

13M Water District Meeting

February 21, 2017

Franklin County Courthouse

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MAR 01 2017

Department of Water Resources
Eastern Region

Attendance:

Brad Shumway- Treasureton Irrigation Ditch Co.

Glen Merrill- Merrill Ranchs

Mike Geddes Treasureton Irrigation Ditch Co.

James Cefalo- Idaho Dept. of Water Resources

Miles Geddes- Strongarm Irrigation

Aaron Larsen- Merrill Ranch

Von Gregersen- 13M Watermaster

Mr. Mrs. Craig Mcgregor- Cleveland Canal Co

Mike Geddes – Treasureton Irrigation Ditch Co

Clendon Christensen- Strongarm Irrigation

Brent Hofner- Meadowlark Ranch

Mike Geddes was elected as chairman of the meeting

Watermaster Report- Von Gregersen

More water was delivered in 2016 than was in 2015, stream flow was better

There were no complaints from water users in the district

Proposed Budget for 2017

2016 \$1870 was collected

2017 \$2090 proposed to be collected

Miles Geddes made a motion to accept the proposed budget for 2017, Brent Hofner second passed

Motion made by Brad Shumway

Clendon Christensen to serve as secretary and Glen Merrill as Treasurer

Second Brad Shumway Passed

Treasurer Report. Glen Merrill

What was brought in 2016 was enough for expenses

Motion made by Brent Hofner

Von Gregersen to be water master

Second Miles Geddes Passed

James Cefalo Idaho Dept Water Resources

Talked some about why it is important for water to be measured and recorded to insure water rights

2 things to assure water right

Pay assessment and measure water delivered

Motion made by Von Gregersen to Adjourn second Miles Geddes passed

Next meeting third Tuesday on Feb 2018

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 17

RECEIVED
MAR 01 2017
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13 M

STREAM Battle creek, Stockton, Cottonwood

COUNTY Franklin

NAME OF SECRETARY Clendon Christensen

ADDRESS OF SECRETARY 7376 N 2600 W Preston ID 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20_____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 M, held at Franklin Co Courthouse on the 21 day of February, 2017 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Clendon Christensen
Secretary, Water District No. 13 M

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 13M

\$1790⁰⁰
~~1480⁰⁰~~

Estimated Amount for Watermaster's Salary \$ _____

Estimated Amount for Assistant Watermaster and other Water District Officials \$ - 0 -

Estimated Amount for Other Expenses Insurance / Work / comp \$ 300

TOTAL ESTIMATED EXPENSES FOR 20 17 \$ 2090⁰⁰

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Meadowlark Ranch			\$ 220 ⁰⁰
Merrill Ranch			220 ⁰⁰
Treasureton Irr			220 ⁰⁰
Cleveland Irr			220 ⁰⁰
Lynn Davis			110 ⁰⁰
Blaisdell			110 ⁰⁰
Henderson			110 ⁰⁰
Strongarm Irr			220 ⁰⁰
Meadowlark Ranch			110 ⁰⁰
Abbott Ranches			220 ⁰⁰
Merrill Ranch			110 ⁰⁰
Strong Arm Irr			110 ⁰⁰
Shunway			110 ⁰⁰
			<u>\$ 2090⁰⁰</u>

affiliated

stock

Little Creek

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13m

Glen Merrill, Treasurer, will send
water assessments to users, collect
funds and deposit in 13m bank
account.

WATERMASTER'S PROPOSED BUDGET

FOR 2017

RECEIVED

MAR 03 2017

Department of Water Resources
Eastern Region

Water District No. 13-M
Stream Cottonwood, Stockton, Battlecreek
Watermaster Name Von Gregersen
Mailing Address 3129 W, 7200 N, Preston Id. 83263
Name of Secretary Glenn Merrill - Treasurer
Secretary Mailing Address P.O. Box 22, Swan Lake Id. 83281

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2017.
(YEAR)

Von Gregersen
WATERMASTER

Dated: 1/23/17

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Meadowlark Ranch	13/7784, 885-A,	Sec. 8 T12S R39E
2	" "	886-A, 887-A, 889-A	" "
3	Merrill Ranch	13/885-B, 886-B	Sec. 8 T12S R39E
4	" "	887-B, 889-D	" "
5	Treasureton Irr.	13/875, 876	Sec. 8 T12S R39E
6			
7	Cleveland Irr. Co.	13/877, 878, 879, 880	Sec. 34 T12S R40E
8			
9	Luana H Davis	13/865, 866, 867	Cottonwood Creek
10	Lynn H Davis		
11	Blaisdell	13/872-A, 872-B	Sec. 4, 5, 17, 9 T12E R39E
12		870-B	Sec. 28 T11S R39E
13			
14	Henderson	13/871	Divide Creek
15			
16	Strongarm Res. Irr. Dist.	13/2303	Sec. 8 T12S R39E
17			
18		Stockton	
19	Meadowlark Ranch	13/7897, 7754, 7784	Stockton Creek
20			
21	Abbott Ranches	13/55, 56	Stockton Creek
22			
23	Merrill Ranch	13/57	Sec. 6 T13S R39E
24			
25		Battle Creek	
26	Strongarm Res. Irr. Dist.	13/927, 928, 929, 930, 934, 2305	Sec. 2 T14S R39E
27	" "	2290, 2286	Sec. 8 T14S R39E
28	" "		Sec. 9 T14S R39E
29		4194	Sec. 34 T13S R39E
30			Sec. 3 T14S R39E
	Shumway	13/934, 935	Sec. 24 T13S R39E
	Shumway		Sec. 25 T13S R39E
		4027	Sec. 13 T13S R39E

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PAST SEASON DELIVERIES					AVE. DELIVERY FOR PAST SEASONS	ESTIMATED BILLING	ADJUSTED BILLING
1	2	3	4	5			
2016	2015	2014	2013	2012	6	7	8
898.45	708.5	646.2	449.1		675.56	\$220.00	
				718.1			
466.05	363	546.3	333.4		427.19	\$220.00	
336.25	430	528.5	471.9	375.1	428.35	\$220.00	
675.75	771.7	551	418.6	541.3	591.67	\$220.00	
144.75	30.2	154	118.2	29	95.23	\$110.00	
0	14	109	0	33.6	31.32	\$110.00	
46.35	52.9	65.7	38.6	60.9	52.89	\$110.00	
238	427	476	231.1		343.02	\$220.00	
346.45	177.3				261.87	\$110.00	
597.75	574.98				586.36	\$220.00	
112.25	70.6				91.42	\$110.00	
987.25					987.25	\$110.00	
52.56					52.56	\$110.00	

Total \$2090²⁴

WATERMASTER				ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.				OTHER EXPENSES		TOTAL COSTS	
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL					
2016	260	\$1486.00									
2015	285	\$1629.00									
WATERMASTER'S PROPOSED BUDGET											
NEXT YEAR	285	\$1980.00									

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 01 2017

Department of Water Resources
Eastern Region

2017
Year

13 M
Water District # / Stream Name

Van Gregersen
Watermaster Name

3129 W 7200 N Preston ID 83263
Address

208-852-1333
Phone Number, Home / Cell

E-Mail Address

Glen Merrill
~~Assistant Watermaster Name~~ Treasurer

P.O. Box 22 Swan Lake ID 83281
Address

208-251-8813
Phone Number, Home / Cell

E-Mail Address

Clendon Christensen
Secretary Name

7376 N 2600 W Preston ID 83263
Address

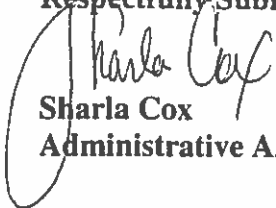
208-852-2952 C-208-251-4702
Phone Number, Home / Cell

E-Mail Address

cvcjoy@gmail.com

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 1, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Clendon Chritensen
7376 N 2600 W
Preston ID 83263

RE: WATER DISTRICT #13M

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant