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MAR 09 2018

DEPT OF WATER RESOURCES  
SOUTHERN REGION

**Minutes for the Annual Water Meeting  
District 45F  
Albion Senior Citizens Center  
March 5, 2018**

The 2017 meeting chairman, Tom Geary called the meeting to order. Six S Ranch called for voting by the alternative method. It was determined that Six S Ranch holds 47.9 percent of the voting shares.

Nominations were opened for meeting chairman. Tom Geary was nominated to serve as meeting chairman. He was elected by voice vote.

David Bell was nominated to serve as secretary/treasurer. Deric Bell was nominated as assistant secretary/treasurer. Both were elected by voice vote.

The minutes from 2017 were read.

Water Master Don Gunderson presented his water master report. There was discussion about enforcing measuring devices. The water master responded and the meeting was moved on to other business.

The past years financial report was read and approved. We ended the year with a surplus of \$126.26, which will be applied to the 2018 budget. A copy is attached.

The water masters proposed budget was presented and discussed. It was then proposed the budget be adopted and the measure was approved by voice vote. A copy of the budget, and its apportionment among users is attached.

The floor was opened for nominations for the advisory committee. Jeff Chatburn was nominated on Howell Creek, Nick Takas on Marsh Creek, and Leroy Robinson on Land Creek. Being no other nominations, the advisory board was elected by a voice vote.

A motion was made and adopted to accept Wells Fargo as depository for district funds.

Resolution "B", which states that no user may divert water until his water bill is paid in full unless arrangements are made in advance with the water master, was adopted. A copy is attached.

A resolution was introduced designating the "five year average method" as the method of apportioning district cost among appropriators. It was adopted. A copy is attached.

A resolution was introduced to collect interest and penalties on delinquent accounts. Interest was set at 1% per month and a 10% penalty will be assessed on all accounts not paid by Dec. 31. Resolution was adopted by voice vote. A copy is attached.

A call was made for nominations for water master. The only nomination was that of Don Gunderson. Nominations were closed and Don was elected by voice vote. It was determined that the term of service for the water master would be 12 months.

Earl Warthen presented a request that the district consider a water master apprentice. It was decided that interested applicants would have 10 days to present their names for consideration to the advisory board. This was adopted by voice vote. He also shared some of the information he received at the District 140 meeting.

The next annual meeting was set for Monday, March 4, 2019 at 2 pm at the Albion Senior Citizen Center. Time and place were adopted by resolution, and the meeting was adjourned.

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DEPT OF WATER RESOURCES  
SOUTHERN REGION

## WATER DIST. 45F FINANCIAL REPORT FOR 2017

Please note that all the financial transactions of the 2017 water year are shown on page 2 in your packet.

For Water Year 2017 we started with a bank balance of \$3,134.48. We budgeted \$27,043.13 for the year and spent \$26,916.87 of that amount leaving a balance in the budgeted amount of \$126.26 which will be credited to the 2018 budget. We will begin the 2018 budget year with a bank balance of \$3,416.88

## categories summary 1

## ▼ Money In \$30,333.75

<b>balance forward</b>			<b>\$3,134.48</b>
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3/1/2017	Water District 45F	begining balance	\$3,134.48
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<b>refund</b>			<b>\$187.00</b>
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12/18/2017	Water District 45F	state insurance fund	\$187.00
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<b>Tax recelpts</b>			<b>\$27,012.27</b>
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4/13/2017	Water District 45F	Cassia County Treasurer	\$17,650.09
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6/6/2017	Water District 45F	Cassia County Treasurer	\$8,083.66
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8/23/2017	Water District 45F	Cassia County Treasurer	\$500.21
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10/5/2017	Water District 45F	Cassia County Treasurer	\$28.67
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12/11/2017	Water District 45F	Cassia County Treasurer	\$41.92
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1/26/2018	Water District 45F	Cassia County Treasurer	\$707.72
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## ▼ Money Out -\$26,916.87

<b>county billing</b>			<b>-\$97.50</b>
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3/25/2017	Water District 45F	Cassia County Treasurer	-\$97.50
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<b>Insurance</b>			<b>-\$1,739.00</b>
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4/28/2017	Water District 45F	state insurance fund	-\$507.00
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4/28/2017	Water District 45F	state insurance fund	-\$1,232.00
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<b>secretary expenses</b>			<b>-\$1,700.00</b>
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3/25/2017	Water District 45F	Albion Senior Center	-\$100.00
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2/12/2018	Water District 45F	David Bell	-\$1,600.00
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<b>watermaster expenses</b>			<b>-\$23,380.37</b>
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3/30/2017	Water District 45F	Don Gunderson	-\$1,992.55
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4/30/2017	Water District 45F	Don Gunderson	-\$1,923.05
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5/31/2017	Water District 45F	Don Gunderson	-\$1,992.05
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6/30/2017	Water District 45F	Don Gunderson	-\$2,061.47
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7/30/2017	Water District 45F	Don Gunderson	-\$1,922.05
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8/1/2017	Water District 45F	Don Gunderson	-\$1,922.05
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9/30/2017	Water District 45F	Don Gunderson	-\$1,922.05
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10/31/2017	Water District 45F	Don Gunderson	-\$1,922.20
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11/29/2017	Water District 45F	Don Gunderson	-\$1,922.20
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12/31/2017	Water District 45F	Don Gunderson	-\$1,956.04
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1/30/2018	Water District 45F	Don Gunderson	-\$1,922.33
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2/26/2018	Water District 45F	Don Gunderson	-\$1,922.33
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Money In:	\$30,333.75
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Money Out:	-\$26,916.87
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Net Total:	\$3,416.88
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DEPT OF WATER RESOURCES  
SOUTHERN REGION

## 2018 WATERMASTER'S PROPOSED BUDGET

WATERMASTER EXPENSE:	<u>2017</u>	<u>2018</u>
COMPENSATION:	\$ 14,029.48	\$ 14,450.36
MILEAGE ASSISTANCE	\$ 3,213.51	\$ 3,115.12
OFFICE SUPPLIES	\$ 469.39	\$ 573.45
CELL PHONE	\$ 732.00	\$ 732.00
IDWR TRAINING/TRAVEL	\$ 175.00	\$ 75.00
VEHICLE MAINTAINANCE	\$ 5,101.64	\$ 5,000.00
DISTRICT 140 EXPENSE	\$ 50.00	\$ 50.00
TOTAL WATERMASTER	\$ 23,771.02	\$ 23,995.93
SECRETARY EXPENSES:		
COMPENSATION	\$ 1,624.11	\$ 1,672.83
LEGAL ADVERTISEMENT	\$ 00.00	\$ 000.00
COUNTY BILLING	\$ 150.00	\$ 150.00
TOTAL SECRETARY	\$ 1,774.11	\$ 1,822.83
INSURANCE:	\$ 1,398.00	\$ 1,739.00
MEETING HALL RENT	\$ 100.00	\$ 100.00
TOTAL BUDGET	\$ 27,043.13	\$ 27,657.76

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DEPT OF WATER RESOURCES  
SOUTHERN REGIONWATER DIST. 45F  
2018 BUDGET

BUDGET AMOUNT: \$ 27,657.76

## FLAT RATE BILLINGS:

EARL WARTHEN \$ 84.00

US FOREST SERVICE \$ 247.30

2017 CARRY OVER \$ 126.26

AMOUNT TO APPORTION \$ 27,200.20

APPORTIONING FACTOR:  $\$27,200.20 / 6629.27 = \$4.103$  per CFS

Proposed Summary for				Watermaster's Proposed Budget				Revised Date:	2/14/2018		
Report #3 and #4				2018				Rpt Date:	2/22/2018		
Prepared by: Don Gunderson				WATERMASTER & SECRETARY				Prep. Date:	1/25/2018		
<u>YEAR</u>	<u>DAYS</u>	<u>SALARY</u>	<u>TOTAL</u>	<u>DAYS</u>	<u>SALARY</u>	<u>TOTAL</u>	<u>OTHER</u>	<u>TOTAL</u>			
							<u>EXPENSES</u>	<u>COSTS</u>			
2013	365	\$12,742.00	\$12,742.00	365	\$1,475.06	\$14,217.06	\$7,619.50	\$21,836.56			
2014	365	\$12,933.13	\$12,933.13	365	\$1,497.19	\$14,430.32	\$8,490.08	\$22,920.40			
2015	365	\$13,224.13	\$13,224.13	365	\$1,530.88	\$14,755.01	\$8,630.88	\$23,385.89			
2016	365	\$13,620.85	\$13,620.85	365	\$1,576.81	\$15,197.66	\$11,834.62	\$27,032.28			
2017	365	\$14,029.48	\$14,029.48	365	\$1,624.11	\$15,653.59	\$11,834.62	\$27,488.21			
AVERAGE	365	\$13,309.92	\$13,309.92	365	\$1,540.81	\$14,850.73	\$11,389.54	\$22,378.48			
2018	365	\$14,029.48	\$14,450.36	365	1672.83	\$1,624.11	\$11,534.57	\$27,657.76			
Cost of Living @ 3%		\$420.88			\$48.72		Expense Brkdown: 2017		2018		
MCWD45F, AFRD & Personal				Water Master's Expenses:							
2017 Incurred Office Expenses				Total	a) Compensation.....			\$14,029.48	\$14,450.36		
Had to replace Printer				Expense:	b) Mileage assistance.....			\$3,213.51	\$3,115.12		
100XL	Black	34.99	4	\$139.96	Reimbursement Costs:						
HP63XL	Black	33.87	5	\$169.35	c) Vehicle Maintenance.....			\$5,101.64	\$5,000.00		
HP63XL	Color	36.03	4	\$144.12	Add Projected Funds Maint/Fuel.....						
				\$0.00	d) Office Supply/Comp Repair Rebmnt			\$469.39	\$573.45		
OMX Inkjet 96/24 Ream				10.59	5	\$52.95	e) Cell Phone Re-imburement.....			\$732.00	\$732.00
Multipurpose 96/24 ream				7.29	6	\$43.74	f) IDWR Training/Travel Reimb Fund...			\$175.00	\$75.00
Ream (750) copy paper & 9 small legal pads						\$9.20	f1) MCWD 140 Meeting Expenses:			\$50.00	\$50.00
Greener Valley Computer (4x25.00) System Maint						\$100.00	Watermasters Total:			\$23,771.02	\$23,995.93
HP Deckjet 2130 a/o sn:CN57M3D49F, service charge [3]						\$75.00	Secretary Expenses:				
Diagnose replaced DVD drive & problems created within the						\$57.95	g) Compensation			\$1,624.11	\$1,672.83
chg over to Microsoft network 10 sys. installed.						69.5	h) Cassia Cnty Assr's Charge.....			\$150.00	\$150.00
(calls 2 due to Software problems safelink DSL).						\$0.00	i) SIP Legal Adv.(MCWD prot Reimb)			\$0.00	\$0.00
Purchased TurboTax (Premium) software						\$105.59	Secretary's TOTAL Exp:			\$1,774.11	\$1,822.83
Safelink, Int/DSL Serv @ \$55.25 per Month						\$663.00	Other MCWD-45F Expenses:				
Adobe, PDF Software						\$89.99	Annual Wtr Meeting Bldg Rental:			\$100.00	\$100.00
sub-total:						\$1,720.35	State Insurance.....			\$1,398.00	\$1,739.00
Shared by 3 Associate Users						\$573.45	MCWD-45F Other Exp Totals:			\$1,498.00	\$1,839.00
							Final MCWD45F Annual Total:			\$27,043.13	\$27,657.76
							5yr Avg 24-Hour sec.			\$2,304.81	Total
							Feet Dellevery Proposed.			6904.0602	MoBudgetAvg.
							Cost per 24-Hour sec.			3.91698931	6558.2123
							Feet projected/2016			4.217271222	
							(=cost factor)				

**ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF**

For 2018

WATER DISTRICT NO. 45-F

STREAM: Marsh Creek

COUNTY: Cassia

NAME OF SECRETARY: David R. Bell

ADDRESS OF SECRETARY: Star Route Box 25  
Albion, Idaho 83311

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

☒ Cassia County collects and holds funds for the Water District.  
(county name)

Cassia County collects the Water District's funds and deposits the funds in an account held by the water district.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Albion, Idaho, March 5, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual

Water User's Meeting of Water District No. 45-F, held at Albion, Idaho on the 4th day of March, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

  
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Secretary, Water District No. 45-F

Resolutions Pertaining To The Time And Manner Of Collecting The Budget  
As Adopted At The Annual Meeting Of The Users Of  
Water District No. 45-F

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Except as provided in 1.a below:

1. BE IT RESOLVED , that no ditch, canal company, or other water user as shown by the approved budget shall have the right to demand and receive water, and the watermaster shall not deliver to such person or persons until the amount due and payable from said water user or user's, as fixed by the approved budget, has been paid. Water must be paid on, or before April 1, each year.

1.a. Where circumstances dictates that a water user desires to request water delivery ahead of payment for season water , the user shall present a signed written request to the watermaster stating the circumstances for requesting delivery ahead of the scheduled delivery. If acceptable to the watermaster , the request shall be countersigned by the watermaster and retained for the record.

1.b. No water will be delivered to any user who has not paid his/her previous season's water bill.

2. BE IT RESOLVED that for the year 2018, the watermaster ,after beginning his term of service , shall continue in service for twelve calendar months.

Adopted: 3/5/2018

Daniel Bell



## Water District 45F

### Resolution Pertaining to Interest And Penalties on Delinquent Accounts

**Whereas,** Water District 45F has by resolution established April 1, as the due date for water charges as adopted in the approved budget, and

**Whereas,** Idaho Code Title 42-613 permits the district to set by resolution interest and penalties for delinquent accounts,

**Be It Resolved,** Accounts not paid by April 1, of the year they were assessed shall be delinquent and be charged interest at a rate of 1% per month from April 1, until paid. Further, accounts not paid in full by December 31 of the year billed shall be charged a penalty of 10%. Interest will continue to accrue until account is paid in full.

**Adopted,** *3/5/2018* by unanimous consent.

Signed *Don Bell*

Secretary  
Water District 45F

Resolution Pertaining to the Method of  
Apportioning District Cost Among Water Users

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Whereas, the Idaho Code 42-612 paragraph 5 provides for an alternate method of apportioning the districts cost among appropriators,

BE IT RESOLVED, other provisions of chapter 6, title 42, notwithstanding, that the respective amounts owed by each water user as shown in the adopted budget shall constitute a final determination of the amount due for that year without the need to carry forward any water user debits or credits to the following year.

ADOPTED 3/5/2018 Donnell

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DEPT OF WATER RESOURCES  
SOUTHERN REGION

Water District 45 F  
2018

Water User:

Email Address:

- |    |                    |                |                        |
|----|--------------------|----------------|------------------------|
| 1  | Don Gundersen      | WTR MSTR 45 F  | gundy@safelink.net     |
| 2  | Nick Takas         |                | nicktakas208@gmail.com |
| 3  | Gregory Montgomery |                |                        |
| 4  | Norman Smyer       |                |                        |
| 5  | Earl Walker        |                |                        |
| 6  | Val Eklund         |                |                        |
| 7  | Corey Skinner      | — IDWR         |                        |
| 8  | Brian Merriman     |                | Albionranch12@gmail    |
| 9  | Patricia Asher     |                |                        |
| 10 | Shawn Burton       | city of Albion |                        |
| 11 | LeRoy Robinson     |                |                        |
| 12 | Brandi Perry       |                |                        |
| 13 | Gregory D. Richins |                |                        |
| 14 | Ken E              |                |                        |
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**Five Year Totals and Averages**

<b>Water User</b>	<b>2014</b>	<b>2015</b>	<b>2016</b>	<b>2017</b>	<b>2013</b>		<b>Five Year Total</b>	<b>Five Year Avg</b>	<b>2018 Budget</b>
Adams, Cindy	4.10	4.50	0.00	2.70	3.95		15.25	3.05	\$12.51
Adams, Cindy (Martin Place)	11.39	9.07	0.00	11.18	3.00		34.64	6.93	\$28.43
Adams, Cody	4.10	4.50	0.00	5.40	3.95		17.95	3.59	\$14.73
Adams, Eldon	5.98	8.25	3.98	0.00	7.07		25.28	5.06	\$20.74
Adams, Eldon	9.04	15.10	10.93	16.79	9.10		60.96	12.19	\$50.02
Adams, Eldon (J Kelley Place)	7.49	12.69	6.72	15.64	7.23		49.77	9.95	\$40.84
South, Rob	18.87	13.00	12.69	12.20	25.48		82.24	16.45	\$67.49
Adams, Todd	6.73	1.35	0.00	0.80	3.50		12.38	2.48	\$10.16
Albion Ranch 2006 LLC	151.96	228.77	311.22	328.47	180.57		1200.99	240.20	\$985.53
Albion Ranch 2006 LLC (Spring Creek)	117.64	72.15	83.09	70.33	109.50		452.71	90.54	\$371.49
Albion, City Of	38.93	43.53	33.96	26.68	33.39		176.49	35.30	\$144.83
Anderson, Marc	4.55	0.00	0.00	0.00	3.85		8.40	1.68	\$6.89
Anderson, Woody	241.83	219.70	192.73	172.39	108.56		935.21	187.04	\$767.43
Anderson, Woody (Denaugle)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Anderson, Woody (Lake)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Asher, Pat	0.60	7.90	0.00	7.49	2.50		18.49	3.70	\$15.17
Banner, Kevin	47.71	53.20	28.14	33.84	50.30		213.19	42.64	\$174.94
Bell, David (Cow Gulch)	36.55	60.97	100.40	63.45	47.77		309.14	61.83	\$253.68
Bell, David (Howell)	155.70	121.39	200.30	188.77	113.18		779.34	155.87	\$639.53
Brackenbury, Randy	118.19	81.31	142.45	137.31	96.51		575.77	115.15	\$472.48
Brackenbury, Randy (Droz Place)	10.94	10.15	36.59	43.77	13.54		114.99	23.00	\$94.36
Brackenbury, Randy (Spring Ditch)	30.50	28.43	51.00	42.55	23.40		175.88	35.18	\$144.33
Chatburn Bros.	35.44	0.88	22.71	80.62	28.65		168.30	33.66	\$138.11
Chatburn, Jeff & Tammy	125.93	163.45	108.10	233.02	109.24		739.74	147.95	\$607.03
Clark, Alan	59.72	32.04	37.27	21.97	47.41		198.41	39.68	\$162.82
Clark, Alan (Dorothy's Place)	4.70	0.39	1.50	1.60	4.00		12.19	2.44	\$10.00
Clark, Alan & Kevin (Sorensen Place)	86.12	126.49	130.31	98.47	64.62		506.01	101.20	\$415.23
Clark, David	45.42	41.61	48.67	52.91	29.97		218.58	43.72	\$179.37
Clark, Grant	41.23	17.20	159.00	234.94	46.10		498.47	99.69	\$409.04
Clark, Grant (Howell)	83.09	84.65	85.10	117.43	100.72		470.99	94.20	\$386.49
Clark, Shirley	21.87	30.43	20.68	19.68	28.80		121.46	24.29	\$99.67
Cooper Estate c/o Tom Digrazia	61.26	58.03	87.08	108.42	29.97		344.76	68.95	\$282.91
Dayley, Norman	20.15	22.55	44.44	53.19	18.08		158.41	31.68	\$129.99
Eklund, Val (Crabtree Place)	8.47	11.75	14.65	11.70	0.00		46.57	9.31	\$38.22
Fitzgerald, Harry	29.89	0.00	25.60	10.50	15.44		81.43	16.29	\$66.82
Gardner, Scott (Chatburn Estate)	28.76	25.84	13.17	11.22	25.64		104.63	20.93	\$85.86
Geary, Tom	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Geary, Tom (Marsh Creek)	154.94	178.04	204.10	251.23	107.93		896.24	179.25	\$735.45
Grigg, Mark	10.97	0.00	0.00	36.90	19.06		66.93	13.39	\$54.92
Gunderson, Don	8.81	13.01	7.30	13.30	8.26		50.68	10.14	\$41.59
Hawker, Fred (Antone) c/o B Merriman	9.50	30.70	72.30	156.06	23.40		291.96	58.39	\$239.58
Hawker, Fred c/o B Merriman	74.93	99.78	125.06	121.82	90.01		511.60	102.32	\$419.82
Hill, Roger	5.44	6.65	1.90	10.00	3.90		27.89	5.58	\$22.89
Homan, Mark	4.20	2.74	0.00	7.00	3.00		16.94	3.39	\$13.90
Hutchison, Tyson and Sarah	2.00	0.00	9.80	11.19	1.90		24.89	4.98	\$20.42
Johnson, Bob	22.71	18.35	15.30	16.83	12.60		85.79	17.16	\$70.40

Water User	2014	2015	2016	2017	2013		Five Year Total	Five Year Avg	2018 Budget
Jolley, Lee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Kelley George (Barker Place)	0.00	7.05	4.00	8.80	1.20		21.05	4.21	\$17.27
Kelley, George	2.70	0.00	27.32	26.10	0.00		56.12	11.22	\$46.05
Kempton, Jim	74.30	50.77	71.33	68.68	60.07		325.15	65.03	\$266.82
Kempton, Jim (Spring Ditch)	30.50	28.43	51.00	42.55	23.40		175.88	35.18	\$144.33
Kimber, Ray	0.00	0.00	0.00	4.75	0.00		4.75	0.95	\$3.90
Knudsen, Nick & Cedar	7.72	9.60	2.90	5.39	3.40		29.01	5.80	\$23.81
Langer, Steve	2.40	2.43	0.50	0.00	0.90		6.23	1.25	\$5.11
Lloyd, Alan	1.28	6.10	2.40	5.39	0.96		16.13	3.23	\$13.24
Manning, Shiloh	3.60	0.00	0.00	0.00	3.00		6.60	1.32	\$5.42
Meyer, Ariene Estate c/o Kevin Clark	0.00	8.45	15.68	2.28	0.00		26.41	5.28	\$21.67
Mia, Shawn & Jennifer	0.64	3.60	2.40	3.48	0.50		10.62	2.12	\$8.71
Michelsen-Smart Subdivision	0.00	0.00	1.76	8.32	0.00		10.08	2.02	\$8.27
Montgomery, George	75.62	87.24	58.83	102.00	36.95		360.64	72.13	\$295.94
Mortensen, Troy dba Albion Heritage Grp.	54.53	57.68	69.28	58.78	41.44		281.71	56.34	\$231.17
Newman, Ryan (Willeys Place)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Osborne, Ron	13.34	0.00	15.35	7.50	12.70		48.89	9.78	\$40.12
Parton, Karen	31.60	0.00	36.08	10.65	10.70		89.03	17.81	\$73.06
Patkin Idaho LLC (Cunningham)	30.78	25.20	35.97	20.76	13.19		125.90	25.18	\$103.31
Perry, Betty	27.72	0.00	26.20	11.35	10.70		75.97	15.19	\$62.34
Perry, David (Max Johnson Place)	7.13	0.00	16.00	12.10	17.10		52.33	10.47	\$42.94
Ramsey, KC	6.45	6.02	2.92	1.60	14.50		31.49	6.30	\$25.84
Ramsey, Shane	8.45	9.55	4.04	15.16	16.70		53.90	10.78	\$44.23
Robinson, Lance (Allen Place)	3.10	1.15	0.00	1.42	7.88		13.55	2.71	\$11.12
Robinson, Lance (Reeder Place)	16.06	4.20	0.00	6.09	10.10		36.45	7.29	\$29.91
Robinson, Lance (Waylon May Place)	0.00	1.50	0.00	1.32	4.00		6.82	1.36	\$5.60
Robinson, LeRoy	224.25	246.02	201.71	225.14	155.70		1052.82	210.56	\$863.94
Robinson, LeRoy (Asher Place)	0.00	9.83	0.00	7.62	3.41		20.86	4.17	\$17.12
Robinson, LeRoy (Goodman Place)	129.73	102.18	117.47	147.53	73.85		570.76	114.15	\$468.37
Robinson, Ray	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	57.11	143.07	173.80	123.69	62.30		559.97	111.99	\$459.51
Rose Creek Ranch LLC (Howell)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Rose)	244.41	220.58	252.11	194.97	258.77		1170.84	234.17	\$960.79
Six S Ranch	2587.73	2780.16	3921.41	4165.86	1805.86		15261.02	3052.20	\$12,523.19
Six S Ranch (Merrill)	204.15	148.40	201.88	173.57	188.63		916.63	183.33	\$752.19
Smyer, Kevin and Arlene	0.80	3.35	0.00	0.00	3.80		7.95	1.59	\$6.52
Smyer, Norman	0.80	3.95	21.70	18.50	3.80		48.75	9.75	\$40.00
Taylor, Lynn/George Montgomery	8.35	8.90	13.20	8.90	0.00		39.35	7.87	\$32.29
Vance, L. Gregg (Chatburn Estate)	22.38	19.72	10.24	8.67	20.35		81.36	16.27	\$66.76
Wade, Mike	3.78	0.00	0.00	15.90	3.00		22.68	4.54	\$18.61
Ward, Adam (Chatburn Estate)	76.48	57.28	35.39	31.11	66.46		266.72	53.34	\$218.87
Ward, Adam (Matthews Place)	4.20	15.84	0.00	17.75	0.00		37.79	7.56	\$31.01
Warthen, Earl (Consumptive)	22.34	29.55	17.30	50.03	18.32		137.54	27.51	\$112.87
Willis, Catherine L (GCW Ranch LLC)	27.23	8.75	4.65	23.78	20.77		85.18	17.04	\$69.90
Willis, Justin	4.00	0.00	30.22	61.17	4.10		99.49	19.90	\$81.64
Yeaman, Dee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
<b>Totals</b>	<b>5984.01</b>	<b>6067.09</b>	<b>7893.28</b>	<b>8558.42</b>	<b>4643.56</b>		<b>33146.36</b>	<b>6629.27</b>	<b>\$27,199.90</b>

## Water Usage Billing

Water User	Water Right	Address	City	State	Zip	Bill Amount
Adams, Cindy	45-317	PO Box 85	Albion	ID	83311	\$12.51
Adams, Cindy (Martin Place)	45-317-C	PO Box 85	Albion	ID	83311	\$28.43
Adams, Cody	45-317	PO Box 71	Albion	ID	83311	\$14.73
Adams, Eldon	45-317	1070 E 900 S	Albion	ID	83311	\$20.74
Adams, Eldon	45-13569	1070 E 900 S	Albion	ID	81133	\$50.02
Adams, Eldon (J Kelley Place)	45-13569	1070 E 900 S	Albion	ID	83311	\$40.84
South, Rob	45-14405/06	881 S 1100 E	Albion	ID	83311	\$67.49
Adams, Todd	45-317D	PO Box 133	Albion	ID	83311	\$10.16
Albion Ranch 2006 LLC	45-284,275,327,511	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$985.53
Albion Ranch 2006 LLC (Spring Creek)	45-517D	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$371.49
Albion, City Of	45-317	PO Box 147	Albion	ID	83311	\$144.83
Anderson, Marc	45-317D	1011 E 1000 S	Albion	ID	83311	\$6.89
Anderson, Woody	45-311, 312B	PO Box 158	Albion	ID	83311	\$767.43
Anderson, Woody (Denaugle)	45-284,275,327,511	PO Box 158	Albion	ID	83309	\$0.00
Anderson, Woody (Lake)	45-517D	PO Box 158	Albion	ID	83310	\$0.00
Asher, Pat		PO Box 143	Albion	ID	83311	\$15.17
Banner, Kevin	45-308B	1010 E Main	Burley	ID	83318	\$174.94
Bell, David (Cow Gulch)	454-526,279,211	924 S 1325 E	Albion	ID	83311	\$253.68
Bell, David (Howell)	45-320A,327C,321A	924 S 1325 E	Albion	ID	83311	\$639.53
Brackenburg, Randy	45-319,329B	PO Box 23	Albion	ID	83311	\$472.48
Brackenburg, Randy (Droz Place)	45-249,321B	PO Box 23	Albion	ID	83311	\$94.36
Brackenburg, Randy (Spring Ditch)	45-329B	PO Box 23	Albion	ID	83311	\$144.33
Chatburn Bros.	45-271,323, 532	PO Box 26	Albion	ID	83311	\$138.11
Chatburn, Jeff & Tammy	45-260,11008,326A	PO Box 26	Albion	ID	83311	\$607.03
Clark, Alan	45-13595	1005 E 1000 S	Albion	ID	83311	\$162.82
Clark, Alan (Dorothy's Place)	45-13594	1005 E 1000 S	Albion	ID	83311	\$10.00
Clark, Alan & Kevin (Sorensen Place)	45-288A,521B	1005 E 1000 S	Albion	ID	83311	\$415.23
Clark, David	45-304A	PO Box 452	Albion	ID	83311	\$179.37
Clark, Grant	45-256A	1176 S Hwy 77	Albion	ID	83311	\$409.04
Clark, Grant (Howell)	45-284C,286	1176 S Hwy 77	Albion	ID	83311	\$386.49
Clark, Shirley	45-521D	1017 E 1000 S	Albion	ID	83311	\$99.67
Cooper Estate c/o Tom Digrazia	45-315	990 E 900 S	Albion	ID	83311	\$282.91

Water User	Water Right	Address	City	State	Zip	Bill Amount
Dayley, Norman	45-299,290A	PO Box 165	Albion	ID	83311	\$129.99
Eklund, Val (Crabtree Place)	45-13824	1129 E Six S Ranch Road	Declo	ID	83323	\$38.22
Fitzgerald, Harry	45-277F	PO Box 55	Albion	ID	83311	\$66.82
Gardner, Scott (Chatburn Estate)	45-307B	610 Mason Ln	Lake in The Hills	IL	60156	\$85.86
Geary, Tom	45310C,316A,2704	964S 950E	Albion	ID	83311	\$0.00
Geary, Tom (Marsh Creek)	45-7737	964 S 950 E	Albion	ID	83311	\$735.45
Grigg, Mark	45-276G	PO Box 7	Albion	ID	83311	\$54.92
Gunderson, Don	45-512e	1047 E 1000 S	Albion	ID	83311	\$41.59
Hawker, Fred (Antone) c/o B Merriman	45-256B,517C	7595 E. McDonald Dr. #130	Scottsdale	AZ	85250	\$239.58
Hawker, Fred c/o B Merriman	284A,286A	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$419.82
Hill, Roger	45-13887	PO Box 462	Albion	ID	83311	\$22.89
Homan, Mark	45-13856	1026 E 1000 S	Albion	ID	83311	\$13.90
Hutchison, Tyson and Sarah	45-13881	PO Box 123	Albion	ID	83311	\$20.42
Johnson, Bob	45-13647	228 E 300 N	Rupert	ID	83350	\$70.40
Jolley, Lee	45-324A	PO Box 21	Albion	ID	83311	\$0.00
Kelley George (Barker Place)	45-303,276B,325	PO Box 25	Albion	ID	83311	\$17.27
Kelley, George	45-13888	PO Box 25	Albion	ID	83311	\$46.05
Kempton, Jim	45-320B,329C	1158 E 1000 S	Albion	ID	83311	\$266.82
Kempton, Jim (Spring Ditch)		1158 E 1000 S	Albion	ID	83311	\$144.33
Kimber, Ray	45-309C	1092 E 900 S	Albion	ID	83311	\$3.90
Knudsen, Nick & Cedar	45-13618	1015 E 900 S	Albion	ID	83311	\$23.81
Langer, Steve	45-312C	1023 E 900 S	Albion	ID	83311	\$5.11
Lloyd, Alan	45-14285	PO Box 514	Albion	ID	83311	\$13.24
Manning, Shiloh	45-276D	PO Box 542	Albion	ID	83311	\$5.42
Meyer, Arlene Estate c/o Kevin Clark	45-317E	1030 E 1000 S	Albion	ID	83313	\$21.67
Mia, Shawn & Jennifer	45-14108	PO Box 104	Albion	ID	83311	\$8.71
Michelsen-Smart Subdivision		3094 Addison Ave E	Twin Falls	ID	83301	\$8.27
Montgomery, George	45-13617	937 S 900 E	Albion	ID	83311	\$295.94
Mortensen, Troy dba Albion Heritage Grp.	45-317	PO Box 96	Albion	ID	83311	\$231.17
Newman, Ryan (Willeys Place)		1024 E 900 S	Albion	ID	83311	\$0.00
Osborne, Ron	45-250B (unverified right)	373 S Thornwood Dr	Meridian	ID	83642	\$40.12
Parton, Karen	45-277E	PO Box 564	Albion	ID	83311	\$73.06
Patkin Idaho LLC (Cunningham)	45-309A	11 Mary Way	Foxboro	MA	02035	\$103.31
Perry, Betty	45-277C	PO Box 12	Albion	ID	83311	\$62.34

Water User	Water Right	Address	City	State	Zip	Bill Amount
Perry, David (Max Johnson Place)	Flood	900 S Perry Ln	Albion	ID	83311	\$42.94
Ramsey, KC	45-13886	1076 E 900 S	Albion	ID	83311	\$25.84
Ramsey, Shane	45-13885	PO Box 117	Albion	ID	83311	\$44.23
Robinson, Lance (Allen Place)	45-13531	PO Box 154	Albion	ID	83311	\$11.12
Robinson, Lance (Reeder Place)	45-317	PO Box 154	Albion	ID	83311	\$29.91
Robinson, Lance (Waylon May Place)	45-529C	PO Box 154	Albion	ID	83311	\$5.60
Robinson, LeRoy	45-529,283	PO Box 486	Albion	ID	83311	\$863.94
Robinson, LeRoy (Asher Place)	45-13463	PO Box 486	Albion	ID	83312	\$17.12
Robinson, LeRoy (Goodman Place)	45-260A,326	PO Box 486	Albion	ID	83311	\$468.37
Robinson, Ray	45-322,280,295	506 E 500 S	Burley	ID	83318	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	45-706,236,707	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$459.51
Rose Creek Ranch LLC (Howell)	45-285A, 290,291	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$0.00
Rose Creek Ranch LLC (Rose)	45-287,528,518,259	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$960.79
Six S Ranch	45-All others	1354 E Six S Ranch Road	Declo	ID	83324	\$12,523.19
Six S Ranch (Merrill)	45-307,308,318	1354 E Six S Ranch Road	Declo	ID	83323	\$752.19
Smyer, Kevin and Arlene	45-13767	PO Box 482	Albion	ID	83311	\$6.52
Smyer, Norman	45-12906	76 South HWY 77	Declo	ID	83323	\$40.00
Taylor, Lynn/George Montgomery		1250 E Highway 81	Declo	ID	83323	\$32.29
Vance, L. Gregg (Chatburn Estate)	45-307B	600 N Lake Shore Dr. #3705	Chicago	IL	60611	\$66.76
Wade, Mike	45-276H	5516 E 2300 N	Eden	UT	84310	\$18.61
Ward, Adam (Chatburn Estate)	45-307B	PO Box 43	Albion	ID	83311	\$218.87
Ward, Adam (Matthews Place)	45-300	PO Box 43	Albion	ID	83311	\$31.01
Warthen, Earl (Consumptive)	45-327E,10502	1047 S Highway 77	Albion	ID	83311	\$112.87
Willis, Catherine L (GCW Ranch LLC)	45-276aA&K,277A	950 E 17th St	Burley	ID	83318	\$69.90
Willis, Justin	45-13882	2530 E 3707 N	Twin Falls	ID	83301	\$81.64
Yeaman, Dee		PO Box 594	Albion	ID	83311	\$0.00
Non-Consumptive Users						
Warthen, Earl (Non-Consumptive)		1047 S Highway 77	Albion	ID	83311	\$ 84.00
US Forest Service c/o Pomerelle Ski Resort		975 S 950 E	Albion	ID	83311	\$ 247.30
	Total					\$ 27,531.17



<b>Proposed Summary for</b>				<b>Watermaster's Proposed Budget</b>				<b>Revised Date:</b>	<b>2/14/2018</b>		
<b>Report #3 and #4</b>				<b>2018</b>				<b>Rpt Date:</b>	<b>2/22/2018</b>		
Prepared by: Don Gunderson				<b>WATERMASTER &amp; SECRETARY</b>				<b>Prep. Date:</b>	<b>1/25/2018</b>		
<b>YEAR</b>	<b>DAYS</b>	<b>SALARY</b>	<b>TOTAL</b>	<b>DAYS</b>	<b>SALARY</b>	<b>TOTAL</b>	<b>OTHER EXPENSES</b>	<b>TOTAL COSTS</b>			
2013	365	\$12,742.00	\$12,742.00	365	\$1,475.06	\$14,217.06	\$7,619.50	\$21,836.56			
2014	365	\$12,933.13	\$12,933.13	365	\$1,497.19	\$14,430.32	\$8,490.08	\$22,920.40			
2015	365	\$13,224.13	\$13,224.13	365	\$1,530.88	\$14,755.01	\$8,630.88	\$23,385.89			
2016	365	\$13,620.85	\$13,620.85	365	\$1,576.81	\$15,197.66	\$11,834.62	\$27,032.28			
2017	365	\$14,029.48	\$14,029.48	365	\$1,624.11	\$15,653.59	\$11,834.62	\$27,488.21			
AVERAGE	365	\$13,309.92	\$13,309.92	365	\$1,540.81	\$14,850.73	\$11,389.54	\$22,378.48			
2018	365	\$14,029.48	\$14,450.36	365	1672.83	\$1,624.11	\$11,534.57	\$27,657.76			
Cost of Living @ 3%		\$420.88			\$48.72		<b>Expense Brkdown: 2017</b>		<b>2018</b>		
<b>MCWD45F, AFPD &amp; Personal</b>				<b>Water Master's Expenses:</b>							
<b>2017 Incurred Office Expenses</b>				Total	a) Compensation.....		\$14,029.48	\$14,450.36			
Had to replace Printer				Expense:	b) Mileage assistance.....		\$3,213.51	\$3,115.12			
	Unit \$	Num of Cart			<b>Reimbursement Costs:</b>						
100XL	Black	34.99	4	\$139.96	c) Vehicle Maintenance.....		\$5,101.64	\$5,000.00			
HP63XL	Black	33.87	5	\$169.35	<b>Add Projected Funds Maint/Fuel.....</b>						
HP63XL	Color	36.03	4	\$144.12	d) OfficeSupply/Comp Repair Rebrmnt		\$469.39	\$573.45			
				\$0.00	e) Cell Phone Re-Imbursement.....		\$732.00	\$732.00			
OMXInkjet 96/24 Ream	10.59	5	\$52.95		f) IDWR Training/Travel Reimb Fund...		\$175.00	\$75.00			
Multipurpose 96/24 ream	7.29	6	\$43.74		f1) MCWD 140 Meeting Expenses:		\$50.00	\$50.00			
Ream (750) copy paper & 9 small legal pads			\$9.20		Watermasters Total:		\$23,771.02	\$23,995.93			
Greener Valley Computer (4x25.00) System Maint			\$100.00		<b>Secretary Expenses:</b>						
HP Deckjet 2130 alo sn:CN57M3D49F, service charge [3]			\$75.00		g) Compensation		\$1,624.11	\$1,672.83			
Diagnose replaced DVD drive & problems created within the			\$57.95		h) Cassia Cnty Assr's Charge.....		\$150.00	\$150.00			
chg over to Microsoft network 10 sys. installed.			69.5		i) SIP Legal Adv.(MCWD prot Reimb)		\$0.00	\$0.00			
(calls 2 due to Software problems safelink DSL).			\$0.00		Secretary's TOTAL Exp:		\$1,774.11	\$1,822.83			
Purchased TurboTax (Premiuem) software			\$105.59		<b>Other MCWD-45F Expenses:</b>						
Safelink,Int/DSL Serv @ \$55.25 per Month			\$663.00		Annual Wtr Meeting Bldg Rental:		\$100.00	\$100.00			
Adobe, PDF Software			\$89.99		State Insurance.....		\$1,398.00	\$1,739.00			
		sub-total:	\$1,720.35		MCWD-45F Other Exp Totals:		\$1,498.00	\$1,839.00			
		Shared by 3 Associate Users	\$573.45		Final MCWD45F Annual Total:		\$27,043.13	\$27,657.76	Total		
					5yr Avg 24-Hour sec.			\$2,304.81	MoBudgetAvg.		
					Feet Dellevery Proposed.		6904.0602	6558.2123			
					Cost per 24-Hour sec.		3.91698931	4.217271222			
					Feet projected/2016						
					(=cost factor)						

	<i>Revised Report due to</i>								
<b>Report # 3</b>	<b>Insurance Increase</b>	<b>WATERMASTER'S PROPOSED BUDGET</b>							<b>\$27,657.76</b>
<b>Prp Date: 2/04/2018</b>	Prp'd by: Don Gunderson		<b>2018</b>				<b>FIVE YEAR</b>		
<b>Run Date: 2/22/2018</b>	Watermaster 45F	<b>Marsh Creek Water District 45-F</b>					1 Avg/Divr.	<b>4.217271</b>	
<b>IDWR</b>	<b>IDWR Adjudicated</b>			<b>Past Season Deliveries</b>				<b>for Past</b>	<b>Proposed</b>
<b>Water Right Owner:</b>	<b>Water Right Ident No:</b>	<b>Diversion Name/Remrks:</b>	<i>one</i>	<i>two</i>	<i>three</i>	<i>four</i>	<i>five</i>	<b>Seasons:</b>	<b>2018 Budget</b>
			<b>2016</b>	<b>2017</b>	<b>2013</b>	<b>2014</b>	<b>2015</b>		
Adams, Cody [Bart/Pauline]	45F-13578/	T12sR25Es06 MrsCrk	0	2.7	3.95	4.1	4.5	3.05	\$12.86
<b>Adams, Cody(Jeneal Adams</b>	<b>45F-13576 [317C]</b>	<b>T12sR25Es06 MrsCrk</b>	<b>0</b>	<b>2.7</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0.54</b>	<b>\$2.28</b>
Adams, Cindy	45F-13577	T12sR25Es06 MrsCrk	0	2.7	3.95	4.1	4.5	3.05	\$12.86
Adams, Cindy(Martin,T)	45F-317C	T12sR25Es06 MrsCrk	0	11.18	3	11.39	9.07	6.928	\$29.22
Adams, Eldon Jr.	45F-317A,	T12sR25Es06 MrsCrk	3.98	0	7.07	5.98	8.25	5.056	\$21.32
Adams, Eldon Jr.	45F-13568 (309)	T12sR25Es06 MrsCrk	10.93	16.79	9.1	9.04	15.1	12.192	\$51.42
Adams, Eldon Jr. Kelley,J&K	45F-13569 (309)	T12sR25Es06 MrsCrk	6.72	15.64	7.23	7.49	12.69	9.954	\$41.98
Adams, Sterling & Emille	45F-14405/06	T12sR25Es06 MrsCrk	12.69	12.2	25.48	18.87	13	16.448	\$69.37
Adams, Todd	45F-317D	T12sR25Es06 MrsCrk	0	0.8	3.5	6.73	1.35	2.476	\$10.44
Albion Ranch 2006	45F-2848,275,285,327D	T12sR25Es21 HwlCrk	311.22	328.47	180.57	151.96	228.77	240.198	\$1,012.98
Albion Ranch 2006	45F-517D	SprCrk	83.09	70.33	109.5	117.64	72.15	90.542	\$381.84
Albion, City of (DEQ)	45F-14165 was (307C)	T12sR24Es12 MrsCrk	33.96	26.68	33.39	38.93	43.53	35.298	\$148.86
Andersen, A.Woody	45F-311,312B,13505,13506	T12sR24Es12 MrsCrk	192.73	172.39	108.56	241.83	219.7	187.042	\$788.81
Andersen, A.Woody	45F-294C & E	Lake Cleveland	0	0	0	0	0	0	\$0.00
Anderson, Marc	45F-521	T12sR24Es13 LndCrk	0	0	3.85	4.55	0	1.68	\$7.09
Asher, Patricia	45F-14313	T12sR25Es06 MrsCrk	0	7.49	2.5	0.6	7.9	3.698	\$15.60
Ericksen, G / Redman, R	45-13464	T12sR25Es06 MrsCrk	0	1.33				0.665	\$2.80
Banner, Kevin	45F-308B	MrsCrk	28.14	33.84	50.3	47.71	53.2	42.638	\$179.82
Bell, David (Leo/Meria)	45F-526,279,211	T12sR25Es09 CowGulch	100.4	63.45	47.77	36.55	60.97	61.828	\$260.75
Bell, David (Leo/Meria)BrmDt)	45F-320A,321A,327C	T12sR25Es04/16 HwlCrk	200.3	188.77	113.18	155.7	121.39	155.868	\$657.34
Brackenbury, Randy	45F-319	T12sR25Es07 HwlCrk	142.45	137.31	73.11	87.69	81.31	104.374	\$440.17
Brackenbury, Randy 2	45F-329B Unnamed BrimCany	12S25E19SESWNW L2	51	42.55	23.4	30.5	28.43	35.176	\$148.35
R.Brackenbury (Ina Droz)	45F-321B,249	T12sR25Es18 Howell Crk	17.79	17.17	13.54	10.94	10.15	13.918	\$58.70
R.Brackenbury (Ina Droz)	45F-249	T12sR25Es18 BrimCrk	18.8	26.6	0	0	0	9.08	\$38.29
Chatburn 1 Jeff & Tam	45F-260/11008/326A	T12sR25Es04 HwlCrk	108.1	233.02	109.24	125.93	163.45	147.948	\$623.94
Chatburn Brothers INC	45F-323/532/271 (Warm Ck)	T11sR25Es27/s28 Hwlcr	22.71	80.62	28.65	35.44	0.88	33.66	\$141.95
Clark, Alan	45F-13595,13581	T12sR24Es13 LndCrk	37.27	21.97	47.41	59.72	32.04	39.682	\$167.35
Clark, David	45F-304A,13583	T12sR25Es18 BrimCrk	48.67	50.88	29.97	45.42	41.61	43.31	\$182.65
Clark, Dorothy	45F-13594	T12S24E13SWNENW	1.5	1.6	4	4.7	0.39	2.438	\$10.28
Clark, Alan/Kev(S&RSorensen	45F-288,521,250A	T12sR24Es12/s13 LndCrk	130.31	98.47	64.62	86.12	126.49	101.202	\$426.80
Clark, Kevin (Meyer, A&Kim	45F-317E (Leasing)	T12sR25Es06 MrsCrk	15.68	2.28			8.45	8.80333333	\$37.13
Clark, Grant 1	45F-284C,286	T12sR25Es21 HwlCrk	85.1	117.43	100.72	83.09	84.65	94.198	\$397.26
Clark, Grant 2	45F-256A	s21/s28 Ant/Pine	159	117.51	46.1	41.23	17.2	76.208	\$321.39

Clark, Shirley	45F-521D,13708		20.68	19.68	28.8	21.87	30.43	24.292	\$102.45
Cooper Estate (T DiGrazia)	45F-315	T12sR24Es01 MrsCrk	87.08	108.42	29.97	61.26	58.03	68.952	\$290.79
Dayley, Norman	45F-290A,299	T12sR25Es09 HwlCrk	44.44	53.19	18.08	20.15	22.55	31.682	\$133.61
Ekland, Val/ Crabtre	45-13824	T12sR25Es06 MrsCrk	14.65	11.7	0	8.47	11.75	9.314	\$39.28
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	25.6	10.5	15.44	29.89	0	16.286	\$68.68
Garner, Scott (Fields)	45F-14065 (med) (307B)	T12sR25Es06 MrsCrk	13.17	11.22	25.64	28.76	25.84	20.926	\$88.25
Geary, Tom	45F-310C,316A,2704	T12sR24Es11/s14 MrsCr	204.1	251.23	107.93	154.94	188.3	181.3	\$764.59
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	0	36.9	19.06	10.97	0	13.386	\$56.45
Gunderson,Don	45F-521E	T12sR24Es13 LndCrk	7.3	13.3	8.26	8.81	13.01	10.136	\$42.75
Hawker, Fred c/oB Merriman	45F-284A,286A	T12sR25Es21 HwlCrk	125.06	121.82	90.01	74.93	99.78	102.32	\$431.51
Hawker, Fred c/oB Merriman	45F-256B,517C	s21/s28 Ant/Pine/SpCk	72.3	34.24	23.4	9.5	30.7	34.028	\$143.51
Heritage Group T Mortensen	45F-14166 was (307C)	T12sR24Es12 MrsCrk	69.28	58.78	41.44	54.53	57.68	56.342	\$237.61
Hill, Roger	45F-13887	T12sR25Es06 MrsCrk	1.9	10	3.9	5.44	6.65	5.578	\$23.52
Homan, Mark	45F-13856	T12S24E12SWSESE	0	7	3	4.2	2.74	3.388	\$14.29
Hutchenson, Ty (Koyle, S)	45F-13881	T12sR25Es07 LndCrk	9.8	11.19	1.9	2	0	4.978	\$20.99
Johnson, Bob & Jan	45F-13647	T12sR25Es06 MrsCrk	15.3	16.83	12.6	22.71	18.35	17.158	\$72.36
Jolley, Lee	45F-324A	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00
Kelley, George	45F-303,276B	T12sR25Es07 Lndcrk	27.32	26.1	0	0	0	10.684	\$45.06
Kelley, George (Barker, S)	45F-13888	T12sR25Es06 MrsCrk	4	8.8	1.2	2.7	7.05	4.75	\$20.03
Kelley, George & Bill	45F-325	T12S25E28SESWSW	0	0	0	0	0	0	\$0.00
Kempton, Jlm	45F-320B	T12sR25Es08 HwlCrk	71.33	68.68	36.67	43.8	50.77	54.25	\$228.79
Kempton, Jimmy D. 2	45F-329C (Unnamed)	12S25E19SESWNW L2	51	42.55	23.4	30.5	18.31	33.152	\$139.81
Kimber, Ray (Ward,R(45-309C)	45F=309C	T12sR25Es06 MrsCrk	0	4.75	0	0	0	0.95	\$4.01
Knudsen, Nick/Ceder	45F-13618	T12sR24Es12 MrsCrk	2.9	5.39	3.4	7.72	9.6	5.802	\$24.47
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk	0.5	0	0.9	2.4	2.43	1.246	\$5.25
Lloyd, Alan (Mtg, Geo)	45F-14285, 87, 89	T12sR24Es12 MrsCrk	2.4	5.39	0	0.96	6.1	2.97	\$12.53
Manning, Schilo	45F-276D	T12sR25Es07 LndCrk	0	0	3	3.6	0	1.32	\$5.57
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	2.4	3.48	0.5	0.64	3.6	2.124	\$8.96
Michelson/Smart SubDiv	45F-		1.76	8.32				5.04	\$21.26
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	58.83	102	36.95	75.62	87.24	72.128	\$304.18
Neuman, Ryan (Willets, L)	45F-14003	T12sR24Es12 MrsCrk	0	0	0	0	0	0	\$0.00
Osbern, Ron(Sern Sorenson)	45F-250B		15.35	7.5	12.7	13.34	0	9.778	\$41.24
Parton, Karen	45F-277E	T12sR25Es12 LndCrk	36.08	10.65	10.7	31.6	0	17.806	\$75.09
Patkin Ranch LLC/Robinson	45F-309A	MrsCrk	35.97	25.26	13.19	30.78	25.2	26.08	\$109.99
Patkin Ranch LLC/Robinson	45F-266D	LndCrk	0	0	0	0	0	0	\$0.00
Perry, Betty & Sons	45F-277C	LndCrk	26.2	11.35	10.7	27.72	0	15.194	\$64.08
Perry, David (M Johnson)	High Water	LndCrk	16	12.1	17.1	7.13	0	10.466	\$44.14
Ramsey, KC	45F-13886	T12sR25Es06 MrsCrk	2.92	1.6	14.5	6.45	6.02	6.298	\$26.56
Ramsey, Shane	45F-13885	T12sR25Es06 MrsCrk	4.04	15.16	16.7	8.45	9.55	10.78	\$45.46
Robinson, Lance (Allen, Col)	45F-529B	T12sR25Es05 MrsCrk	0	1.42	4.7	3.1	1.15	2.074	\$8.75



Robinson, Lance(May,W&W)	45F-529C	T12sR25Es05 MrsCrk	0	1.32	4	0	1.5	1.364	\$5.75	
Robinson, Leroy 1	45F-283	LndCrk	201.71	190.4	155.7	217.65	242.02	201.496	\$849.76	
Robinson, Leroy 2 (Asher)	45F-13463	T12sR25Es06 MrsCrk	0	7.62	0	0	9.83	3.49	\$14.72	
Robinson, Leroy 3	45F-529	MrshCrk	0	25.79	0	6.6	4	2.76	\$11.64	
Robinson,LeR/Goodmn Rnch	45F-260A,326	T12sR25Es09 HwlCrk	117.47	147.83	73.85	129.73	102.18	114.212	\$481.66	
Robinson, Ray	45F-322,324	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00	
Rose Ranch LLC (Mahony)	45F-528,259,287,518	T12sR25Es17 RoseCrk	252.11	194.97	258.77	244.41	220.58	234.168	\$987.55	
Rose Ranch LLC (Mahony)	45F-706,236,707	s17/s20 BrdHlw	173.8	123.69	62.3	57.11	143.07	111.994	\$472.31	
Rose Ranch LLC (Mahony)	45F-285A,290,291	s09/s20 HwlCrk	0	0	0	0	0	0	\$0.00	
Six S1 Main Ranch LLC 1	45F281,282,267,527	T10sR25E	3921.41	4165.86	1805.86	2587.73	2780.16	3052.204	\$12,871.97	
Six S1 Main Ranch LLC 2	45F-268,262,298,263	T12sR24E 3189.89		0	0	0	0	0	\$0.00	
Six S3 Ben Ranch	45F-258	T11sR25Es32 285.07		0	0	0	0	0	\$0.00	
Six S4 Emory Ranch Marsh	45F-269,270,302,261	T11sR25E 276.14		0	0	0	0	0	\$0.00	
Six S5 Emory Ranch Land	45F-264,265,266	T12sR25E 266.48		0	0	0	0	0	\$0.00	
Six S6 EmoryRanchBrimCk	45F-524,259	T 206.29		0	0	0	0	0	\$0.00	
Six S7 Emory Ranch Wpine	45F-288,296,278,289	T 200.5		0	0	0	0	0	\$0.00	
Six S8 Emory LLC 45-302MrC		T 16		0	0	0	0	0	\$0.00	
Six S9 Merrill Ranch	45F-307D,308A,318	T12sR25Es06	201.88	173.57	188.63	204.15	148.4	183.326	\$773.14	
Smyer, Kevin/Arlene	45F-13767	T12S25E16SWSWNE	0	0	3.8	0.8	3.35	1.59	\$6.71	
Smyer, Norm/Delores	45F-12906	T12S25E16SWSWNE	21.7	18.5	3.8	0.8	3.95	9.75	\$41.12	
Taylor,Lynn / Geo Montgmry	45F-317C		13.2	8.9	0	8.35	8.9	7.87	\$33.19	
Vance, L. Gregg (Fields)	45F-14064 (med) (307B)	T12sR25Es06 MrsCrk	10.24	8.67	20.35	22.38	19.72	16.272	\$68.62	
Wade, Mike/Jan/Lisa	45F-276H	T12sR25Es07 LndCrk	0	15.9	3	3.78	0	4.536	\$19.13	
Ward, Adam (Fields)	45F-14062/63 (307B)cityDiv	T12sR25Es06 MrsCrk	35.39	31.11	66.46	76.48	57.28	53.344	\$224.97	
Ward, Adam (Mathews)	45F-300	T12sR25Es09 HwlCrk	0	17.75	0	4.2	15.84	7.558	\$31.87	
Warthen, 1 Earl (consp)	45F-327E	T12sR25Es16 HwlCrk	17.3	50.03	18.32	22.34	29.55	27.508	\$116.01	
Warthen, 2 Earl (SprCrk)	45F-10502	T12S25E16SENESEW	0	0	0	0	0	0	\$0.00	
Willis, Cathie (GCW Ranch)	45F-276A&K,277A	T12sR25Es07 LndCrk	4.65	23.78	20.77	27.23	8.75	17.036	\$71.85	
Willis, Justin (GCW Rnch305 SK)	LF1 /276/45F-13882	T12sR25Es07 LndCrk	30.22	61.17	4.1	4	0	19.898	\$83.92	
Yeaman, Dee	45F-309	T12s25Es06 MrsCrk	0	0	0	0	0	0	\$0.00	
Yeaman, Matt [Robinson, L]	45F-13531	T12sR25Es06 MrsCrk	0	6.09	5.4	12.96	4.2	5.73	\$24.16	
		<b>Rounding Totals:</b>	<b>7893.28</b>	<b>8314.32</b>	4584.51	5919.59	6067.23	<b>6558.21233</b>	\$27,657.76	
				8311.55						

Report # 3	WATERMASTER'S PROPOSED BUDGET								
Prp Date: 2/04/2018	Prp'd by: Don Gunderson	2018							
Run Date: 2/08/2018	Watermaster 45F	Marsh Creek Water Distric 45-F					FIVE YEAR	4.217271	
		(NonConsumptive breakout)					Avg/Divr.		
IDWR	IDWR Adjudicated		Past Season Deliveries					for Past	Estimated
Water Right Owner:	Water Right Ident No:	Diversion Name/Remrks:	one	two	three	four	five	Seasons:	2018 Billing:
			2016	2017	2013	2014	2015		
U.S. Forest Service	45F-4114	T13sR24Es01 SkiRunSpr.	0	0	0	0	0	0	0
Warthen, Earl (Ncons)	45F-7642 HwlCrk		0	0	0	0	0	0	0
Geary, Tom (Ncons)	45F-7737		0	0	0	0	0	0	0
2016 Carry Over [Finance]									
Albion Hwy District	Roads		0	0	0	0	0	0	\$0.00
		Adjusted Totals:	0	0	0	0	0	0	0
		Final Report Totals:	7893.28	8314.32	4584.51	5919.59	6067.23	6558.21233	\$27,657.76
New property owners, need to make name & address changes for billing....									
			Note: User does not have Five [5] year average as yet. Fields either have a Zero or a number in column to complete the averaging.						