Water District 13-R

Amount
of Budget

Phone Water User
South Stream

Plowed Meadow Dbl Lot Sgl Lot Address

1.25 1.07 6.26 8.53

747-3328 Boyce, James D
747-3564 Cox, Clark
747- Levitt, LeGrand
747-3341 Garner,
435-752-71 Geertsen, Reed
747-3424 Hatch, Claire
747-3704 Kendall, Benny
747- Kendall,
747-3323 Kendall, Rex
801-533-03 Alkin, Blake-136 S Main, SLC 84101
851-2091 Richins, Claude R
747-3734 Roberts, James A
747-3605 Tew, Burton
747-3329 Valles, ~~James~~ Rita

13				8035 N WS HWY	Clifton, ID	83228	16.25
		6.75		5935 W Oxford Ck	Clifton, ID	83228	42.26
				1 8059 N WS HWY	Clifton, ID	83228	8.53
23	6			P O Box 66	Clifton, ID	83228	35.17
		1.66		1255 N 1400 E	Logan, UT	84341	10.39
150	12			8985 N WS HWY	Clifton, ID	83228	200.34
42.5	34		1	8795 N WS HWY	Clifton, ID	83228	98.04
20	40			8419 N WS HWY	Clifton, ID	83228	67.80
4				7579 N WS HWY	Clifton, ID	83228	5.00
			1				8.53
14.5	10			7579 N WS HWY	Clifton, ID	83228	28.83
61	36			7945 N WS HWY	Clifton, ID	83228	114.77
25.5	31			8086 N WS HWY	Clifton, ID	83228	65.05
			1	8829 N WS HWY	Clifton, ID	83228	8.53
			1	8806 N WS HWY	Clifton, ID	83228	8.53
353.50	169.00	8.41	5.00				718.02

Total:

Bar Zee Stream

747-3500 Coburn, ~~Clara~~ DeMille
747-3464 Cox, Clark
747-3768 Cox, Curtis
435-752-71 Geertsen, Reed
747-3743 Hatch, Alan
747-3424 Hatch, Claire
747-3384 Mihi, Ronald
7473564 McMullin, Mike
Shutt, Mitchell

		4		253 S 200 W	Richman, UT	84373	25.04
29				5939 N WS HWY	Clifton, ID	83228	36.25
		1.66		8955 N Church St	Clifton, ID	83228	10.39
		3.75		1255 N 1400 E	Logan, UT	84341	23.48
		1.66		8955 N Westside Hwy	Clifton, ID	83228	10.39
		10		8985 N WS HWY	Clifton, ID	83228	62.60
			1	8889 N WS HWY	Clifton, ID	83228	8.53
			1	3869 Westland Dr	West Jordan, UT	84088	8.53
		1.5		30 W 1000 N	Bountiful, UT	84010	9.39
29	0	22.57	2				194.60

Total:

North Stream

747-3424 Baker, Gary
435-258-52 Baker, Glen (K)
Mike Jensen
8010-571-9 Bricker, Donald
747-3500 Coburn, ~~Clara~~ DeMille
747-3584 Cox Bros. Farm % Clark
747-3768 Cox, Curtis
747-3508 Dixon, Bill % M. Olson
801-782-85 Fisher, A L Corp % JR Fisher
747-3284 Fisher, Casey
747-3667 Fisher, Eldon
747-3415 Fisher, Garold
747-3742 Hatch, Alan
Hatch, Henry Farm Trust % E C Hatch
747-3205 Hatch, Jerry
Stuart, Bill
747-3276 Moyle, Doug
747-3435 Jensen, Henry
702-346-58 Jensen, Theron
747-3704 Kendall, Benny
646-2314 Kirkbride, James
801-943-54 Jeff Fisher
747-3456 Murphy, Phyllis
747-3508 Olson, Marion
US Fish & Wildlife
847-1758 Yearsley, Bret

		3.5	1	615 Station Crk Rd	Downey, ID	83234	30.44
		12.6		386 S State	Richmond, UT	84333	78.88
		1.4					8.76
		4		1572 Hidden Valley Rd	Sandy, UT	84092	25.04
		5	2	253 S 200 W	Richmond, UT	84373	48.36
6	2.5			5935 N WS HWY	Clifton, ID	83228	10.18
6		6		8955 N Church St	Clifton, ID	83228	45.00
			1	8915 N Church St	Clifton, ID	83228	8.53
		9.5		985 W 4000 N	Ogden, UT	84414	59.47
			1.5	2910 N 1600 E	N Logan, UT	84341	12.80
		1	1	8886 N Harkness	Clifton, ID	83228	14.79
12	2.5			275 E 2nd South	Clifton, ID	83228	17.68
6				8955 N Westside Hwy	Clifton, ID	83228	7.50
		14.5		360 S 500 W	Richfield, UT	84701	90.77
		2.52	1	5795 W Oxford Main	Clifton, ID	83228	8.53
				Harkness	Clifton, ID	83228	15.78
			1	3949 N Westside Hwy	Clifton, ID	83228	8.53
3.5	35	7	1	5829 W Oxford Main	Clifton, ID	83228	94.18
	22.5	2		P O Box 193	Mesquite, NV	89024	36.60
		2	1	8795 N WS HWY	Clifton, ID	83228	21.05
8	5	3.5		P O Box 24	Franklin, ID	83287	37.26
		3.82		7537 Brighton Point Dr	SLC, UT	84121	23.91
		7	1	5779 W Oxford Main	Clifton, ID	83228	8.53
		4.66		8915 N Church St	Clifton, ID	83228	43.82
92	44.5	15.5					191.79
29	15						149.33
162.5	127	105.5	11.5				1,097.51

Total:
Grand Total

263737 A. Black Red
Rock Rd. Downey, ID.
83234

\$2,010.13

Fish & Wildlife-
Bearlake Refuge



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 3, 2018

Clark Cox
5935 W Oxford Creek Rd
Clifton ID 83228

WATER DISTRICT #13R

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

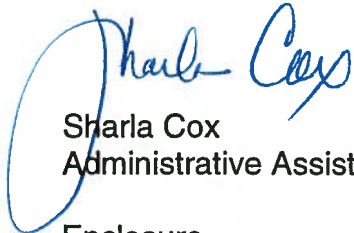
The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 3, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Water District 13R
Zac Cox
9165 N Church St
Clifton Id 83228

WATER DISTRICT #13R

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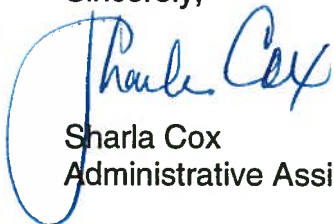
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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

October 25, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director



Water District 13R

Clark Cox

5935 W Oxford Creek Rd

Clifton ID 83228-5002

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2017.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Sharla Cox
Administrative Assistant