

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Brian Keller as
Watermaster of Water District 75D from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 20th March, 2018.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 20, 2018

**Brian Keller
PO Box 53
Carmen ID 83462**

RE: WATER DISTRICT #75D

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive, flowing style.

**Sharla Cox
Administrative Assistant**

Enclosure

RECEIVED

MAR 19 2018

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Carmen, Idaho
March 08, 2018

RE: Water District No. 75-D
Stream: Carmen Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Brian Keller

ADDRESS OF WATERMASTER: PO Box 253
Carmen, ID. 83462

PHONE NUMBER: 208-940-0390

Date watermaster is to start: April 01, 2018 / upon request

If known, the date services of watermaster are to terminate: Nov. 01, 2018

Cheryl Mahaffey 74 Carmen Creek Rd. 970 2090190
signature address PO 82 telephone
Carmen, ID. 83462

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 19 2018

Department of Water Resources
Eastern Region

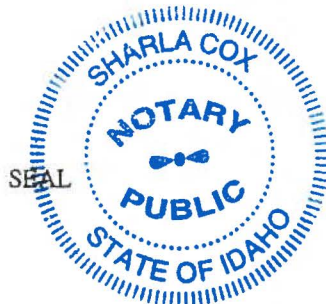
State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 75D according to the best of my ability. So help me God.

B. Kell
Watermaster

SUBSCRIBED AND SWORN TO before me this 19th day of March, _____.



Sharla Cox
Notary Public
Residing At Idaho Falls Idaho
Commission Expires Sept 12, 2020

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed John Mihalka as
Asst. Watermaster of Water District 75D from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 20th March, 2018.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 20, 2018

**John Mihalka
PO Box 82
Carmen ID 83462**

RE: WATER DISTRICT #75D

Dear Asst. Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

**Sharla Cox
Administrative Assistant**

Enclosure

RECEIVED
MAR 19 2018
Department of Water Resources
Eastern Region

PETITION FOR ASSISTANT WATERMASTER SERVICES

Lemhi, Idaho

March 08, 2018

RE: Water District No. 75D

Stream: Carmen Creek

To: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75D, hereby request the services of an Assistant Watermaster. The reason is a necessity for the use and control of waters within the Water District 75D.

NAME OF ASSISTANT WATERMASTER: John Mihalka

ADDRESS OF ASSISTANT WATERMASTER: PO 82

Carmen, ID 83462

PHONE NUMBER: 208-993-1077

Date Assistant Watermaster is to start: upon request after April 01, 2018

If known, the date services of Assistant Watermaster are to terminate: Nov. 01, 2018

John Mihalka, 74 Carmen Creek Rd. 970 209 0190
Signature Address Telephone
PO 82
Carmen, ID 83462

WARNING: Assistant Watermaster cannot begin services until ALL conditions Of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 19 2018

Department of Water Resources
Eastern Region

State of Idaho)
)

Official Oath

County of Lemhi)

I do solemnly swear or affirm I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607 of the Idaho Code. I will faithfully discharge all the duties of the office of Assistant Watermaster of District 75D according to the best of my ability. So help me God.

Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 13 day of March, 2018



Terri J. Morton
Notary Public

Residing At Salmon

Commission Expires 4-25-20