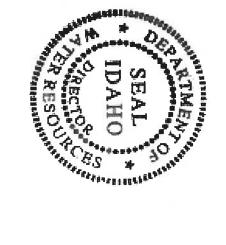
# Certificate of Appointment

| 42-607, at such rate of compensation as established by applicable law. | meeting or until his/her successor is appointed and  | Watermaster of Water District 34       | This is to certify that I have on this day appointed |
|--|--|--|--|
| l by applicable law.   | meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section | 34 from this day until the 2019 annual | ed Lucas Yockey as                                   |



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this\_19th \_\_\_ day of \_\_\_ March \_\_\_ ,\_2018.

Say Salmer



### State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 19, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Lucas Yockey PO Box 53 Mackay ID 83251

**RE: WATER DISTRICT #34** 

**Dear Watermaster:** 

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

**Enclosure** 

RECEIVED MAR 1 9 2018

Department of Water Resources Eastern Region

State of Idaho

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District \_\_\_\_\_according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_/

CINDY SMYER

Residing At Leslie I

Commission Expires 4/20

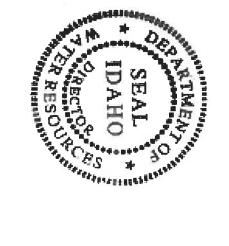
### RECEIVED MAR 19 2018

|   | PETITION FOR WATERN   | AASTER'S SERVI                           | CES<br>Custer C                    | anty i                    | Butte           |
|---|---|--|------------------------------------|---------------------------|-----------------|
|   |   | ma                                       | CES Cuter Co macky                 | , Idaho<br>, 20 <u>16</u> |                 |
|   | ct No. #34  |  |                                    |                           |                 |
| Stream:                                   | Big Lost Rive   | ~  |                                    |                           |                 |
| TO: IDAHO DEP                             | ARTMENT OF WATER RES  | SOURCES                                  |                                    |                           |                 |
|   |   |  |                                    |                           |                 |
| Water District No. reason that there is a | igned, owner or manager of 34 , hereby request necessity for the use and of ATERMASTER: | st the services of a vector of the water | watermaster fo<br>s of the Distric | r the<br>ct.              |                 |
|   | FWATERMASTER: Q<br>BER: 208-58  |  |                                    |                           | 1 Icl<br>188325 |
| Date watermaster is                       | to start:march  | 6,2018                                   |                                    |                           |                 |
| If known, the date so                     | ervices of watermaster are t  | o terminate:                             | narchi                             |                           | 20              |
| Signature                                 | address P.o.  |  | telephone                          | - 308-21                  | 5 /             |
| WARNING: W                                | Vatermaster cannot begin se   | ervices until ALL c                      | onditions of                       |                           |                 |

### Department of Water Resources State of Idaho

# Certificate of Appointment

| 2-607, at such rate of compensation as established by applicable law. | neeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section | Deputy Watermaster of Water District 34 from this day | This is to certify that I have on this day appointed_ |
|---|--|---|---|
| applicable law.   | alified under the provisions of Idaho Code Section   | from this day until the 2019 annual                   | Ed Zartuche as  |



day of April This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this\_ 27th

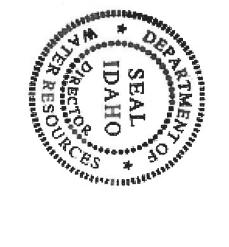
APR 2 7 2018

| State of Idaho                                    | )                       | 6.0.0.000   |
|---|-------------------------|---|
| County of Butte & Custer                          | ) ss<br>)               | Official Oath   |
|   | •                       |   |
| I do solemnly swear or affirm                     | that I will support the | Constitution of the United States, the  |
|   |                         | cally including the provisions of   |
|   |                         | will faithfully discharge all duties as   |
| Deputy Watermaster of Distric                     |                         | ng to the best of my ability. So help   |
| me God.   |                         |   |
| SUBSCRIBED AND SWORN                              | TO before me this _     | Ed Zartuche  ED Zauch  Deputy Watermaster  4 day of // , 18.                          |
| SEAL CONNIE S. DOERR Notary Public State of Idaho |                         | Ceannie Doerr  Notary Public  Residing At Mackay IDaho  Commission Expires 12-17-2018 |

### Department of Water Resources State of Idaho

# Certificate of Appointment

| 42-607, at such rate of com  | meeting or until his/her su  | Deputy Watermaster of Water District   | This is to certify that I I                          |
|--|--|--|--|
| 42-607, at such rate of compensation as established by applicable law. | ccessor is appointed and quali   | of Water District 34                   | This is to certify that I have on this day appointed |
| pplicable law.   | meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section | 34 from this day until the 2019 annual | George A. Gilbert                                    |
|  | o Code Section   | 9 annual                               | as   |



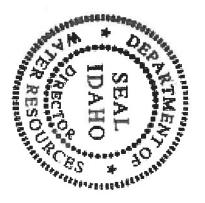
day of\_\_\_ This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this\_27th April

APR 2 7 2018

| State of Idaho )                                 | Eastern Region   |
|--|--|
| ) ss<br>County of <u>Butte &amp; Custer</u> )    | Official Oath  |
|  |  |
| I do solemnly swear or affirm that I will suppo  | ort the Constitution of the United States, the                                       |
| Constitution and laws of the State of Idaho, spe |  |
| Section 42-605 and 42-607, Idaho Code, and the   |  |
| 5  | cording to the best of my ability. So help   |
| me God.  |  |
| SUBSCRIBED AND SWORN TO before me to             | George A-Gilbert  Jenge A Gilbert  Deputy Watermaster  this 4 day of April, 2018.    |
| SEAL   | Connic Doerr  Notary Public  Residing At Mackay Idaha  Commission Expires 12-17-2018 |
| CONNIE S. DOERR Notary Public State of Idaho     | Commission Expires 12-17-2018  |

# Certificate of Appointment

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this\_27th \_\_\_\_ day of \_\_\_ April \_\_\_\_ , 2018\_.



Eny Spekmen

State of Idaho

### APR 2 7 2018

| ) ss   | Official Oath                                     |
|--|---|
| County of Butte & Custer )                   |   |
| Y 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1      |   |
|  | port the Constitution of the United States, the   |
| Constitution and laws of the State of Idaho, | specifically including the provisions of          |
| Section 42-605 and 42-607, Idaho Code, and   | that I will faithfully discharge all duties as    |
| Deputy Watermaster of District #34           | according to the best of my ability. So help      |
| me God.                                      | •   |
|  |   |
|  | Kellen Warner                                     |
| ¥ 22   | Kelln Wwn   |
|  | Deputy Watermaster                                |
| SUBSCRIBED AND SWORN TO before m             | the this day of,                                  |
|  |   |
|  | Connie Doerr                                      |
| ODAY   | Notary Public Mackay IDaho Residing At 12-17-2018 |
| SEAL   | Residing At 12-17-2018                            |
| CONNIE S. DOERR                              | Commission Expires                                |
| Notary Public<br>State of Idaho              |   |

# Certificate of Appointment

| 4  | m  |  |  |
|--|--|--|--|
| 2-607, at si   | eeting or  | Deputy W                               | This is to   |
| uch rate of co   | until his/her  | Vatermaster                            | certify that   |
| 42-607, at such rate of compensation as established by applicable law. | successor is a <sub>l</sub>  | Deputy Watermaster of Water District   | This is to certify that I have on this day appointed |
| s establish  | ppointed ar  | istrict                                | day appoin   |
| ed by app  | ıd qualifi   | 34                                     |  |
| licable law.   | ed under the prov  | from this da                           | Bill Hanks   |
|  | meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section | 34 from this day until the 2019 annual | as   |
|  | ~  |  |  |



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this\_27th \_\_\_\_ day of \_\_\_ April \_\_\_\_ ,\_2018.

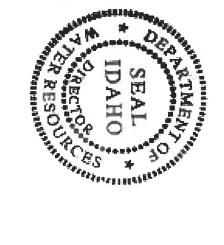
State of Idaho

RECEIVED APR 2 7 2018

| )   | 000 110 1                                |
|---|--|
| County of Butte & Custer ) ss                         | Official Oath                            |
|   |  |
| I do solemnly swear or affirm that I will support the | e Constitution of the United States, the |
| Constitution and laws of the State of Idaho, specific | cally including the provisions of        |
| Section 42-605 and 42-607, Idaho Code, and that I     | will faithfully discharge all duties as  |
| Deputy Watermaster of District #34 according          | ng to the best of my ability. So help    |
| me God.   |  |
|   | Bill Hanks                               |
|   | Bill Hank                                |
|   | Deputy Watermaster                       |
| SUBSCRIBED AND SWORN TO before me this                | 4th day of April, 2018.                  |
|   |  |
| CONNIE S. DOERR Notary Public                         | Connie Dours Notary Public               |
| S\$6# of Idaho  | Residing At Mackay Iclaho                |
| , · , · , · , · , · , · , · , · , · , ·               | Commission Expires 12-17-2018            |

# Certificate of Appointment

| 2-607, at such rate of compensation as established by applicable law. | neeting or until his/her successor is appointed and qualified under the provi | Deputy Watermaster of Water District 34 | This is to certify that I have on this day appointed |
|---|---|---|--|
|   | ied under the provisions of Idaho Code Section                                | 34 from this day until the 2019 annual  | Preston Marcroftas                                   |



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this\_27th \_\_\_ day of \_\_\_ April \_\_\_\_ ,\_2018.

RECEIVED APR 2 7 2018

| State of Idaho )                                  |  |
|---|--|
| County of Butte & Custer ) ss                     | Official Oath                              |
|   |  |
| I do solemnly swear or affirm that I will support | the Constitution of the United States, the |
| Constitution and laws of the State of Idaho, spec |  |
| Section 42-605 and 42-607, Idaho Code, and that   |  |
| Deputy Watermaster of District #34 acco           |  |
| me God.   | - · · · · · · · · · · · · · · · · · · ·    |
|   |  |
|   |  |
|   | Priston Mainut                             |
|   | Deputy Watermaster                         |
| SUBSCRIBED AND SWORN TO before me th              | is $13^{4h}$ day of $4pri$ , $2018$ .      |
|   | 7  |
|   |  |
|   | Connie Doers                               |
|   | Notary Public                              |
| SEAL  | Residing At Mackay Icla ho                 |
| CONNIE S. DOERR Notary Public State of Idaho      | Commission Expires 12-17-2018              |