

WATER DISTRICT INFORMATION SHEET

2017

Year

Water District 32D / Birch Creek

Water District # / Stream Name

Greg Shenton

Watermaster Name

P.O. Box 33 Dubois, Idaho 83423

Address

208-374-5274 208-313-1355 Shentonwd31@mudlake.net

Phone Number, Home / Cell

E-Mail Address

Brett Murdock

Assistant Watermaster Name

P.O. Box 302 Dubois Idaho 83423

Address

208-374-5389 208-313-5384

Phone Number, Home / Cell

E-Mail Address

Laurie Small

Secretary Name

P.O. Box 65 Dubois Idaho 83423

Address

208-374-5405

Phone Number, Home / Cell

clark@uidaho.edu

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox  
Administrative Assistant

**ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION  
THEREOF FOR 2017**

**WATER DISTRICT NO.:** 32D  
**STREAM:** Birch Creek  
**COUNTY:** Clark  
**NAME OF SECRETARY:** Laurie Small  
**ADDRESS OF SECRETARY:** PO Box 65, Dubois, ID 83423

RECEIVED  
MAR 29 2017  
Department of Water Resources  
Eastern Region

**COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS**

**Please check the appropriate box regarding the collection and holding of Water District funds.**

- The Water District collects and holds its own funds.**
- Clark County collects and holds funds for the Water District.**
- County collects the Water District's funds and deposits the funds in an account held by the Water District**

**(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)**

**Dubois, Idaho, March 14, 2017**

**I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32D, held at County Annex Bldg. Dubois, ID 83423, on the 14<sup>th</sup> day of March, 2017, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.**



**Secretary, Water District No. 32D**

**ANNUAL WATER USERS MEETING  
BIRCH CREEK WATER DISTRICT #32-D**

The Birch Creek Water District 32-D Water Users meeting was held March 14, 2017, 10:00 a.m. at the Clark County Annex Building, Dubois Idaho.

Chairman, Mac Wagoner, called the meeting to order at 10:00 a.m.

Those attending were: Greg Shenton (Watermaster), Brett Murdock (Deputy Watermaster), Mac Wagoner (Chairman), Laurie Small (Secretary), James Palmer (representing Ted Sorenson), and Lane Newman.

Minutes were read individually. James Palmer made a motion to accept the previous year's minutes. Lane Newman seconded the motion. Motion passed.

**NOMINATIONS FOR CHAIRMAN & SECRETARY:**

Chairman, Mac Wagoner, asked for nominations for Chairman and Secretary. Lane Newman made a motion that Mac Wagoner continue as Chairman and Laurie Small continue as Secretary. James Palmer seconded the motion. Motion passed.

**APPOINTMENT OF CREDENTIALS COMMITTEE:**

Chairman, Mac Wagoner, waived appointing a Credentials Committee at this time. If they are needed later they can be appointed then.

**WATERMASTERS REPORT:**

Watermaster, Greg Shenton, presented the Watermaster's Report for the year 2016. The 2016 diverted flows totaled 16,136 A.F. down 1,095 A.F. from previous years diverted and recorded flows. Snow course measurements were 157% of average at Meadow Lake, 145% of average at Beagle Springs, 120% of average at Haun and 102% of average at Spring Mountain Canyon with the last snow measurements taken on February 28, 2017. Snotel data was acquired on February 28, 2017. Greg reported on averages on snow courses in surrounding areas and the cloud seeding program. Measurements on stream bed losses taken by contract with U.S.G.S. were included in the report.

Brett Murdock asked Wagoner Ranch place a plank across their ditch above their weir so measurements can be done.

Lane Newman asked about all time high and low water years, Greg said that could be included in future reports.

Watermaster, Greg Shenton, went over the 2016 budget and proposed 2017 budget.

PROPOSED AND ADOPTED BUDGET FOR 2016:

	Proposed	Adopted
Watermaster Salary, Mileage & Other	\$5300.00	\$5300.00
Secretary Salary	\$300.00	\$300.00
Snow Survey	\$600.00	\$600.00
USGS Measurements	\$800.00	\$800.00
TOTAL BUDGET	\$7000.00	\$7000.00

Lane Newman made a motion to accept the Watermaster's Report and approve the proposed budget. James Palmer seconded the motion. Motion passed.

NOMINATION FOR WATERMASTER:

Lane Newman made the motion to have Greg Shenton continue as Watermaster and Brett Murdock as Deputy Watermaster. James Palmer seconded the motion. Motion passed.

RESOLUTIONS

James Palmer made a motion that the Water District adopts the following resolutions:

COLLECTION OF WATER ASSESSMENT

No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 15, and shall become delinquent May 15, and if not paid by May 15, the payment shall bear interest from April 15, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid.

WATERMASTER TERM OF SERVICE

The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities. The Watermaster cannot be required to make deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 15, or after November 1, from the Water District budgeted regular funds.

HEADGATES & WEIRS

All control devices and measuring devices shall be in good working order before water can be demanded or delivered. The Watermaster shall not deliver any water unless such devices are in good working order.

## USGS MEASUREMENTS

They agreed to continue with the 3 USGS measurement and it was included in the resolution motion.

## WATER DELIVERY

Allow Brandie Terry, Scott Bridges, and Mrs. Sorenson to receive water for their lawns, with no daily records require, at no cost to them until any future changes are made.

Lane Newman seconded the motion. All 5 resolutions passed.

## APPOINTMENT OF ADVISORY BOARD:

Chairman, Mac Wagoner, appointed the following to serve on the advisory board this year. Lewis Newman, Lane Newman, Andy Wagoner and James Palmer representing Ted Sorenson.

## OTHER BUSINESS:

There was no other business discussed.

## IDWR REPORT:

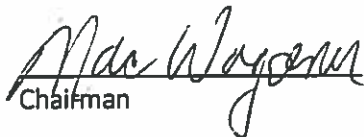
Copper Fritz represented the IDWR. He did not have a report but asked for any questioned that they may have.

There was group discussion about the agreement between the members of the Surface Water Coalition and the participating members of the Idaho Ground Water Appropriators.

## MEETING TIME:

Mac Wagoner asked for suggested dates for the next meeting. Lewis Newman moved that the annual water meeting for next year be held Tuesday, March 13, 2018, at 10:00 a.m. at the Clark County Annex Building. James Palmer seconded the motion. Motion passed.

Mac Wagoner moved to adjourn at 10:55 a.m.

  
Chairman

  
Secretary

BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

Water District #32-D

Estimated Amount for Watermaster's Salary Mileage, and Other	\$5,300.00
Secretary Salary	\$300.00
Snow Survey	\$600.00
USGS Measurements	\$800.00
 Total Estimated Expenses for 2017	 \$7,000.00

Individuals, Ditch or Canal Companies, Assessed	Water Rights Id. Numbers	Address	Amount of Budget
Reno Ditch Company % Ted Sorenson	1,2,4,5,7,8,9, License, 310,101	5203 S. 11th E. Idaho Falls, ID 83404	\$ 6,329.41
Mac Wagoner Pass Creek	2a,3	PO Box 296 Dubois, ID 83423	\$ 154.49
Mac Wagoner	2A, 3	PO Box 296 Dubois, ID 83423	\$ 516.10
Brandi Terry			\$0.00

<b>TOTAL</b>	<b>\$ 7,000.00</b>
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BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
MAR 29 2017  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
 ) ss  
County of CLARK )

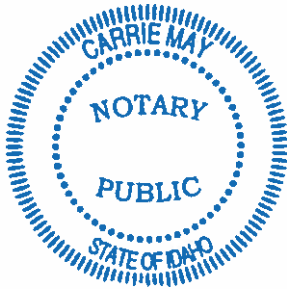
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

  
Principal

SUBSCRIBED AND SWORN to before me this 16<sup>th</sup> day of March, 2017



  
NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/17

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 29 2017

Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
 ) ss  
County of CLARK )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

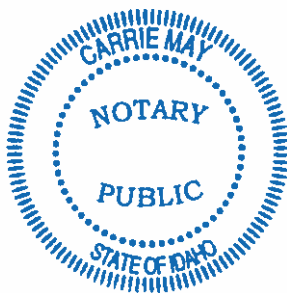
[Signature]  
Principal

SUBSCRIBED AND SWORN to before me this 17<sup>th</sup> day of March, 2017

[Signature]  
NOTARY PUBLIC

Residing at [Signature]

Commission Expires 10.31.17



SEAL





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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April 5, 2017

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Laurie Small  
PO Box 65  
Dubois ID 83423

RE: WATER DISTRICT #31, 32C, 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox  
Administrative Assistant



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

April 5, 2017

Clark County Auditor and Recorder  
C/O Carol Hoopes  
Clark County Courthouse  
Dubois Id 83423

**RE: Water District No. #31, 32C and 32D**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox  
Administrative Assistant