

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 20 2017

Department of Water Resources
Eastern Region

2017

Year

29-0 / Bannock Creek Drainage
Water District # / Stream Name

Richard Curry
Watermaster Name

4363 Carbon Hwy
Address

H 208-335-2373 / C 208-530-2803 / rd@dedi.net
Phone Number, Home / Cell E-Mail Address

None
Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Richard Curry
Secretary Name

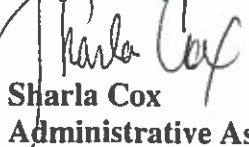
Address

Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

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MAR 20 2017

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Power County Idaho
_____, 2017

RE: Water District No. 29-D
Stream: Bannock Creek Drainage

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Richard Curry

ADDRESS OF WATERMASTER: 4363 Arbon Hwy
Arbon Id 83212

PHONE NUMBER: H 208-335-2373 / C 208-530-2803

Date watermaster is to start: 3/1/2017

If known, the date services of watermaster are to terminate: 2/28/2018

Richard Curry
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

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Department of Water Resources
Eastern Region

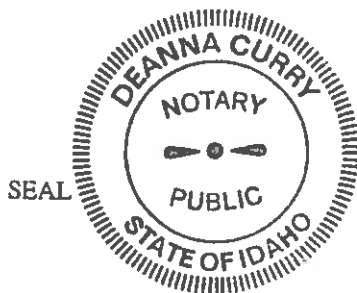
State of Idaho)
County of _____) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 29-0 according to the best of my ability. So help me God.

Richard Curry
Watermaster

SUBSCRIBED AND SWORN TO before me this 16 day of March, 2017



Deanna Curry
Notary Public
Residing At Arbon, ID
Commission Expires 12/9/2020

Minutes --- Annual Water Meeting 2017

March 1st 2017
Arbon Elementry School
Water District 29-O
Bannock Creek Drainage

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Department of Water Resources
Eastern Region

Meeting called to order at 5:00 PM

Attendees: See sign in sheet

Meeting Chair: Hans Hayden (nominated by Barry Williams and seconded by Janet Hayball

Minutes taken by Richard Curry

Advisory Committee: Barry Williams (present), Vance Ward (present), Ken Campbell (not present), Hans Hayden (present), Ryan Cranney (not present). Advisory committee to remain the same as previous year, motion made by Barry Williams and seconded by Darrell Ward.

Minutes read and motion to accept minutes made by Barry Williams seconded by Janet Hayball.

Motion made to keep Richard Curry as Water Master, Barry Williams and seconded by Vance Ward.

Water Assessment Fees, discussion of the \$50.00 and \$100.00 minimum fees was discussed. A motion was made by Janet Hayball to keep the minimum fees the same, seconded by Darrell Ward (unanimous).

Assessment Fees Not Collected: in reference to Morris Lehman it was suggested by Tim Luke that Richard send the 2017 assessment with all penalties and late fees to him and he would attach an accompanying letter from the IDWR. It was decided that for Herman, Gelles and Bolingbroke that Richard would pursue this.

Budget for 2016; the 2016 time sheets and monthly expenses was looked at and discussed, Barry and Richard will spend more time going over the books. With an ending balance of \$2,125.54.

Assessment Fees for those water users that have measuring devices was discussed and with the end of year expenses coming in under the current \$5000.00 budget, the 2017 budget would be reduced to \$4,500.00 and that the assessment for water users with measuring devices would be based on a three year average. There are a couple of systems that we do not have three years of data so the previous year or two years data will be used to determine assessment fee. **A Motion to accept** this budget and method of assessment was made by Barry Williams and seconded by Janet Hayball (unanimous) .

Annual Meeting for 2018 to be set for March 1st , 5:00 PM at the Arbon Elementry School.

There was no further discussion and a motion to adjourn was made by Darrell Ward and seconded by Janet Hayball

Richard Curry
Water Master

Department of Water Resources
Eastern Region
3/6/2017

3/6/2017

[illegible]

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20_____

RECEIVED
MAR 20 2017

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 29-0
STREAM Bannock Creek Drainage
COUNTY Lower
NAME OF SECRETARY Richard Curry
ADDRESS OF SECRETARY 4363 Carbon Hwy - Arbon Id 83212

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20_____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 29-0, held at Arbon Elementary School on the 1ST day of March, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Richard Curry
Secretary, Water District No. 29-0

BUDGET ADOPTED AT THE ANNUAL MEETING**OF THE WATER USERS**

WATER DISTRICT No. 29.O

Estimated Amount for Watermaster's Salary	\$	3500.00
Estimateer Amount for Watermaster and other Water District Officials.....	\$	None
Estimater Amount for Other Expenses	\$	1002.56
TOTAL ESTIMATED EXPENSES FOR 2017	\$	4502.56

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Stuart H & Judy G Adams	29-10422 29-13504	1271 Mink Creek Rd Arbon ID 83212	\$100.00
Oliver Daniel Ames	29-13676	2198 Michaud Creek Rd Pocatello ID 83204	\$100.00
Darin Ames	29-13677	645 Mathew Chubbuck ID 83202	\$100.00
Rosa Gay Jones	29-7913	2196 Michaud Creek Rd Pocatello Id 83204	\$50.00
Arbon School District #383	29-10549	Arbon School District #383 Arbon ID 83212 PO Box 980490	\$50.00

BUDGET ADOPTED AT THE ANNUAL MEETING**OF THE WATER USERS****WATER DISTRICT No. 29.O**

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Arbon School District #383	29-10549	Arbon School District #383 Arbon ID 83212	\$50.00
Rickard D Bailey	29-10505	PO Box 980490 Park City Utah 84098	\$50.00
Sharla Dene Kidder	29-10507	PO Box 1847 New York NY 10150-1847	\$50.00
Vernal F & Blanche E Bailey (Stanley Bailey)	29-10504		\$50.00
V Stanley Bailey	29-10506	2513 Stansord Way Antioch Ca 94531	\$50.00
Ivan & Marti E Bingham	29-10504	14735 N 4400 W Garland Ut 84312	\$50.00
Kenneth L Campbell	29-10280	4798 Bailey Rd Arbon ID 83212	\$50.00
Corp of the Presiding Bishop % Darrel Ward	29-13709	Corporation of the Presiding Bishop Facilities Management Dep 50 E North Temple St Salt Lake City Ut 84150	\$50.00
Bill & Deanna Curry	29-2458A	PO Box 21 Arbon ID 83212	\$113.87

D & D Ranches Partnership	29-4349	PO Box 7 Arbon ID 83212	\$100.00
Norman & Shirley Davis (New owner Lyle Woodbury)	29-7630	Lyle Woodbury 305 N Yale Rd American Falls Id 83211	\$100.00
Mike & Cami Gelles (Robert W & Beverly Feld)	29-7184	2147 Michaud Creek Rd Pocatello ID 83201	\$100.00
G5 Land Co	29-13949, 29-13950, 29-13951		
	29-13952, 29-13984, 29-13985	1310 S 600 W Oakley ID 83346	\$1,038.38
Janet Hayball	29-476	PO Box 725 Fort Hall ID 83203	\$74.56
Hans & Twain Hayden	29-2144, 29-7335, 29-10893	C/O Hans Hayden 3747 Mid Crystal Rd Arbon ID 83212	\$0.00
Russell J Hayden; Hans & Twain Hayden	29-13522	C/O Hans Hayden 3747 Mid Crystal Rd Arbon ID 83212	\$0.00
Mid Crystal Farms	29-7110, 29-7948, 29-7949	C/O Hans Hayden 3747 Mid Crystal Rd Arbon ID 83212	\$171.47
John & Sandra Herrman	29-13858 29-13860	2157 Michaud Creek Rd Pocatello Id 83204	\$50.00
(Orval H Hilliard) sold to JD & Terri Oborn	29-7130	575 Cheyenne Ave Pocatello, ID 83204	\$50.00
Steve & Carol Horne	29-13859 29-13861	2155 Michaud Creek Rd Pocatello Id 83204	\$50.00
J Garth Thompson Family Trust	29-12259	J Garth Thompson Trustee 1136 W Thompson Ln Arbon Id 83212	\$50.00
Wynn Jarvis (sold 7 acres to Byron & Lori Marshall)	29-14138	2171 Michaud Creek Rd Pocatello Id 83204	\$100.00
A Jacob Andersen	29-2470		
	29-13708		
	29-477		
	29-2565		
	29-10857		
	29-13234	1170 Lusk Loop Arbon Id 83212	\$336.95
Kimberly Whittier Williams Trust	29-2237A	3291 Midnight Creek Rd Pocatello Id 83204	\$100.00
Morris Lehman	29-7333	2174 Michaud Creek Rd Pocatello Id 83201	\$50.00
Michaud Creek Ranches Inc	29-2490	2470 Michaud Creek Rd Pocatello Id 83204	\$100.00

Laurence Nelson	29-7868	2184 Michaud Creek Rd Pocatello Id 83204	\$100.00
Power County Highway Dist	29-7938	PO Box 513 American Falls Id 83211	\$50.00
Rex Dale Curry	29-8066	PO Box 1 Arbon Id 83212	\$50.00
Gene & Lois Anne Stewart	29-2343	764 Upper Rattlesnake Rd Arbon Id 83212	\$50.00
Ward & Sons Co Inc	29-7291, 29- 7931A, 29-13243	5336 Arbon Hwy Arbon Id 83212	\$460.52
Barry T Williams	29-10990, 29- 13530, 29-13764	1277 Mink Creek Rd Arbon Id 83212	\$156.81
Melanie & Terry Schatz	29-7697	4297 Bailey Rd Pocatillo Id 83204	\$100.00
Wynn Jarvis	29-7483	2169 Michaud Creek Rd Pocatello Id 83204	\$100.00
Rhonda & Robert Bodlak	29-14164--29-14165-- 29-14166--29-14167	746 Foerster St. San Francisco Ca. 94127-2306	\$100.00
			\$4,502.56

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 29-O