

WATERMASTER'S REPORT

RECEIVED

FEB 28 2018

Department of Water Resources
Eastern Region

From 4/01, 2012 To 10/31, 2012

Water District No. 75A
Name of Watermaster Clinton Anders
P.O. Address 13 Gott Ln, Salmon, ID 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Lemhi } ss.

Clinton Anders, being first duly sworn, deposes and says that he is Watermaster of Water District 75A, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Clinton Anders

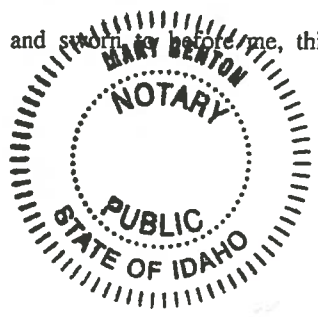
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 26th day of February, 2018.

Mary Benton

Notary Public

(SEAL)



My Commission expires 4/19/2023

Salmon
Boise, Idaho, Feb. 26, 2018

I HEREBY CERTIFY, that Clinton Anders was lawfully appointed by me as Water Master of Water District No. 75A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman

Director, Department of Water Resources

By Dennis Durow

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Dale Edwards	75-2, 11A, 10046, 2162	#1 Chipps Crk.
2	2035, 10047, 14254, 10051	
3 AWD	75-196, 21, 14467	#2D chipps Domestic
4 AWD	75-22, 5, 14465	#2E chipps Storage & Irrigation
5 AWD	75-22, 5	#8 pollard canyon Crk.
6 City of Salmon	75-17A, 17B, 10075	#3 chipps Crk.
7	198, 19c, 26A, 114	#4 pollard canyon Crk.
8	4, 7, 7563	#5 Jesse Crk. All municipal
9 John Goodman	75-14063	pollard canyon Crk.
10 Proksch/Benedict	75-14	#9 pollard canyon Crk.
11 Power/Haddock	75-1A, 13A	#6 Jesse Crk.
12 Jesse lateral	75-19D, 19H	#7 Jesse Crk.
13	14536, 14123, 14124	
14	14125, 14533, 14534,	
15	113A, 113B, 113C,	
16	10475, 11614	
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Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.713</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
336	575	57	661	80	86	23			Total No. Days of Watermaster <u>30</u>
									<u>30</u> days at \$ <u>83.33</u> per day \$ <u>2,500.00</u>
270.9	464	65	424	80			39	25	Total No. Days of Asst. Watermaster <u>4</u>
									<u>4</u> days at \$ <u>40.00</u> per day \$ <u>160.00</u>
									Other expenses charged pro rata \$ <u>100.00</u>
86.73	1485	68	1239	00			246	68	TOTAL COST \$ <u>3660.00</u>
									Total No. 24-Hour Sec. Feet Delivered <u>2185</u>
									Cost per 24-Hour Sec. Feet Delivered \$ <u>1.698</u>
10	17	31	35	40	18	09			<u>3660.00 / 2137.22</u>
10	17	31	35	40	18	09			<u>1.713</u>
12	20	86	69	80	49	24			
631	1080	90	1098	40	17	50			
<hr/>									
2137.2	3661	38	3564	60	189	15	285	93	

5

2017 Watermaster's Report

Water Right Owner	IDWR Right #	Pod Name	Comment	2017 Delivery (Average CFS x Days Delivered)	Percentage of Use	Budget Portion of \$3660	Jesse Lateral (User & IDWR Right #)	Ditch contribution portion of \$1061.40
Edwards, Dale	75-2, 11A, 10046, 2162, 2035, 10047, 2034, 14254, 10051	#1 Chipps Ck.	With conditions/ agreement	336	16	\$585.60	Blackadar, Jim & Lois/ 75-19D	\$131.76
AWD	75-19G, 21, 14467	#2D Chipps Ck. Domestic	Metered in gallons	Meter April 1: 46,814,500 Meter November 1: 51,855,200 Used 5,040,700 Total: 8.4			Blackadar, Robert/75-19H	\$344.04
AWD	75-22, 5, 14465	#2I Chipps Ck. Irrigation & Storage	With conditions/ agreement	52.5	Combined AWD	Combined AWD	Bill, Richard J/75-113B	\$36.60
AWD	75-22, 5	#8 Pollard Ck. Irrigation	With conditions/ agreement	210 Total AWD:270.9	13	\$475.80	Silver Peak Austin, Jim & Ron/75-10475	\$256.20
City of Salmon	75-17A, 17B, 10075, 19B, 19C, 26A, 114, 4, 7, 7563	# Chipps Ck, #4 Pollard Canyon Ck, #5 Jesse Ck- All municipal	With conditions/ agreement, Metered	Meter 4/1:219,338,000 Meter 11/1: 615,692,000 Used:396,354,000 Total: 867.3	41	\$1,500.60	Boese, Ken & Wendy/75-14123	\$36.60
John Goodman	75-10463	Pollard Canyon	Pump	10	1	\$36.60	Gaver, Janni/75-14536	\$36.60
Proksch/Benedict	75-14	#9 Pollard Canyon	High Water	10	1	\$36.60	Skunberg, Ilona, Leonard/75-14124	\$36.60
Power/Haddock	75-1A, 1B, 13A, 13B	#6 Jesse Creek	With conditions/ agreement	12	1	\$36.60	William, H & Emily/75-1B	\$36.60
Jesse Lateral Ditch	75-19D, 19H, 14535, 14536, 14123, 14124, 14125, 14533, 14534, 113A, 113B, 113C, 10475, 11614	#7 Jesse Creek Irrigation		621	29	\$1,061.40	Wallingford/75-4443	\$36.60
	75-10491,4443,14267	#7 Domestic		10	1	\$36.60	Morgan/75-11614	
				2137.2	103		Petrick, Paul/75-14267	\$36.60
Edwards, Dale	\$60 extra Gorley Ck. charge	non budget 75-A					Carol Lipinski/Wima Tifford/75-10491	\$36.60
							Powers, Gary/75-13A	\$36.60
Total Budget						\$3,769.98		\$1,061.40

Watermaster's Report 2017

The 2017 water season started off very well with a large amount of runoff. Water levels started slowing down in the month of August with most water users still keeping a percentage of their water right. Late season rains in August and September brought water levels up enough that all users were getting adequate amounts of water. There were a few issues this season concerning ditch maintenance and responsibility. Also, there are some water users that will need to change or add new measuring devices as well as installing head gates. These issues will be discussed at our annual meeting. I believe that it went very well during my first year as watermaster, but there is a lot of work that is needed to keep everything running smoothly. I recommend some changes pertaining to the recording and measuring of water be implemented next season in order to make the job as watermaster more efficient.

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

February 28, 2018

GARY SPACKMAN
Director

Clinton Anders
13 Gott Ln
Salmon ID 83467

WATER DISTRICT #75A

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

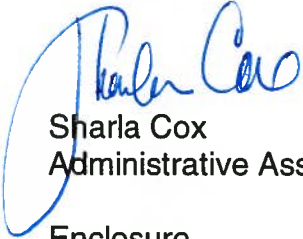
The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

February 28, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Water District 75A
Bob Blackadar
10 N Cherokee Rd
Salmon ID 83467

WATER DISTRICT #75A

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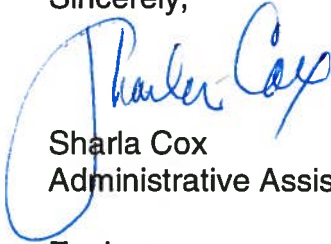
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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures



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DEPARTMENT OF WATER RESOURCES
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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 28, 2018

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467-3900

RE: Water District No. #75A

Dear County Treasurer / Auditor:

Transmitted herewith is the 2017 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a circular blue stamp or seal.

Sharla Cox
Administrative Assistant

Enclosure