WATER DISTRICT INFORMATION SHEET

| <u>2017</u> Year |
|--|
| Water District 31 Mud Lake + Tributaries |
| Water District #/ Stream Name |
| |
| Greg Shenton Watermaster Name |
| watermaster name |
| P.O. Box 33 Dubois Idaho 83423 |
| Address |
| 208-374-5274 208-313-1355 Shenton wd 31@ mudlake.net |
| Phone Number, Home / Cell E-Mail Address |
| |
| Brett Murdack |
| Assistant Watermaster Name |
| DO B , 30 0 (11.1 02.152 |
| P.O. Box 32 Pubois Idaho 83423 |
| |
| 208-374.5389 208-313-5384 Phone Number, Home / Cell E-Mail Address |
| Phone Number, Home / Cell E-Mail Address |
| |
| Laurie Small |
| Secretary Name |
| P.O. Box 65 Dubois Idaho 83423 |
| Address |
| 208-374-5405 Clark@uidaho.edu |
| Phone Number, Home / Cell E-Mail Address |
| Plages print in the blank information above and waters "4.4.4. The December 1.4.4.4. |

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Marla Cax

Sharla Cox

Administrative Assistant

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF FOR 2017

WATER DISTRICT NO.: 31

Department of Water Resources Eastern Region

RECEIVED

MAR 2 9 2017

STREAM: Beaver, Camas Creek and Mud Lake

COUNTY: Clark & Jefferson

NAME OF SECRETARY: Laurie Small

ADDRESS OF SECRETARY: P.O. Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

[] _____The Water District collects and holds its own funds.

[x] ____Clark County collects and holds funds for the Water District.

[] ____County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 15, 2017

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 31, held at County Annex Bldg. Dubois, ID 83423, on the 15th day of March, 2017, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. 31

WATER DISTRICT #31 Dubois, Idaho CLARK AND JEFFERSON COUNTIES, IDAHO MINUTES OF THE ANNUAL MEETING OF MARCH 15, 2017

The water users of Water District No. 31 met in the Clark County Annex Building, Dubois, Idaho, on Wednesday, March 15, 2017, at 1:00 p.m., as provided by Idaho Statutes for the purpose of electing a chairman and secretary, electing a Watermaster, adopting the 2017 budget, and any other business that may come before the District.

Those in attendance were: Jim Hagenbarth, Brian Wehausen (Camas Wildlife Refuge), Keith Shulberg (Independent Water Users), Caleb Munns (Riverbend Ranch), Steve Shively (Mud Lake Water Users), Scott Clawson (IGWA); Cooper Fritz (IDWR), Amanda Weber (IDWR); Scott Stosich (IDWR); Dallas Furness, Chairman, Greg Shenton, Watermaster; Brett Murdock, Deputy Watermaster; and Laurie Small, Secretary.

Chairman Dallas Furness called the meeting to order at 1:05 p.m.

ADOPTION OF AGENDA:

The Chairman entertained a motion to adopt the proposed agenda. Brian Wehausen moved that the proposed agenda be adopted as the order of business for this meeting. The motion was seconded by Keith Shulberg. Motion passed.

- 1. Adoption of Agenda
- 2. Reading and Approval of Previous Year's Minutes
- 3. Nomination and Election of Chairman and Secretary
- 4. Report of Watermaster and Approval
- 5. Fix the Compensation of Watermaster and Deputy and Adoption of Budget
- 6. Election of Watermaster and Appointment of Deputy
- 7. Appointment of Advisory Board
- 8. Adoption of Resolutions
- 9. IDWR Report
- 10. Other Business
- 11. Set Date and Time of Next Year's Annual Meeting
- 12. Adjournment

MINUTES:

Jim Hagenbarth made a motion to approve the 2016 minutes. Steve Shively seconded the motion. Motion passed $\,$

NOMINATION AND ELECTION OF CHAIRMAN AND SECRETARY:

Chairman Dallas Furness asked for nomination from the floor for Chairman and Secretary. Keith Shulberg moved that Dallas Furness continue as Chairman and Laurie Small as Secretary. Steve Shively seconded the motion. Nominations passed.

REPORT OF WATERMASTER:

Watermaster Greg Shenton discussed the Watermaster's Report items as follows.

2016 WATER YEAR

The 2016 water delivery was at 101,967 A.F. down 2060 A.F. from last year. A total of 12,943 A.F. of water was delivered in Clark County, and 89,024 A.F. of water was delivered in Jefferson County. The 2015 water delivery was at 104,027 A.F. for the water district. A total of 12,589 A.F. of water was delivered in Clark County, and 91,438 A.F. of water was delivered in Jefferson County.

STREAM FLOWS

Beaver Creek reached Dubois off and on from April 5^{th} to June 4^{th} . Camas Creek reached Camas Wildlife Refuge starting on April 14^{th} until June 10^{th} . Camas Creek did keep a steady flow to Riverbend Ranch the rest of the irrigation season.

EARLY PUMPING

Mud Lake was filled to a six and a half foot gauge height. Independent water users started pumping on the 26^{th} of March and Mud Lake Water Users started pumping the 1^{st} of April.

BEAVER

There were no problems on lower Camas Creek this year. In the Kilgore area there has been some beaver activity, mainly in the Ching Creek drainage.

MUD LAKE CONTENT

Watermaster reported on the water levels in Mud Lake for March 1, 2017, which was 7,520 A.F., May 1, 2016 which was 30,600 A.F. and November 1, 2016 which was 11,800 A.F.

CAMAS CREEK INFLOW INTO MUD LAKE

For 2015 the inflow was 0 A.F. The 2016 inflow was 0 A.F.

2016 WATER USE OF MAJOR CANAL COMPANIES

Mud Lake Water Users used a total of 62,679 A.F., applying 2.86 A.F. per acre, while the Independent Water Users used 7,375 A.F. applying 1.79 A.F. per acre. 2016 average use in the Mud Lake area 2.69 A.F. per acre. From 1992 to 2016 the average is 2.85 A.F. per acre. The high was in 1992 of 3.31 and the low was in 2009 of 2.26.

SNOW REPORT - MARCH 1, 2017

The Camp Creek-Beaver Creek measurements show a snow depth of 50" with water content at 11.5 compared to Kilgore-Camas Creek measurements show a snow depth of 41" with water content at 10.4. The Camp Creek snow course is at 151% of normal, the Kilgore course is 109% of normal, the Crab Creek course is at 115%, and the Lake View Ridge course is at 96% of normal. The average of all 4 sites is 118% of normal.

Additional information was given on snow pack in surrounding areas.

USGS measurements were reviewed and discussed.

Greg reported on the cloud seeding in the area. There are 25 ground units and 25 remote units being operated in the area. There have been good results with the seeding that is being done with airplanes.

IGWA has donated \$20,000.00 to the cloud seeding program. There has been good support and growth in cloud seeding.

Jim Hagenbarth commented on the importance of the water measurements and the cloud seeding. The data that is being collected is viable to the future of water usage.

2016 BUDGET REVIEW AND 2017 BUDGET PROPOSAL:

Watermaster, Greg Shenton, reviewed the 2016 budget and expenses, explaining some of the expenditures.

Greg reminded the group of money in the account that has been collected for water on construction work. There is a total of \$5,904.00 with \$710.00 of it designated for trapping beaver leaving a total of \$5,194.00 available.

Steve Shively made a motion to designate an additional \$1000.00 from these funds to go towards trapping beaver for a total of \$1,710.00. Keith Shulberg seconded the motion. Motion passed.

Note: Verification. This was to be done last year

Greg also went over the 2017 Budget Proposal.

| | 2017 Proposed Budget | 2017 Adopted Budget |
|-----------------------|----------------------|---------------------|
| Misc. Expenses | \$44,650.00 | \$44,650.00 |
| Channel & Legal | \$1000.00 | \$1000.00 |
| Secretary | \$550.00 | \$550.00 |
| Office Rent | \$2000.00 | \$2000.00 |
| Total | \$48,200.00 | \$48,200.00 |
| Watermaster Salary | \$33,300.00 | \$35,800.00 |
| Deputy Salary | \$24,000.00 | 26,500.00 |
| Total | \$57,300.00 | \$62,300.00 |
| Watermaster Mileage | \$17,500.00 | \$17,500.00 |
| Deputy Mileage | \$15,000.00 | \$15,000.00 |
| 2016 Budget | \$138,000.00 | \$138,000.00 |
| 2017Budget | \$138,000.00 | \$143,000.00 |
| Increase | \$0.00 | \$5000.00 |
| | | |
| 2017 Budget | \$138,000.00 | \$143,000.00 |
| Less Federal Agencies | \$8,572.54 | \$8,572.54 |
| Total | \$129,427.46 | <i>\$134,427.46</i> |

Steve Shively made a motion to increase the Watermaster's and Deputy Watermaster's waged \$2,500.00 each. Jim Hagenbarth seconded the motion. Motion passed

APPROVAL OF WATERMASTER'S REPORT & ADOPTION OF BUDGET:

Keith Shulberg made a motion to approve the Watermaster's Report. Jim Hagenbarth seconded the motion. Motion passed.

Jim Hagenbarth made the motion to approve the compensation of the Watermaster and Deputy Watermaster and the proposed 2017 budget with the wage increase. Keith Shulberg seconded the motion. Motion passed.

ELECTION OF WATERMASTER AND DEPUTY WATERMASTER:

The Chairman called for nominations from the floor for Watermaster and Deputy Watermaster. Keith Shulberg moved that Greg Shenton remain as Watermaster and Brett Murdock as Deputy Watermaster. Jim Hagenbarth seconded the motion. Nomination passed.

APPOINTMENT OF ADVISORY BOARD:

The Chairman appointed the following to the Advisory Board: Dallas Furness as Chairman, Jim Hagenbarth, Valeria Maxwell, Andy Dobson, Keith Shuldberg, and Gerald Messerli. The Chairman will appoint an additional person in the next month to replace Bill Frederiksen.

RESOLUTIONS

The Chairman called for a motion to adopt the following resolutions.

High Water at Mud Lake

Be it hereby resolved, that the Watermaster be authorized to determine when diversion is needed and to divert any high water. That such water be considered stored in the aquifer, with rights to the water being retained by the district. Diversion of said waters would be by diverting at the Lone Tree Diversion, and pumping through the diversion canal at the Mud Lake Water Users.

Collection of Water Assessments

Be it hereby resolved, that no ditch, canal co., or other water user shall have the right to demand and receive water, and the Watermaster shall not deliver such water, until full payment is made. Said payment becomes due April 1, and becomes delinquent April 15, and if not paid by April 15, shall bear interest from the date of April 1, until paid at the rate of 8% per annum.

Be it further resolved that government agencies be exempt from the above provisions to the extent necessary for them to comply with payments according to the provisions of Federal law, and that the Watermaster of District 31, be authorized to enter into contract with said agencies of the United States for payment of assessment as provided in the budget.

Mud Lake Water Users

Be it hereby resolved, that any water user that completes the water year with a negative balance on the Mud Lake balance sheet shall have that negative balance carried forward to the April draft column on the balance sheet of the following year, and said negative balance shall be charged to the Mud Lake allotment of said following year, as set forth in part 5, paragraph 4 of the Mud Lake Decree.

District Billings and Collections

Be it hereby resolved, that the Clark County Auditor make up a roll of all Water District 31 users to include all of Clark and Jefferson County users. Be it further resolved that the Clark County Treasurer mail out said billings and make collections of all Water District 31 Water Users to include all Jefferson County Water Users in said Water District 31 boundaries.

Be it further resolved that the Clark County Treasurer also make all payments and disbursements owed by Water District 31, which are presented through the proper claims procedures which are common to other Clark County practices.

ADOPT RESOLUTIONS:

Jim Hagenbarth made a motion to adopt the resolutions as recorded. Keith Shulberg seconded the motion. Motion passed.

IDWR REPORT:

Cooper Fritz addressed the group about concerns they may have with the Surface Water Coalition and the participating members of the Idaho Ground Appropriators Agreement. He encouraged them to ask for assistance if needed.

OTHER BUSINESS:

Discussion on the invasive zebra and quagga mussels and the importance of keeping them out of our water sources.

Water District 110 has opened an office in Mud Lake to assist ground water users with the water conservation measures that they are being faced with through the Surface Water Coalition and the Idaho Ground Appropriators Agreement.

MEETING TIME:

Steve Shively made the motion to have the next meeting on March 14, 2018 at 1:00 p.m., at the Clark County Annex Building in Dubois, Idaho. Keith Shulberg seconded the motion. Motion passed.

ADJOURNMENT:

Chairman Dallas Furness asked if there was any further business; having no further business, Keith Shulberg moved to adjourn. Meeting was adjourned at approximately 2:20 p.m.

ATTEST: _

Dallas Furness

Chairman

Secretary

BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

WATER DISTRICT NO. 31

\$35,800.00 **Estimated Amount for Watermaster's Salary** Estimated Amount for Assistant Watermaster & Other Water District Officals \$26,500.00 \$80,700.00 **Estimated amount of Other Expenses** TOTAL \$143,000.00

Less Carry Over

\$8,572.54 **Less Federal Agencies** \$134,427.46 **Adopted Budget for 2014**

| Individual, Ditch of Canal Company, assessed | Water Right Id No. | Address | Amou | int of Budget |
|---|--------------------|------------------------|------|---------------|
| Lewis Merril 440 N. 4300 E. | 14, 15 | Rigby, ID 83442 | \$ | 130.23 |
| | 16 | Dubois, ID 83423 | \$ | 649.28 |
| Tom McCullough PO Box 157- 73 McCullough Rd. Anna Turman 804 11th. St. | 18-146 | Idaho Falls,ID83401 | \$ | - |
| Larsen Farms PO Box 188 | 22 | Hamer, ID 83425 | \$ | - |
| City of Dubois PO Box 27 | 23-63 | Dubois, ID 83423 | \$ | 138.76 |
| US Sheep Station 19 Office Loop | | Dubois, ID 83423 | s | 13.35 |
| Natural Guardian (Reed Mickelson) PO Box 50305 | 30-101 | Idaho Falls,ID 83401 | \$ | 232.11 |
| Valeria Maxwell/Judy Wagoner PO Box 194 | 61-62-63 | Dubois, ID 83423 | \$ | 53.80 |
| Ken Torgerson 2127 N. Old Butte Highway | 63 | Hamer, ID 83425 | \$ | 29.44 |
| Ken Torgerson 2127 N. Old Butte Highway | 31-7045 | Hamer, ID 83425 | \$ | 14.80 |
| Blaine Grover PO Box 236 | 63-92 | Dubois, ID 83423 | \$ | 13.42 |
| Conni & Marty Owen P.O. Box 53 | | 62 Dubois, Idaho 83423 | \$ | 6.11 |
| Beverly Lent 533 Holley Street | 67 | Shelley, ID 83274 | \$ | 132.75 |
| Union Pacific Corp (Sp) Property Tax Dept.UPRRCO | 92 10 Floor S. | 1700 Farman St. | \$ | 7.15 |
| River Bend Ranch 2880 N. 55th. W. | 100 | Idaho Falls, ID. 83401 | \$ | _ |
| jan Zielinski 568 Nixon Street | 100 | Winnemuca NV. 89445 | \$ | 59.76 |
| Nick Mickelson/Loyd Gasser 2303 E. 300 N. | 102 | Hamer, ID 83425 | \$ | 50.41 |
| Clark Brothers c/o Roger Clark 809 N. 3600 E. | 102 | Menan, ID 83434 | \$ | 25.14 |
| Huntsman Ranch PO Box 240086 | 111 | Dell, MT 59724 | \$ | 365.14 |
| City of Spencer Opal Ave. | 142 | Dubois, ID 83423 | \$ | 121.91 |
| Richard Savage 1898 N. 2500 E. | 146 | Hamer, ID 83425 | \$ | 582.65 |
| Hagenbarth Livestock PO Box 1128 | 147 | Dillon, MT 59725 | \$ | 273.52 |
| Dean Snarr | 201 N 2600 E | Roberts, Id.83444 | \$ | 41.98 |
| 4 Creeks Land & Livestock / Rattlesnake | 3916 E June Street | Mesa, AZ 85205 | \$ | 399.17 |
| 4 Creeks Land & Livestock / Rattlesnake | 3916 E June Street | Mesa, AZ 85205 | \$ | 41.98 |
| Huntsman Ranch | PO Box 240022 | Dell, MT 59724 | \$ | 85.86 |
| P&R Ranch % Tom Greenslade PO Box 202 | license | Lima, MT. 59739 | \$ | |
| CAMAS CREEK, CLARK COUNTY | | | \$ | 3,468.72 |
| Richard Vadnais 2871 N. 800 E. | 3 | Monteview,ID 83435 | \$ | • |
| John Larick c/o Jerri Shively P.O. Box 1172 | 6 | Three Forks, MT. 59752 | \$ | 3.78 |

| | | | - | 4 477 44 |
|--|------------------|------------------------|----|----------|
| Dwight Little | 8-37-38 | | \$ | 1,173.14 |
| Rocking Question, LLC 1346 Second Avenue | 10 | SLC, UT 84103 | \$ | 88.53 |
| Pocock, J&D LLC 453 Business Loop | 11-131 Ching Ck. | Sugar City, ID 83448 | \$ | 436.55 |
| Pocock, J&D LLC 453 Business Loop | 29 | Sugar City, ID 83448 | \$ | 112.66 |
| Dean Zollinger 4915 N. 2000 W. | 15-58 | Rexburg, ID 83440 | \$ | 3.73 |
| Lyle Taylor (Ching) PO Box 436 | 123 | Rigby, ID 83442 | \$ | • |
| Ronald & Emmett Shippen 763 N. 3500 E. | 17 | Menan, ID 83434 | \$ | |
| George Perschon 158 N. 1200 W. | 24 | Blackfoot, ID 83221 | \$ | - |
| Don Burtenshaw 1603 N. 1000 E. | 134,151 | Terreton, ID 83450 | \$ | 1,104.30 |
| Rand Dixon 2514 E. 2200 N. | 31 | Hamer, ID 83425 | \$ | • 1 |
| US Sheep Station 19 Office Loop | | Dubois, ID 83423 | \$ | |
| Hillman Brothers 1223 Homer Ave. | 40-41 | Idaho Falls,ID83401 | \$ | - |
| Dean Crain 2627 E. 100 N. | 42 | Teton, ID 83451 | \$ | 84.75 |
| Bill Hirschi 1725 E. 100 N. | 43 | Rexburg, 1D 83440 | s | 79.82 |
| Kay Garner 2013 S. 65th W. | 49-50-51 | Idaho Falls, Id. 83402 | \$ | 244.08 |
| Joe Knotwell c/o Bruce Small 2063 Cassia St. | 60 | Pocatello, ID. 83201 | \$ | _28.51 |
| Jacobs Farms 2576 E. 2600 N. | 80 | Hamer, ID 83425 | \$ | 115.79 |
| Harold Siddoway (Ching) 2552 E. 100 N. | 34 | Teton, ID 83451 | \$ | 104.96 |
| Harold Siddoway (E. Upper Camas) " " | 69 | " " | \$ | 112.35 |
| Harold Siddoway (W. Camas) " " | 29 | , , | \$ | 113.44 |
| Max Siddoway (E. Camas) 2568 E. 100 N. | 29 | Teton, ID 83451 | \$ | 591.31 |
| Robert Huskinson 35 Mill Hollow Road | 73-74 | Rexburg, ID 83440 | \$ | - |
| Frederiksen Brothers (E. Camas) PO Box 101 | 76 | Dubois, ID 83423 | \$ | 49.24 |
| Frederiksen Brothers (Camas) PO Box 101 | 91 | Dubois, ID 83423 | \$ | |
| Sid Brown 2251 E. 2350 N. | 135 | Hamer, ID 83425 | \$ | - |
| River Bend Ranch 2880 N. 55th. W. | 64-65-66 | ld. Falls, 1D 83402 | \$ | 3,474.83 |
| River Bend Ranch 2880 N. 55th. W. | 87 | ld. Falls, ID 83402 | \$ | 114.49 |
| River Bend Ranch 2880 N. 55th. W. | 126 | Idaho Falls,ID 83402 | \$ | • |
| River Bend Ranch 2880 N. 55th. W. | 154-D | Idaho Falls,ID 83402 | \$ | |
| Max Siddoway (E. Camas) 2568 E. 100 N. | 102 | Teton, ID 83451 | \$ | • |
| Barbara Brown 350 E. 4th. S. | 108 | Rexburg, ID 83440 | \$ | 1.35 |
| Berry Robertson 6612 W. 6000 N. | 108 | Rexburg, ID 83440 | \$ | |
| Tom Vadnais 1717 N. 1800 E. | 109 | Hamer, ID 83425 | \$ | • |
| Robert Jahns 2520 S. 35 W. | 112 | Idaho Falls,ID 83401 | \$ | 17.88 |
| Virgil Mangum 1560 E. 1500 N. | 127 | Terreton, ID 83450 | \$ | 80.16 |
| Don Burtenshaw 1603 N. 1000 E. | 134-151 | Terreton, ID 83450 | s | 597.63 |
| Larry Harrop 626 N. 4200 E. | 135 | Rigby, ID 83442 | \$ | |
| Hagenbarth Livestock (Dry) PO Box 1128 | License | Dillon, MT 59725 | \$ | 673.57 |
| Hagenbarth Livestock (Hump) " | 154-A | 11 12 | s | 701.41 |
| Ferguson Farms PO Box 519 | 159-151 | Rexburg, ID 83440 | \$ | 137.88 |
| Kirk Egbert P.O. Box 87 | 154-B | Terreton, ID 83450 | \$ | 315.66 |
| | | | | |

| David Dalling 1708 N. 2250 E. | | Hamer, ID 83425 | \$ | 92.00 |
|--|-----------|------------------------|----|------------|
| Jake Siepert 245 N. 12th W. | | Rexburg, ID 83440 | \$ | |
| CAMAS CREEK, JEFFERSON COUNTY | | | S | 10,653.80 |
| Larsen Farms PO Box 188 | 24-27-133 | Hamer, 1D 83425 | \$ | - |
| Larsen Farms PO Box 188 | 55-59 | Hamer, 1D 83425 | \$ | - |
| Camas Wildlife Refuge | | Hamer, ID 83425 | \$ | • |
| MUD LAKE, JEFFERSON COUNTY | | | | |
| Keith Shuldberg 1785 N. 1800 E. | 7 | Hamer, ID 83425 | \$ | 733.69 |
| Mud Lake Water Users % Gerald Messerli PO Box 68 | Several | Terreton, ID 83450 | \$ | 109,487.13 |
| Level Canal Co.% Don Parker 2032 W. 4200 S. | 2,9 | Rexburg, ID 83440 | \$ | 5,214.65 |
| Dobson Ranch 1595 N. 1500 E. | 99-106 | Hamer, ID 83425 | \$ | 2,065.80 |
| Van Burtenshaw P.O. Box 52 | | .07 Terreton, ID 83450 | \$ | 559.02 |
| Ray's Lake | 104-105 | | \$ | |
| Don Burtenshaw 1603 N. 1000 E. | 13-129 | Terreton, ID 83450 | \$ | 2,244.65 |
| MUD LAKE, JEFFERSON COUNTY | | | \$ | 120,304.94 |
| CAMAS CREEK, JEFFERSON COUNTY TOTALS | | | \$ | 10,653.80 |
| CAMAS CREEK, CLARK COUNTY TOTALS | | | \$ | 3,468.72 |
| BUDGET TOTAL | | | \$ | 134,427.46 |
| | | | | |
| | | | | 404 407 44 |
| ADOPTED BUDGET TOTAL | | | \$ | 134,427.46 |

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

MAR 2 9 2017

Department of Water Resources Eastern Region

| STATE OF ID | АНО |) | |
|-------------|------|------|---------------|
| | |) ss | OFFICIAL OATH |
| County of C | LARK |) | |

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office of <u>Deputy Watermaster of Water Dist. #31</u>; <u>Water Dist. #32-C</u>; and Water Dist. #32-D according to the best of my ability. So help me God.

Principal

SUBSCRIBED AND SWORN to before me this March, 20

NOTARY PUBLIC

NOTARY PUBLIC

Residing at New Year

Commission Expires $\frac{10/31/17}{}$

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE

STATE OF IDAHO

RECEIVED MAR 2 9 2017

Department of Water Resources

| STATE OF IDAHO |) | |
|------------------------|--|---------------|
| |) ss | OFFICIAL OATH |
| County of <u>CLARK</u> | <u>(</u> | |

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. #31; Water Dist. #32-C; and Water Dist. #32-D according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN to before me this

Residing at

Commission Expires 10.31.17

SEAL



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 5, 2017

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN
Director

Laurie Small PO Box 65 Dubois ID 83423

RE: WATER DISTRICT #31, 32C, 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Clark County Auditor and Recorder C/O Carol Hoopes

Clark County Courthouse Dubois Id 83423

April 5, 2017

RE: Water District No. #31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox

Administrative Assistant