



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 3, 2017

«Owner»

«StreetAddress»

«City» «ST» «PostalCode»

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a watermaster for **Water District 29H, Marsh Creek**, is scheduled for the time and location listed below. A meeting agenda is attached.

Day & Date: Thursday, May 25, 2017

Time: 6:00 p.m.

**Location: Marsh Valley Middle School
12805 S Hwy 91
Arimo, ID 83214**

Other water district resolution items that will be adopted by user voting include selection of advisory committee members, election of a treasurer, and water user assessment terms and collection. It is important for water users to understand that a budget will be collected this year and assessments sent to users after the annual meeting to compensate for the services of a watermaster.

A steering committee of local water users met with IDWR on March 30th and April 27th to consider the annual meeting date, proposed meeting resolutions, and watermaster candidates. Information related to the activation of Water District 29H, Marsh Creek, may found on IDWR's website: <https://idwr.idaho.gov/water-rights/water-districts/active.html#29H>

If you have questions regarding this notice, please contact the IDWR Water Distribution Section at (208) 287-4933.

Sincerely,

Gary Spackman
Director

**AGENDA
WATER DISTRICT 29H, MARSH CREEK
2017 ANNUAL MEETING**

**MAY 25, 2017
Marsh Valley Middle School
Arimo, ID
6:00 P.M.**

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| I. Call Meeting to Order
-Introduction of IDWR staff
-Introductory remarks | IDWR |
| II. Selection of Meeting Chairman and Secretary | IDWR / Water Users |
| III. Overview of Water District / Watermaster Duties
-Watermaster duties / Estimate of time
-Discuss future water measurement requirements | IDWR |
| IV. Present Proposed Resolutions
-Budget
-Watermaster salary
-Treasurer salary
-Assessment format
-Minimum user fee
-Election of Watermaster
-Election of Treasurer
-Advisory Committee
- Representation
- Selection of advisory committee members
-Adoption of all other resolutions | Chairman |
| V. Other Items of Business | Chairman |
| VI. Adjournment | Chairman |